



Abuyile amatekisi eMpumalanga

UNgqongqoshe wezokuThutha, ukuPhepha nokuXhumana noMphakathi KwaZulu-Natal, uBheki Cele, ugcine esewakhulile ukuba asebenze amatekisi ngaphansi kososeshini waseMpumalanga nasePinetown. Lokhu kusho ukuthi abagibeli ababalelwu ku-5 000 bazothola ukuphefumula njengoba sebezofinyelela ezindaweni abaya kuzo ngaphandile kokwesaba.

Labo soseshini bebelokhu bebhekene ngeziqizamehlo kule minyaka edlule bebangumaZila ophakathi kwe-Pinetown neHarmmasdale. Lenqxabano ibisikwelinye izinga njengoba bekulokhu kufaabantu, nokuholelekutheni uMnyango ungenelele ngesandla esiqinile.

Ngemuva kohide lwezingxoxo ezifike kwangqingetshe, uNgqongqoshe umemezele ukumiswa kwalabo soseshini ngoFebruary 14. Ngaphezu kwalokhu, uNgqongqoshe ubuye wanquma ukuthi uma behluleka ukuxazulula udaba



Ngenha: Usihlalo we Mpumalanga Taxi Association, uBheki Thusi, usayinda isivumelwano sokusebenziana. Ababukelayo kusayindwa e-Assegai Hotel, usihlalo we-Pinetown Taxi Association, uMandla Nene, uNgqongqoshe uBheki Cele kanye neNhloko yoMnyango wezokuThutha uDkt Kwazi Mbanjwa

ezinyangeni ezintathu, bazo-phucwa ngokugcwele izimvume zokusebenza.

UNDosi, obekakwe ngozihlalo bososeshini, uMandla Nene, wePinetown Taxi Association,

noBheki Thusi weMpumalanga Taxi Association, neNhloko yoMnyango, uKwazi Mbanjwa, umemezele ngenkulu intokozo ukuthi aseyabuyiselwa amatekisi njengoba isixazululo ses-

itholakele.

"Kuyintokozo ukuba ngimezele ukuthi iMpumalanga nePinetown Taxi Association sebefike esivumelwaneni ngombango wabo okuwudaba

olusematheni esilwaziyo sonke," kusho uMagaye.

Wengeze ngokuthi: "Ngihlabeku umxhwele ngokuzibophezelu kososeshini bobabili. Sonke siyaqonda ukuthi kumele silwe impi yezomnotho lapho wonke umuntu kumele athuthuke."

USihlalo wePinetown Taxi Association uMandla Nene utshele iGalelo ukuthi ukuzibophezelu kososeshini bobabili ekutholeni isixazululo ikona okusizile.

Ngokubona kukaCele, isixazululo kule nkinga siletha ithemba lokuthi nezinye izindawo ezinezimo ezifanayo esifundazweni zizofika exizazululweni ngokushesha. Lesi fundazwe silokhu sinenkinga endaweni esenhla noGu.

Ngokwesivumelwano esikhona manje, zombili izinhlangano zizowusebenzisa lo mzila oyisisa sombango, kodwa amatekisi azohambisa abagibeli kuphela angabuyi nabanye. Lesi simo, ngokusho kukaMbanjwa, kusaboniswana ngaso.

"Siyethemba ukuthi izinhlangano zizofika esixazululweni esiyiso," kusho uMbanjwa.

Wengeze ngokuthi kona kungaba ngumqondo omuhle ukuthi amatekisi alayishe ndawo zombili kunokuba alayishe kanye nje.

Abagibeli bayazikhulumela

Abagibeli abangaphezulu kuka-5000 abathintekile engxabanweni yamatekisi eMpumalanga bathole ukuphefumula ngenkathi uNgqongqoshe uBheki Cele ememezela ukuthi ayabuyiselwa amatekisi abevaliwe. Igalelo likhulume nabanye babagibeli ngalesi simo sakamuva.

Jabulani Mhlongo

"Amanye amatekisi abevele engangene embangweni. Umzila onenkinga ngophakathi kweMpumalanga nePinetown kuphela. Ngaleyondlele bekubukeka kungen-abulungiswa ukuthi kuvalwe yonke imizila - kodwa umphakathi uthokozile ngokuthi asebuyele amatekisi. Siyathemba lolu daba selufike esiphethweni."

Sipho Xaba

"Kuneminye imizila amabhasi angakwazi ukuyisebenza lapho abantu bekufanele bahambe ibanga elide ukuze bathole izinto zokuhamba. Lokhu bekuhlukumeza kakhulu nezingane zesikole. Sethemba ukuthi manje

njengoba sebeyixazululile lenkinga angeke kusabakhona ukuphazamiseka."

Simon Mthethwa

"Sinokukhathazeka ngokuthi uma le nkinga ingalungiswa ngokuphelle, amatekisi azokhishwa ngokugcwele emgaqweni nokuzodala ukuba silahlekelwe imisebenzi njengoba besesihluleka ukugcina isikhathi kanti namabhasi amba eqolo."

Khaya Bhengu

"Siyambonga uHulumeni ngokungenelela kulolu daba. Kudingke ukuba uHulumeni athathe izinyathelo eziqinile ukuze kulungiseke le nkinga."



Kufezeka iphupho loMnyango ngokusabalala kosomatekisi kwezamabhizinisi

Kule minyaka embalwa edlule iNhloko yoMnyango wezokuThutha KwaZulu-Natal uKwazi Mbanjwa uebhale eshumayela ivangeli lokuthi osomatekisi kumele basabalale nomsebenzi wezokuthutha bangene nasemhakheni wokuthuthwa kwem-pahla ngamaloli nangemi-khumbi.

Njengamanje lo Mnyango kaMbanjwa usuqalile ukuthatha amalungu ale mboni yamatekisi uwaholele emab-hizinisini okuthuthwa kwem-pahla ngokusebensana nezinkampani ezinkulu ezikhizayo.

Yingakho nje umQondisi wezokuThuthwa koMphakathi neMpahla uGeorge Mahlalela, enesizathu sokuziqhenya – lolu phiko lwenza iphupho loMnyango lifezeka. Kumanje selikhona ibhizinisi eseliqaliwe losomatekisi ababili abathutha impahla ngamaloli enkampani yaseMgungundlovu.

Uphiko olubhekene nokuThuthwa kweMpahla ngaphansi kukaMahlalela selu-qalile ukuxoxisana nezinkam-pani ezahlukene ngenhoso yokuzamelia abanakazi bamalo-li abasafufusa ukuba bathuthe izimpahla ziyiswe lapho kugcinwa impahla ephuma efemini (warehouse) nasezi-tole ezinkulu.

Inkampani yakwaTiger Milling ibe ngeyokuqala ukunika ithuba osomatekisi, uThemba noThoko Gamede, ukuba basebenze iminyaka emihlanu bethutha impahla enjengofu-lawa nempuphu bekuyisa ema-warehouse aKwaZulu-Natal. Lolu hlelo lubizwa ngeThula Project.

UMahlalela uthe: “Ukufulwa kwabathuthi bempahla abasafufusa kuzodala amathuba emisebenzi kuvule namathuba amabhizinisi abelokhu evalekile, kanti futhi kuzokuba ngubufakazi bokuthi kulula kanjani uku-



USipho Mncube, uThoko noThemba Gamede, izikhulu zeTiger Milling noGeorge Mahlalela onguMqondisi Omkhulu wePublic Transport bathokozela ukuqala kwezinhlelo zokusabalala kosomatekisi kweminye imikhakha yamabhizinisi.

sebenzisana namanye amab-hizinisi.”

Ekhulumu neGalelo, uGamede uthe: “Zikhona izin-selelo esisazo bhekana nazo njengoba kuseyi bhizinisi elisha kodwa ngokuzinikela nokusebenza kanzima, sizok-wenza kwenzeke. Ngibonga uMnyango wezokuThutha ngokuveza leli thuba bese

ngethembu ukuthi uxhaso esi-lutholile aluzobuye luphele.”

Khonamanjalo, imiNyango efana neyezokuThutha, owe-zokuThuthukiswa koMnetho, nowezoLimo KwaZulu-Natal iphezu kwezinhlelo zokusebenza ngokubambisana zokwenza ukusebenza kosomabhizinisi abancane abathutha izim-pahla babe semthethweni futhi

bathuthukiswe. Lokhu kuzok-wenziwa ngokubacija ngama-khono kwezamabhizinisi. Kuze kube manje, sebengaphezulu kuka-130 osomabhizinisi balo-lu hlobo asebeqequeshiwe.

Ezokuthutha zihlahla indlela yentuthuko

Kuqopheke umlando ngenkathi oNgqongqoshe bezokuThutha kuzwelone, uJeff Radebe, nowe sifundazwe, uBheki Cele, neNhloko yoMnyango, uKwazi Mbanjwa, bevula ngokuse-mthethweni umgwaqo omusha uM4 eZimbali ogwini olusen-yakatho yeTheku. Umsebenzi wokwakhiwa kwalo mgwaqo udle izigidi ezingu-42 zam-randi.

Ukwakhiwa kwalo mgwaqo kuhlose ukusiza imikhakha emibili: owo somabhizinisi noHulumeni ukuze base-benzisane ukufeza izidindo zentuthuko. Lokhu kwakhiwa komgwaqo kuhindle kwasiza ukususa umthwalo emahlombe kaHulumeni wesifundazwe wokubhekela ukugcinwa kom-gwaqo usesimweni.

Njengoba lolu hlelo ludle uR42 million, okhishwe uMnyango wesifundazwe, kulin-deleke ukuba luthuthukise umnotho, lukhuphule izinga lezokuvakasha, laphinde ludale namathuba emisebenzi.

Ephawula ngalokhu, uRadebe uthe: “Lolu hlelo lubeka iKwaZulu-Natal kwi-balazwe lomhlaba, okuyinto ezokwenza ibe isango elihlo-nishwayo kwezokuvakasha njengoba sibheke kwiNdebe yoMhlaba ka-2010.”

NoCele ugcizelele emazwini kaRadebe wathi: “Njengo Mnyango sizibophezele ekwa-khiweni kwemigwaqo ezoletsha umnotho nempumelelo kubantu baKwaZulu-Natal.”

UNeel Brink weMoreland Development uthe ukubam-bisana okukhona phakathi kwe



UNgqongqoshe waZwelone wezokuThutha usika iriboni ukuvula ngokusemthethweni komgwaqo iBallito M4 obize uR42 million eNyakatho neTheku. Abamlekelelayo, uNgqongqoshe weSifunda, uBheki Cele, usihlalo wase Moreland Properties, uSteven Saunders. (Abangemumva) Inhloko yoMnyango wezokuThutha uDkt Kwazi Mbanjwa, uMongameli weInternational Financial Advisors, u-James Wilson, kanye noMqondisi we Moreland Resorts uNeels Brink

nkampani yakhe, uHulumeni wesifundazwe nokazwelone, kuyi ngqayizivele.

Umgwaqo uM4 ugudla phakathi kweZimbali Resort nenekundla yegalofu esetshen-ziswa ezingeni lomhlaba. IZimbali yona iseizingeni leFive Star kanti ikeliswa nezindawo zokungebeleka ezingu-31 eziphambili emhlabeni.

Abanakazi bomhlaba okuhamba kuwona lo mgwaqo iMoreland Development ne-International Financial Advisors (IFA). I-IFA ezinze eKuwait ithenge amaphesenti angu-50 eZimbali ngoR500 million. Le nkampani inamah-hotela enani likaR3.5 billion e-Europe naseMiddle East. UMbanjwa uthe uMnyango

uyaziqhenya ngokuba ingxene yomkhankaso wokuthuthuk-iswa komnotho ngale ndlela, wathi unethembu lokuthi zisa-zobonakala izinhlelo ezinjen-galezi nasesikhathini esizayo.

“Akuwona umnotho wezwe owakha imigwaqo, kodwa imigwaqo eyakha umnotho wezwe,” kuphetha uMbanjwa.



Intoko ibiphuphuma ngekathi kuqedwa ukusikwa iriboni lokuvulwa komgwaqo omusha

Aseyaliphila ivangeli lokuphepha emgaqweni amakhola



Kube nesikhathi sokuzindla nokujula ngenkathi uNgqongqoshe uBheki Cele okhela ikhanda le emkhulekweni wokuqedwa kwezingozi zomgwao nobugebengu obuwenzelwe eMlazi muva nje.

Ivangelio loMnyango wezokuThutha KwaZulu-Natal lokuba abezenkolo bazibandakanye nemikhankaso yezokuphepha emgaqweni libonakala lingena ezhnliziy-weni zamakhola. Bheka nje emkhulekweni wakamuva obuseKing Zwelithini eMlazi abantu bebebulala inyoka, kanti ngaphezu kwezingozi zomgwao, bebekhulekela nokuba kuphele ubugebengu kuleli.

Ukuba nesasasa kwalo mcimbi kwengezwe ngukubakhona kuka-Andile Majola owayeyisiboshwa oshiyi abanangi behlabeke umxhwele ngenkathi efakaza ngokugukwa kawake.

UMajola oseke wabandakan-yeza ezehlakalweni eziningi

zobugebengu ubegxile kakhulu ekutsheleni intsha ukuthi ubugebengu abukhokheli kajani. Ngenxa yokuzibophezelza kwakhe nokusebenza kan-zima, usekwaze ukuthola iziqu zeB Com neHonours kanti usekhiphe ngisho neCD yomculo. "Inkululeko ayikona ukupathatha izibhamu nokudla izidakamizwa, kodwa inkululeko isho ukuthatha izinqumo eziyizo nokubamba amathuba avelayo uwasebenzise ngokuyikho," kusho u-Andile.

UNgqongqoshe uBheki Cele unxuse umphakathi ukuba ubambe iqhaza ekunqandeni ubugebengu nokuqinisekisa ukuphepha kwabo bonke abantu baKwaZulu-Natal emgaqweni. Weluleke ngokuthi ukuphepha akukona okoMn-

yangokuphela, nabamabandla kumele bashumayele ivangeli lokuphepha emasontweni.

UNgqongqoshe uthe ukufa kwabantu imvamisa kudalwa ngabashayeli abanganazo izincwadi zokushayela, abashayela bephuzile, abahamba ngesivinini eseque nabangahloniphi emgaqweni. UNgqongqoshe unxuse abashayeli bezimoto ezithutha umphakathi ukuba bahloniphe abagibeli babathathise okwabantu, hhayi nje amaphasenza.

"Ukubulalana nokulwa kubangwa imizila kumele kuphele manje. Imizila lena ingeyabantu abasebenzisa leyo ntilasipoti yomphakathi, hhayi abanikazi bezimoto. Ukuhluleka ukuthobela umthetho kuzoholela ekumis-

weni kokusebenza kwamatekisi kuze kubekufikwa esivume-lwaneni phakathi kwalabo abathintekayo," kusho uNdosi.

Uqhubo wexwayisa ngokuthi uHulumeni ukhonela ukwese ka nokuvikela abantu, ngakho-ke ngeke kwabekele-lwa ukuqhubeka kobuge-bengu nodlame lwamatekisi. Akalushiyanga ngaphandle nodaba lwezimvimbamzila ezi-zosabalala nesifundazwe sonke

ngenhloso yokunqanda izingozi zomgwao njengoba kuza amaholida ePhasika.

Kukhona imishini emibili esetshenziswa kule mikhan-kaso, omunye uveza wonke amacala umuntu awenzile noma ngawahlobo luni bese kuthi omunye osebenzisa umunwe uveze zonke izinh-lawulo zamathikithi omgwao angakhokhelwe.



Unkosikazi kaNduankulu uSibusiso Ndebele uZama naye ubonakala okhela ikhanda le eduze kukaNgqongqoshe.

Kushone 7 engozini yeloli netekisi

INhloko yoMnyango wezokuThutha KwaZulu-Natal uKwazi Mbanjwa neKomiti lezokuThutha ePhalamende bavakashele esibhledla sase-Estcourt beyobona abantu abasinde enhle-keleleni yengozi phakathi kweloli netekisi eyehle kule ndawo muva nje.

Le ngozi idlule nemiphefumulo eyisikhombisa kubandakanya nengane enezinyanga eziyisikhombisa nenonyaka owodwa.

Ngokwemibiko, le ngozi idalwe iloli ebelligijima nokuthe uma lizama ukndlula enye imoto lazithela phezu kwetekisi ebizophambana nalo. Umshayeli weloli (53) ugcine esitokisini kanti uphenyo lusaqhubeke.

Umshayeli wetekisi yena ube ngomunye wabayisithupha abafe ujuqu njengoba omunye eshonele esibhledla. Abosizo lokuqala abeb-ezotakula lapha bathe le ngozi ibe ngembi kakhu-lu, ezinye izingxenye zomzimba zisakazeke emgaqweni.

UMbanjwa uhambele

laba abalimele eyobafisela ukwelulama ngokushe-sha. "Njengomnyango sizi-bophezele ukuqinisa ezoku-phepha emgaqweni njengoba kuza isikhathi sePhasika. Kuzokuba nezimvimbamzila

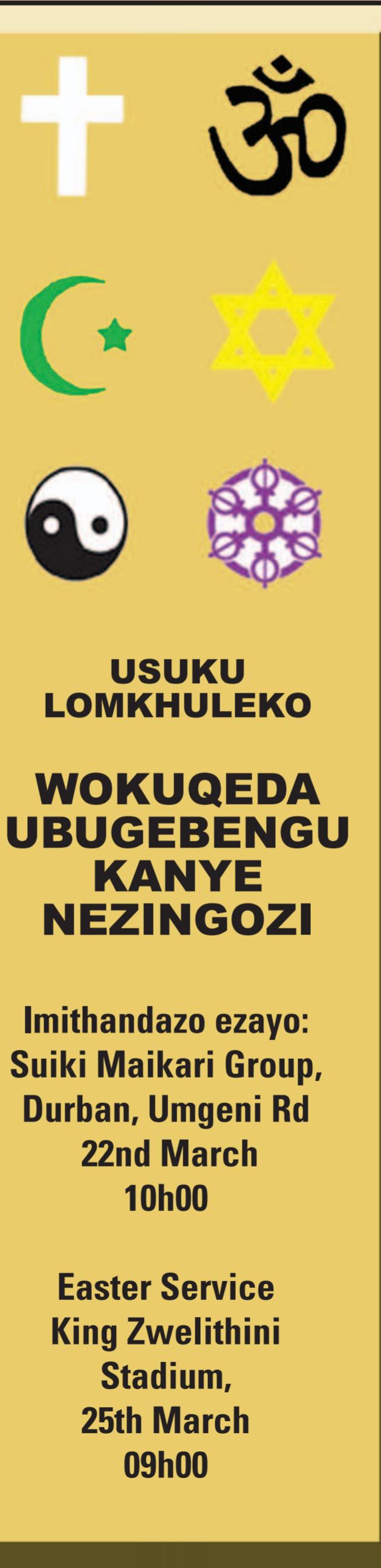
kuso sonke isifundazwe. Sihlale sizibophezele ekwen-zeni izimpilo zabantu bakulesi fundazwe ziphephe, nabashay-eli siyabanxusa ukuba bahloniphe imithetho yomgwao," kusho uMbanjwa.



UMphathi woMnyango uKwazi Mbanjwa noMqondisi wezokuPhepha emgaqweni uThoko Mabaso bavakashele abalimele esibhledla. Lapha banikeza uKhulekani Shabalala izimbali ngenkathi uDkt Bahashiv Sewram wasesibhledla sase-Estcourt emxilonga.



INhloko yoMnyango wezokuThutha uKwazi Mbanjwa utho-la incazelom emaphoyiseni omgwao lapho kwehle ingozi edlule nemiphefumulo eyisikhombisa kubandakanya nengane enezinyanga eziyisikhombisa nenonyaka owodwa. Le ngozi ebandakanya iloli netekisi yenzeke emgaqweni uR74 eLoskop ngase-Estcourt.



Imithandazo ezayo:
Suiki Maikari Group,
Durban, Umgeni Rd
22nd March
10h00

Easter Service
King Zwelithini
Stadium,
25th March
09h00



UMnyango utakula umphakathi owela iMfolozi ngezinyawo

Inkinga yeminyaka yoku-muka kwabantu abawela umfula isixazululekile emphakathini waseMahla-bathini ngasoLundi njengoba uMnyango wezokuThutha KwaZulu-Natal usuwakha ibhulohlo lokuwela abahamba ngezinyawo emfuleni iMfolozi eMhlophe.

Lo mfula ungomunye wemi-fula emikhulu kulesi fundazwe kanti waziwa kakhlulu ngokuba nezikhukhula ngezikathini zasehlobo. Bekungekho mab-hulohlo okuwela lapho kuhlal khona abantu, okuyinto ehlale ibeka izimpilo zomphakathi engcupheni kakhlukazi izin-gane zesikole eziwela lo mfula.

Esehlakalweni sakamuva nje kuminze umfanyana igama lakhe okunguVukani ngenkathi ezama ukuwela ephikelele esikoleni.

"Kuyadabukisa ukuthi kuze kuhleke umphemfumulo, kodwa lo Mnyango uzokwenza isiqiniseko sokuthi wenza izimpilo zabantu zibe ngcono. Ukuze la bafundi bawele umfula, kumele bakhumule babe nqunu okuyinto eyehlisa isithunzi nengajwayekile.

"Ukungakwazi uku-wela umfula ngezikathini zezikhukhula kuphazamisa kakhulu ezifundweni.

Yingakho-ke ngithembisa ukuthi ngesikhathi sezim-vula esizayo leli bhuloho lizobe seliqalile ukuse-benza," kusho uBheki Cele ongqongqoshe walo Mnyango emcimbni woku-phendululo kwesoyi obuwen-zelwe esikoleni iNomzimane High School esisebangeni eli-yikhilomitha nengxenye enhla nomfula.

Lesi sikole sinabafundi aba-balewa ku-240, abangu-30 babo abahlale bewela umfula nsuku zonke uma beza esiko-leni.

Njengokujwalekile ezinhle-veni zoMnyango, ukwakhiwa kwaleli bhulohlo kuzosiza nomphakathi wendawo ngamatuba emisebenzi njengoba bezoqashwa uma sekualala umsebenzi wokwakha.

UNgqongqoshe unxuse abantu bendawo ukuba bahlukane nepolitiki uma kusetshen-zwa kulethwa intuthuko ukuze bathuthukise izimpilo zabo.

"Leli bhulohlo lakiwa nguNgqongqoshe waKwaZulu-Natal ngemali kaHulumeni, hhayi umholi weqembu elithile lepolitiki. Ngaleylo ndlela, leli bhulohlo lingelabantu bonke kungakhethile ukuthi uqhamu-ka kuliphi iqembu lepolitiki," kusho uNdosi.



Ngenhla:
Izakhamizi zizama uku-wela umfula iMfolozi eMhlo-phe. Izingane zesikole zih-lale ziseng-cupheni uma ziwela lo mfula ngezikathini zezi-mvula lapho kuba nezikhukhula.

UNgqongqoshe uBheki Cele useyaluqedu lolu sizi Iwezin-gane njengoba ebonakala lapha emcim-bini wokuhlat-shwa kwesoyi lokwakhiwa kwebhulohlo lezinyawo.



Sekuqalwe uhlelo lokunqanda izingozi eMtubatuba



UChris Hlabisa ubehola izingxoxo zokuthola isixazululo esizoqeda izingozi kwimpambanamgwaqo eMtubatuba. Le ndawo inamaloli amanangi adlula kuyona.

Emizamweni yokunqanda izin-gozi kwimpambanamgwaqo (eNkodibe) nobheke ezansi noMtubatuba (kwaBhoboza), ithimba loMnyango wezokuThutha, liholwa uMqondisi wezokwakhiwa kwemig-waqa uChris Hlabisa, lisanda kuLangana nabeSouth African National Road Agency (SANRA) nomasipala waseMtubatuba naK-waHlabisa ngenhlosa yokubonisana ngalesi simo.

"Lo mhlangano ungomunye weminingi uMnyango osazokuba nayo nabanye abathintekayo kulo mkhakha ukuze kusizakale abantu," kusho uHlabisa.

Kule minyaka edlule lezi mpambanamgwaqo zitholakale ukuthi aziphophile neze ngenxa yokuma isikhathi eside okudala ukuthi izimoto zinqamule ngokungaphophile. Kukhona nabawela ngezinyawo kanti namaloli athwala umoba enza kubamezeleke kakhulu ukuhamba.

Inkinga enkulu lapha izingozi. Uhlangothi lwaseNkodibe kusuka ngo-2002 kuya ku-2004 selube nezingozi ezingu-18 zokushay-isana kwezimoto, kwafa abangu-9, kwalimala abangu-27. Uhlangothi lwakwaBhoboza ngesikhathi esifa-

nayo lube nezingozi ezingu-37, kwafa abangu-18 kwalimala abangu-53.

Isixazululo lapha kubonakele ukuthi kumele kube ukwakhiwa kwemigwaqa echezukayo ukuze izimoto zingaminyani noma futhi kwakhiwe nezindawo zokukala isisindo.

Umsebenzi wokwakha kulindele-ke ukuba uqale ngo-October ohlan-gothisi lwaseNkodibe, bese kuthi kwaBhoboza kuqale ngo-October wonyaka ozayo.

Umhlangano uvumelane ngokuthi kwakhiwe ithimba elizobonisana ngemisebenzi ezokwabelwa izinhlaka ezithintekayo lapha, nakuba iSAN-Ra yona izobhekana ngqo nokuh-lela indlela yokuma komgwaqa iphindie ibheke nokuthi umsebenzi uqhubeqa ngokuyikho.

"Lo mhlangano uyigxathu eliya phambili kubo bonke abasebenza ngokubambisana. Nginesiqiniseko sokuthi lokhu akuzogcina emkakheni wokwakha kuphela, kodwa kuzoqhubekela nasohlangothini lokugcinwa komthetho nezinye izinhlelo zezokuphepha emgaqwene," kuphetha uHlabisa.

Uhlelo Iwamabhayisekili ludala amathuba emisebenzi

elisebenza ngayo. Yingakho siqinisekisa ukuhlangana phakathi kwalabo abasabalisa amabhayisekili nalezo zimeneza ezigqugquzelala hlelo emphakathini."

"Ukuhlangana lokhu kwenzelwa ukuthi bazane bebodwa nokuthi basebenze ngaphandle kokuncika eMnyangweni," kusho uMbanjwa.

Wengeza wathi: "Sihlale sisebenza ndawonye nomaspala besifundazwe, kanti namanje kuyasijabulisa ukuthi siphinde sibambisane nabo kolunye futhi uhlelo oluhlose ukufinyelela emiphakathini yasemakhaya ngale ndlela yokuhamba eshibhile - ibhayisekili."

Amabhayisekili ayabonakala emazweni aseMpumalanga naseNtshonalanga: Kungavimbani-ke e-Afrika?"

Ubunikazi bebhizinisi kumele bube semphakathini. Ibhizinisi liqhutshwa ilungu lomphakathi, lidayisele umphakathi ngentengo ephansi amabhayisekili, izinto zokukhanda nokunye okudingekayo. Imali etholakala ngokudayisa isetshenziswa ukuholela imenenja yesitolo bese ithenga amabhayisekili amasha noma amasekeni.

Umgomo lolu hlelo olwakhelwe phezu kwawo uhlukanisa kabili. Okokuqala lusebenza ngomgomu wokuthi 'ukukhangeza' akuyigqugquzeli intuthuko futhi akwenzi umsebenzi uzinze uhlale ukhona. Okwesibili ngukuthi kumele kwakhiwe amathuba osomabhizinisi kuleyo miphakathi esinalolu hlelo. Ngalesi zathu amabhayisekili awanikezwu nje abantu kodwa adayiswa ngentengo ezokwenza leli bhizini libe ngelizinazole.

Ngokohlelo lawo, uMnyango angeke ukuvumele ukusebenza kwama bhayisekili ngalendlela

UMyango wezokuThutha KwaZulu-Natal usuqhamuke nolunye futhi uhlelo lokwakha amathuba emisebenzi ngokusabalalisa amabhayisekili, okuwuhlelo olwakhelwe ukusiza abantu basemakhaya ukuba behlise izindleko zokuhamba.

Kulo nyaka uwodwa nje, seku nezindawo eziyisithupha ezintsha eziqhube lolu hlelo Iwamabhayisekili ezitholakala KwaNongoma, oLundi, eMtubatuba, KwaMhlabuyalingana, eDanhauser naseNtambanana.

Kuphinde kwaqokwa izimenjenya eziyisithupha eziqequeshe ngoFebruary nonyaka ukuze zigqugquzele umsebenzi wokudayisa amabhayisekili emiphakathini yasemakhaya.

UMnyango ukhiphe ithenda kusuka nyo-August nyakenye okuholele ekuqokweni kwabazosabalalisa amabhayisekili ezitolito ezisemphakathini.

OyiNhoko yoMnyango wezokuThutha uKwazi Mbanjwa uthe: "UMnyango uzobukela kude indlela leli bhizini.

Kwenziwa lula ukuhamba emakhaya ngamabhayisekili

Ezindaweni eziningi e-Afrika nasemhabeni jikelele, amabhayisekili ayindlela yokuhamba eshibile nejwayelekile. Kodwa ngezizathu ezahlukene amabhayisekili awasetshenziswa kakhulu ngamalungu omphakathi njengendlela yokuhamba eNingizimu Afrika.

Izizathu ezesemqoka ezivame ukutholakala ngukuthi abantu abangi eNingizimu Afrika abanayo imali eyanele yokuthenga intilasipoti okungeyabo namabhaysikile imbhala.

Bathembele kakhulu ezindleleni ezishibhile zokuhamba: ukuhamba ngezinyawo. Uhampo olude luthathwa ngen-tilasipoti yomphakathi okubandakanya ukuhamba ngezinyawo uyogibela, wehle uphinde uhambe ngezinyawo.

Enye indlela eshibile yokuhamba ngento yakho, ngale kokuhamba ngezinyawo, kuba ibhayisekili. Yingakho nje uMnyango wezokuThutha ususungule uhlelo lokuhamba ngamabhayisekili ezindaweni zasemakhaya olwaziwa ngeShova Lula.

Lolu hlelo lusuka ocwaningweni lwango-

1998/99 iKwaZulu-Natal Rural Mobility Study olwathola ukuthi izinkambo ezingaphezulu kwamaphesenti angu-50 ezindaweni zasemakhaya zithathwa ngezinyawo, kanti bangaphezulu kwamaphesenti angu-80 abafundi abahamba ngezinyawo uma beya esikoleni.

Ukuze kulungiseke le nkinga yokuhamba, yize kunokuntuleka kwezimali, ucwaningo Iwancoma ukuthi mhlambe amabhayisekili angenza ngcono indlela yokuhamba emakhaya umuntu esebezisa into okungeyake.

Lesi sincomo sabe sesivivinya ezindaweni ezimbili eZinqoleni nase-Muden ngonyaka ka-2000 no-2001. Kwatholakala ukuthi uma imiphakathi ikwazi ukuthola amabhayisekili kalula nezinto zokuwakhanda, kungaba nokwenyuka okuyimanga kokusetshenziswa kwamabhayisekili ngisho noma ngabe intengo yamabhayisekili nezinto zokuwakhanda ayixhasiwe.

Lokhu kuthathelwa kulolucwaningo oluvela ezindaweni ezimbili. Lusiza ukulungisa izimo zokuhamba emiphakathini yasemakhaya.

Lolu hlelo luonde ukuthi abantu basemakhaya babe nendlela yokuhamba eshibhile ngokusebenzia amabhayisekili.

UMnyango usungule izinhlelo zosomabhizinisi abancane ngokubambisana nomasipala. Umasipala usiza ngokutholela abadayisayo indawo yokudayisa amabhayisekili. Lezi zindawo kungaba isakhiwo ebesivele sisbenza esikufanele ukusethenziswa njengesitolo samabhayisekili, noma kube ikhonteyina esilungisiwe yabekwa endaweni efanele.

UMnyango uthenga umthamo wokuqala wamabhayisekili ukuze kuqale isitolo. UMnyango ubuye uxhase ngezimali ukuqequeshe kwalabo abazokuba ngabadayisi. UMnyango ubuye uxhase nokuqequeshe komphakathi ekubeni ulamukele loluhlelo ngokubambisana nomasipala ukuze kuqinisekiswe ukuthi umphakathi uyaluxhasa lolu hlelo.

Le ndlela yenzo lula ukuqala ibhizinisi ngaphandle kwezikweletu, yenzo lula nokuqhube ibhizinisi ngendlela enenzuso.

I-KZN ikoHulumeni abambalwa abazihlupha ngabantu basemakhaya

Igalelo lezinhlelo zokuphucula imiphakathi entulayo

zi ahlanzekile kubantu abampofu emakhaya."

Akudingi nokugcizelela ukuthi iKwaZulu-Natal isibe ngesinye sezfundazwe ezihamba phambili ngokuphumeleisa izinhlelo ezbekwe phambili nguHulumeni - ukulethwa kwamanzi ahlanzekile, ugesi nemigwaqo emiphakathini empofu yasemakhaya.

Umbhalu weStar ubuye wathola namaqiniso ngalokho okuhlale kushiwu emaphephandaeni oMnyango mayelana nabantu basemakhaya abampofu, ukuthi izimpilo zabo seziguuke kakhulu ngenxa yoMnyango wezokuThutha KwaZulu-Natal.

Ukhulume noBongi Nkosi ahangane naye eme ngokuziqhenya eduze kwendlu yomndeni wakhe, eyakhwiwae endaweni evuleke emva kokwakhiwa kwemigwaqo esifundazweni. UNkosi uthe: "Nganginendlu enegumbi elilodwa kodwa manje isinayisithupha."

USToddard wengeza athi: "Njengabantu abanangi KwaZulu-Natal, uNkosi uhmolumle embhidlangweni kaHulumeni wokwakha imigwaqo nosulethe izinguquko kwezokuthutha, wadala amathuba emisebenzi nezokuvakasha, wasusa ukuhlupheka."

UNkosi osebenza eSibaya Lake Lodge, uthi imali ayiholayo isinyukile ngenxa yokwenziwa ngcono komgwaqo okwenza kwande izivakashi eSibaya Lake Lodge. Lokhu kwenze yena nomyeni wakhe bakwazi ukunweba umuzi wabo.

Ephawula, omunye wezakhramizi, uJeff Zikhali, naye osebenza kule Lodge uthi: "Sekungcono manje ngenxa yomgwaqo. Phambilini umuntu ubesebenzia amabhaisi namatekisi nawo akushiye kude nasekhaya."



Lona ngomunye wemisebenzi eqhubekayo ezindaweni zasemakhaya lapho uMnyango ufaka imali eningi yokwakha imigwaqo.

Kuthuthukiswa abakhubazekile

Siyakwazi ukwenza umsebenzi nathi, kusho abasebenzi

Njengemizamo yoku hambisana nemigomo yokulingana ekuqasheni, uMnyango wezokuThutha KwaZulu-Natal uhlela ukwandisa isibalo sabakhubazekile obaqashayo, uphinde futhi ubathuthukise ngokubanikeza uqequesho lapho belud-inga khona.

Ngokusho kukaVicky Cunliffe onguMqondisi weCorporate Service kulo Mnyango, lesi sinyathelo asikona nje ukuhambisana nomthetho nemigomo ebusa leli lizwe, kodwa okukhulu ngukuba kuthuthukiswe abantu abakhubazekile nabo bazizwe beyingxene yomphakathi ngaphandle kokubandululwa.

UMnyango uzosheshisa izinguquko ngokwenza izinh-lelo zokuqequesha la basebenzi abakhubazekile.

OyiNhloko yoMnyango uKwazi Mbanjwa uthe: "Ukukhuzeka ngandlela thize akusho ukuthi umuntu akakwazi ukwenza lutho. Ngukuthi nje badinga ukulekelwa ezintweni ezithile. Thina njengoMnyango sineqhaza okumele silibambe ekwenzeni lula isimo sabasebenzi bethu, nokuqinisekisa ukuthi wonke umuntu uzizwa eyingxene yomndeni."

Uncome kakhulu umsebenzi owenziwa abasebenzi abakhubazekile lapha, wathi umqondo wobuntu usekeleke ekuhlanganyeleni ndawonye kwabantu abahlukene.

Igalelo like lakhuluma nabasebenzi abambalwa abakhubazekile

Barbara MamNcube Zondi

UmaMncube uke wasebenza njengo mabhalane iminyaka engu-13 kwaSappi Forests. Waphazamiseka ezifundweni zakhe zeBachelor of Social Science Degree ngenkathi kubheduka udlame ngo-1976. Ngokuhamba kwesikhathi wangena eMnyangweni wezeMpilo njengomsebenzi wasehhovisi kwathi kamuva wakhushulelw esikhundleni sokuphatha khona ehhovisi.

Ngo-1989 wabhalisela ukufundela iBachelor of Administration Degree. Wangena eMnyangweni wezokuThutha ngo-2002 njengePhini likaMqondisi. Ungumama wabantwana abahlanu – abafana ababili namantombazane amathathu.

"UNkulunkulu useysize kakhulu impilo yami. Ngazifundisa ukwamukela isimo sami. Ngasebenzisa ukholo lwami ukuze ngithole amandla okubhekana nezinselelo zempilo.

"Empilweni, umuntu kumele njalo abuke izinto eziyizithikamezo njengenselelo. Uma imilenze yami ihluleka ngelinye ilanga kuyomele ngithole enye indlela yokuqhubeka ngisebenze," kusho uMaMncube.

Uthi isi-fiso sakhe ukufunda ukushayela kanti unethembala lokuthi uMnyango uzolifezekisa leli phupho lakhe. Uthi okunye okumele kub-hekisiswe, indlela okwakhiwa ngayo amabhilidi ukuze abhekelele abakhubazekile.



Ngenhla: INhloko yoMnyango uKwazi Mbanjwa wemukelisa izipho uMandla Madlala noBarbara Zondi

Samkelisiwe Mhlongo

UMhlongo ungene eMnyangweni ngo-2001 njengo-mabhalane ebhekene nokuthatha izikhalo zansuku zonke eziqhamuka emphakathini. Ukhwala ngukuthi ukulekelwa ngokuqeleshwa kakhlukazi kwezokuxhumana, kuzomsiza kakhulu ekuphuculeni izinga lokusebenza.

"Ukuqeleshwa kuzongsiza kakhulu ukwenza ngcono umsebenzi wami, kungenze futhi ngibe nokuzethemba," kusho uMhlongo.

Uthi unesifiso sokuzibona eshayela imoto nge-lyne ilanga. "Ukuxhaswa engikuthola kozakwethu nabaphathi kuyamangalisa. Nginokuziqhenya okukhulu ngokuba ingxene yoMnyango wezokuThutha," kuncoma uMhlongo.

Mandla Madlala

UMadlala yena ungene kulo Mnyango ngo-2000 enza umsebenzi wokubamba izingingo. Unezingane ezimbili. Uhiale ekhathazekile ngokuthi kusenabantu ababona abakhubazekile njengabantu abanganamsebenzi ababukelwa phansi. "Izinhlelo zoMnyango zinhle kakhulu. Sesizizwa siyingxene yomndeni.

Emhlanganweni wokufundisana ngonyaka odlule, iminin-gwane yokuqeleshwa yahunyushelwa kwiBraille okuyindlela abantu abangaboni emehl-weni abafunda ngayo. Lokho kwasinika ithuba lokulalela nokuqonda ngokuqukethwe yilo mhlangano. "Ngithanda ukubonga ozakwethu ngox-hasozwa lwabo bese ngibanxusa ukuba benze okufanayo nakubantu abangaphandle koMnyango. Ukuhuzeka kungenye nje yezinselelo ezingatheni, kodwa ngoth-ando nokwesekelwa zonke izinto ziyanzelela uMandla. Uthi kungamjabulisa ukuthola ithuba lokubamba iqhaza emicimbini yoMnyango njengezemidlalo.



Abanye babasebenzi abakhubazekile: UBarbara Zondi ohleli, uThembinkosi Mpulo, uSamkelisiwe Mhlongo noMandla Madlala.

Thembinkosi Mpulo

UThembinkosi, ongene eMnyangweni ngo-2003 ebamba izingcingo, ukhwala ngukuthi abantu abanangi abasiqondi isimo sakhe njengomuntu okhubazeke ngamehlo.

"abantu bayakuxwaya ukuxoxisana nabantu abakhubazekile. Asithandi ukuthatha ngendlela ehlukile, kodwa sifuna ukuba ingxene yomndeni."

Uthi unethembala lokuthi usazoghubeka nezfundo ezi-zomenza angene emkhakheni wePublic Relations.

"Ngingajabula kakhulu uma ngingabamba iqhaza emicimbini eminingi yoMnyango," kwengeza uMpulo.

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INhloko yoMnyango uKwazi Mbanjwa (ohleli phansi) nabanye babasebenzi abakhubazekile.