



Igalelo

Official Newsletter of the KwaZulu-Natal Department of Transport

June/July 2005

Ungabi ufudu emgaqweni, kusho uCele

UMnyango wezokuThutha KwaZulu Natal usemkankasweni wokunciphisa udlane emigwaqeni ukuze izimoto zihambe ngokukhululeka.

L o m k h a n k a s o ngowokugquqquzelabashayeli ukuba basike esandleni sokudla inqobo uma njelokho kuphephile. Umkhankaso we-'Keep Left, Pass Right' wethulwe ngokusemthethweni nguNgqongqoshe wezokuThutha KwaZulu Natal, uMnuz.Bheki Cele ekanye noMphathi woMnyango uDkt Kwazi Mbanjwa, e-Mariannhill Toll Plaza, ngenhlos yokunciphisa ukuminyana kwezimoto emgwaqweni.

Lapha bagquqquzelabashayela ngasesandleni sokunxele, ukuze ukuhambaba kwezimoto kungaphazamiseki.

Eminye yemithetho yemigwaqo ebalulekile uthi 'Shayela ngakwesokunxele, usike ngakwesokudla' okungumthetho otshelwa wona usafunda ngencwadi yezimpawu zomgwaqo.

"Lapha KwaZulu Natal sigcina lowo mthetho kusukela namuhla," kusho uCele, engeza ngokuthi lapha eNingizimu Afrika awukho umthetho obalula inhlawulo yobudlwembe emgaqweni.

Ebhekisa kubashayeli, uthi: "Ukushaywa kwama-hutha ngokweqile, ukumemezana kanye namasayini ezandla ayinhlamba akuvumelekile emgwaqeni. Lokhu kuhlanya okwenzeka emigaqweni emikhulu, othola abashayeli sebeshayana ngezibhakela noma sebeshayisana ngezimoto, yinto engeke yabekezelelwa. Uma

uzithola uvimbile ukulesisimo, into ongayenza wukubuyela esandleni sokunxele, bese uzithiba."

"Ngokocwaningo elenziwe ngabakwa AA eGolin g e z i g i g a b a zodlamelwase migwaqweni nezagcina ngokulwa kwabashayeli kwatholakala ukuthi ezahlakalweni ezingu 47,7% kwakukhona nezingane ezincane.

Lena yinto engathelela nezingane zibone sengathi ubudlwembe buyinto eyamukelekayo. U-Cele uthengomhlaka-13 December ku 2004, uMnyango wakhe wethula isiqubulo esisha esithi: 'From Zero Tolerance to 100% Compliance,' okuhloswe ngaso kungukuqinisekisa ukuthi uma imithetho yemigwaqo ingacina, abezomthetho bathatha iqhaza labo.

"Kungalesizathu-ke uMnyango wezokuThutha KwaZulu Natal ukulomkhanaso wokugquqquzelabasebenzisi ukuba bahambisane ngokugcweli nemithetho yomgwaqo," kusho uCele.

Ekhipha isexwayiso sakhe esibhekise kubashayeli abaqhamuka ezindaweni ezingaphandle kwalesifundazwe, uthi uma behlela ukuvakashela lesifundazwe kuyomele bakhumbule ukuthi bayojeziswa uma betholwa ukuthi banqwaha nomgwaqo noma balibazisa ezinye izimoto ngokushayela emzileni osesandleni sokudla.



UNGQONGQOSHE WEZOKUTHA KWAZULU-NATAL UBHEKI CELE KANYE NEHLOKO YOMNYANGO UDKT. KWAZI MBANJWA BASHAYA IZANDLA EMVA KOKWETHULWA NGOKUSEMTHETHWENI KOMKHANKASO WE-KEEP LEFT PASS RIGHT



UNGQONGQOSHE WEZOKUTHA UBHEKI CELE NEHLOKO YOMNYANGO UKWAZI MBANJWA BAZISA UMPHAKATHI MAYELANA NOMKHANKASO WOKUSHAYELA NGAKWESOKUNXELE

UMCULI KAMASIKANDI UHASH' ELIMHLOPHE UBNOKALA ESINA NELEYA YEYETHEKU U-OBED MLABA, INHLOKO YOMNYANGO WEZOKUTHA UKWAZI MBANJWA NO NGQONGQOSHE WALO MNYANGO UBHEKI CELE

Asindisa izimpilo zabantu amaphoyisa aseMnambithi

Phezu kokuntuleka kwabasebenzi, amaphoyisa ezemigwaqo eMnambithi aphezu kwemikhankaso eyisipesheli ehlose ukusindisa izimpilo zabantu.

Le mikhankaso eyisipesheli ibandakanya ukutshalwa kwamaphoyisa ezemigwaqo emikhankasweni evame ukuhlanganisa uNgqongqoshe wezoku Thutha KwaZulu-Natal uBheki Cele neNhloko yoMnyango uKwazi Mbanwa. Okunye kuba imikhankaso ebhekene nezindawo eseza ziwa njengezinezingozi kakhulu nokuqapha ukuxhashazwa kwezimota zikaHulumeni ngaphansi kwasifunda saseMnambithi.

Ekhuluma neGalelo, onguKhomanda waseMnambithi uMzothule Gumede ugcizelele ukuthi umsebenzi omkhulu wamaphoyisa ezemigwaqo ngukuvikela izimpilo zabantu balesi sifundazwe ngokuba kwensiwe izinhlelo eziphusile zokubekela ukugcinwa komthetho. UGumede uphinde wacacisa ngezinto ezibalulekile namasu isifunda sakhe esesikwenzile emizamweni yokulwa nezingozi nokwehlisa isibalo sabafayo emigwaqeni.

Uthe: "Lesi sifunda asigcini nje ngokulwa nezingozi nokwehlisa isibalo sabafayo emgwaqeni, kodwa amaphoyisa akanise esiteshini saseNquthu asebenza ngempumelelo enkulu nasekubopheni izimoto ezintshontshiwe.

Kuze kugele manje, iNquthu isibophe izimoto ezingu-71 kwathi ezingu-24 zazo i-SAPS yathola ukuthi zebiwe.

Ekubhekaneni nomsebenzi wokuthola ukuthi yiziphi izindawo ezibucayi, uGumede uthethu kuyinto ejwayelekile ukuthi uma kunenkinga kumele kugele nembangela yaleyo nkinga. "Siyazithola lezi zindawo bese siqinisekisa ukuthi kusatthalalisa amaphoyisa ngokuhambisana nesidiso kulezi zindawo ezitholakele ukuthi zidinga ukubekwa kakhulu," kwengeza uGumede.

Uthathe wathi: "Siyaqinisekisa ukuthi sihambela zonke izithangami ezibekile ukwakhwa kwemigwaqo yasemakhaya (Rural Road Transport Forum) nemikhandlu yomphakathi yokuphepha emgwaqeni (Community Road Safety Council). Kule mikhandlu yomphakathi kwabelwana ngolwazi nalabo ababambe iqhaza, kuxoxiswane nanoMqondisi wethu wophiko lwezokuphepha emgwaqweni ngezinselelo zokugcinwa komthetho.

"Lokhu kusisa ekucaben indlela okumele ukufundisa ngezokuphepha kuhambe ngayo, okusho ukuhambisana nezimo zangempela esihlangabezana nazo njengamaphoyisa atshalwe emgwaqweni ukuqinisekisa ukuthi abasebenzisa umgwaqo bayayigcina imithetho".

"Sibuye siqinisekisa ukuthi sisebenza ndawonye nonjiniyela bethu ukuze kuqinisekiswe ukuthi ingqalasizinda ihlala isesimweni esemukelele. Amaphoyisa ethu anomsebenzi wokubika ngezimo zomgwaqo nyanga zonke ukuqinisekisa ukuthi siyalenyusa izinga lezokuphepha emgwaqweni," kusho uGumede.



Isikhulu samaphoyisa omgwaqo eDundee u-Inspector King Gama

Ukubekela izimo ezinokuqhamuka, uGumede uthethu isifunda sakhe sesisabalale kakhulu njengoba sesise sasungula uphiko oluyisipesheli olwaziwa nge-Asibambisane. UGumede uthethu: "Isifunda sethu sesibeke imigomo ezoqinisekisa ukuthi esikwenzayo kuyasimama. Zonke izindaba ezithinta ukuphepha emgwaqweni zioxwa emihlanganweni yanyanga zonke ukuze siqaphe kahle isimo sonke sibheke nokungaba yizinkinga bese sizilungisa ngokushesha uma

zitholakala".

"Ihhovisi lethu lokusabalalisa kolwazi selijutshwe ukuba njalo ngenyanga lipoqo izibalo zezingozi esifundeni, okuyizona ezizosikhombisa ukuthi yikuphi futhi kunini lapho kwenzeka khona izingozi nokuthi yini izimbangela. Lezi zibalo zibe sezidluliselwa kubo bonke okhomanda beziteshi ukuze bahlele imikhankaso yabo ngokuhambisana nezibalo zezingozi abazitholayo," kusho uGumede.

ABOUT IGALELO

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TRANSPORT RADIO PROGRAMMES

Ukhozi FM's Transport Ibandla - Tuesdays 8 - 9 pm and P 4' S Straight Talk - Thursdays 6.30 - 7.30 pm

Kuhlale kulula ukusebenza kwamaphoyisa esiFundeni saseThekwini

A maphoyisa omgwaqo ngaphansi kwesifunda saseThekwini athola ukugqugquzeleka okukhulu ngokusebenzisana nezinye izinhlaka zokugcinwa komthetho, kubandakanya i-Metro Police, i-SAPS nezinye. Okwenza umehluko ekuqapheni emgwaqeni eThekwini indlela leli dolobhakazi elihlelele ngayo njengesi zinda esiqavile somnotho waKwaZulu-Natal. Lesi siFunda sineziteshi eziyisikhombisa, okuyi-Groutville, Umdloti, Pinetown, Rossburgh, Winkelspruit, Park Rynie nase-Port Shepstone.

Lezi ziteshi zisebenzisa imishini yejubane esezenegeni eliphezulu, kubandakanya amakhamera namaphoyisa uqobo, ukuzo kubekwane nabeqa umgomo wejubane emigwaqeni engothelawayeka ku-N2 naku-N3.

Minyaka yonke ngesikhathi sePhasika nango-December/January, lesi Funda siba nezinkantolo zaseceleni komgwaqo ku-N3 eCato Ridge, u-N2 North eMdloti naku-N2 South e-Park Rynie.

Lezi zinkantolo zenzelwa ukusiza

abasebenzisa umgwaqo ukuba bafinyelele kwezobulungiswa ngokushesha. Ngalolu hlelo lesi Funda sikwazi ukubekana nabeqa umgomo wejubane ngokushesha. Zonke iziteshi zinezindawo zokukala isisindo, lapho kukalwa amaloli amakhulu.

Ekhuluma neGalelo, onguKhomanda wesifunda saseThekwini uSimon Nxumalo uthethu: "Ukubaluleka kwalo msebenzi ukuqinisekisa ukuthi awulimali umgwaqo, nokuqinisekisa ukuthi amaphoyisa ayakwazi ukubekwa ukuthi imoto isesimweni sokuhamba emgwaqeni. Kokunye kuthi kungazelele mutu kuvele kwensiwe izimvimbamzila lapho kuhlolwa utshwala kubashayeli kusetshenziswa ubuchwepheshe besimanje, obuhamba namabhasi amaphoyisa omgwaqo aziwa nge-Booze Bus".

Uqhube wathi: "Emgwaqeni amaphoyisa aphatha imishini eyaziwa nge-Card Verification Device (CVD), eholo ilayisensi ukuthi isemthethweni nokuthi umshayeli akanawo yini amacala afunelwa wona".

Phezu kwalokhu, kunesiteshi sase-

Rossburgh ebessaziwa njengesengamele ukuphathwa kwezomthetho. Manje sekusungulwe uphiko olubhekele imisebenzi ephathelene nokugcinwa komthetho.

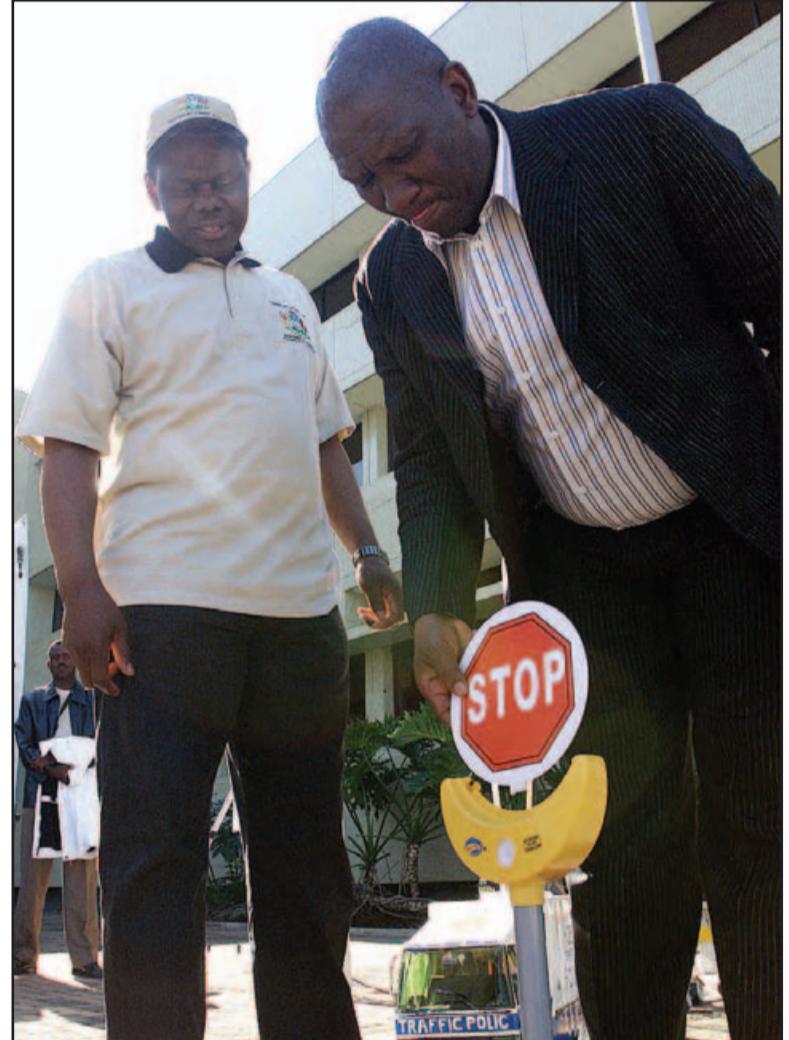
UNxumalo uveze ukuthi phakathi kwemisebenzi yokugcinwa komthetho eyenziwayo, ukuhlola izikole ezifundisa ukushayela. Izikole zokushayela zineqhaza ezilibambayo ekuqinisekiseni ukuthi imigwaqo yethu iphephile, ngoba phela ukuphepha emgwaqeni kuqala khona esikoleni sokushayela.

"Kumele sibheke kabanzi ukusebenza kwezikole zokushayela. Kuyisibopho sethu ukuqinisekisa ukuthi imithetho eshaywa nguHulumeni igcinwa ngokuphelele. Kuyajabulisa ukubika ngamagalelo amahle abonakalayo kancane kancane. Uma sesikhulise isibalo sethimbala lalolu phiko, kuningi okuzokwenzeka kangcono. Kudingeka siybheke kakhulu indlela izikole zokushayela eziqhuba ngayo umsebenzi wazo.

Kuzohlomula wonke amadolobha ngombuthano woMnyango wonyaka



Ezithombeni Ezingenhla: INhloko yoMnyango uKwazi Mbanja noNgqongqoshe woMnyango wakhe uBheki Cele behlola umbukiso wezokuThutha eMbuthanweni woMnyango obusoNdini



Kuqopheke umlando kulo nyaka ngenkathi uMnyango wezokuThutha KwaZulu-Natal wenza uMbuthano weshumi waminyaka yonke ezindlini zesiShayamthetho ezindala oLundi, okungowokubikela imiphakathi ethintekayo kwezokuthutha ngosekwensiwe nokuseyizinselelo.

Ngokokuqala ngqa selokhu kwaqala le mibuthano ngo-1992, ukuthi bonke ababambe iqhaza emisebenzini yoMnyango emakhoneni wonke aKwaZulu-Natal bathuthenele kuleli doloba elincane izinsuku ezimbili bezothamela lo mhlangano.

Phambilini lemibuthano ibiyenzelwa emadolobheni amakhulu esifundazwe okuyiTheku noMgungundlovu.

Lemibuthano ihambisana nomgomgo woMnyango wokubandakanya uquqaba njengengxenye ebalulekile uma uhlela noma usuwenza imisebenzi yawo.

Kulengqungquthela kube sekuhlukaniswa amakhomishini amane lapho izithunywa ngokubambisana nabaqondisi abakhulu boMnyango behlahle indlela eya phambili ekuhlangabezaneni nezinselelo ezibhekene noMnyango.

Phakathi kwazo kukhona uhlelo lokudala amathuba emisebenzi kabantu (Expanded Public Works Programme), ukuhlela izithuthi zomphakathi (Public

Transport Planning), ukubheka imisebenzi yengqalasizinda okumele ibekwe phambili (Prioritising Infrastructure Projects) nokubhekela ukuphepha emgwaqweni nokugcinwa komthetho (Road Safety and Law Enforcement).

“Ngonyaka wezimali ka-2004/5, izidindo zezokuthutha emphakathini waKwaZulu-Natal zithole isabelo sika-R1, 810 billion, kodwa asikwazanga ukubhekana nazo zonke izinselelo,” kusho uNgqongqoshe wezokuThutha KwaZulu-Natal uBheki Cele.

UNgqongqoshe utha uMnyango wenze kahle kakhulu ekuletheni izidingongqangi emphakathini wengeza wathi: “Bheka nje, emisebenzini yasemgwaqweni uMnyango wathembisa ukuqasha osonkontileka bakaZibambele abangu-22 000 kodwa manje sewengeze ngabangu-980 ngaphezulu, kanti ngonyaka ka-2009 kulindeleke babe ngu-40 000 osonkontileka abangaphansi kwalolu hlelo lokugcinwa kwemigwaqo isesimweni. Uhlelo lokufukulwa kwabamnyama kwezomnotho i-Vukuzakhe luthole u-R750 million esikhundleni sika-R600 million.

Emkhakheni wezokuphepha emgwaqweni nokugcinwa komthetho, kufundiswe abantu abadala abangu-30 000, izimoto ezingu-6 million zabanjewa ijubane

eleqile, kwathi izimoto ezingu-35 890 zahlolwa ngenkathi kunezi vimbamzila. Kwezokuthuthwa komphakathi sekube nokwehla kodlame lwamatekisi kanti seluyaphothulywa nohlelo lwezithuthi esifundazweni.

Ngakolunye uhlangothi, uMnyango usunengqayizivele yesikhungo sobuchwepheshe i-Technology Transfer Centre okulindeleke ukuba sisingathe ingqungquthela yomhlaba yezobuchwepheshe ngo-September nonyaka.

Ngaphandle kwempumelelo, zikhona nezinselelo uCele athembise izinkulungwane zezithameli ukuthi usazobhekana nazo ngale sabelosezimali nakuba singenele kahle. Uthe kuzogxitwa kakhulu ekwakhwiwi kwamabhulohlo okuwela ngezinyawo, ukuze kuge lula ukufinyelela ezikoleni, imitholampilo, iziteshi zamaphoyisa, izindawo ezinamagugu omlando nezinye izakhiwo zomphakathi ezindaweni zasemakhaya.

“Sekunemizila ezokwakhwa ezosiza njengoba kuza iNdebe yoMhlaba ngo-2010 kuleli.

Le mizila ibandakanya i-Pietermaritzburg – Durban, Ladysmith – Durban, Empangeni – Durban ne-Port Shepstone – Durban. Kumele kuphele

unyaka sekuphuthuliwe ukuhlela kwale mizila,” kusho uCele.

Injabulo ibonakale emehlwani kwabebethamele lo mbuthano ngenkathi sekubizwa abazoklonylelisa ngezindebe. Izinhlelo zikaVukuzakhe, uZibambele, ama-RRTF nama-ARRUP zithole ukuhlonishwa ngomehluko eziwenzayo kubantu.

Imiklomelo inikwe inkampani yamabhasi evelele (Best Public Transport Bus Company), umkhandlu womphakathi wezokuphepha emgwaqweni ovelele (Community Road Safety Council) usonkontileka kaVukuzakhe ovelele, usoseshini kaVukuzakhe ovelele, ikomiti elivelele le-ARRUP (Project Liaison Committee), umkhandlu obhekele ukwakhwiwi kwemigwaqo yasemakhaya ovelele (Rural Road Transport Forum), usonkontileka kaZibambele ovelele neqembu lokonga imali likaZibambele elivelele.

Umkhandlu womphakathi wezokuphepha emgwaqeni waseVryheid udle umhlanganiso ngaphansi kwalo mkhakha wazihambela no-R500 000, ozowusebenzisela ukuqhube ka nezinhlelo zavo zokuphepha emgwaqeni.

IZINQUMO EZITHATHWE AMAKHO MISHINI EMBUTHANWENI WAMINYAKA YONKE WOMNYANGO WEZOKUTHUTHA KWAZULU-NATAL

1. IKHOMISHINI
YEZITHUTHI
ZOMPHAKATHI
Ukuhlelala izithuthi:

Ukubandakanya kwamakhansela ekwakhiweni kwezinhlelo zezithuthi;
Ukwenza ngeno ubudlelwane phakathi kwezikathu yezifunda nomasipala bamadoloba;
Ukwakha isimo sokuthi izinto zihlele futhi kube nezinsiza ezingeni lomasipala;
Ukuthuthukiswa komkhakha ngamunye wezithuthi (amabhasi, amatekisi, izindiza, nemikhumbi) ukuze kuhlangabezane nezinselelo ezihekene nomphakathi;
Ukwandisa kwamarenki emalokishini nasemakhaya;
Ukuqinisekisa ukubandakanya kososeshini bamatekisi ekuhlelweni nasekuthuthukisweni kwamarenki.

INdebe yoMhlaba ngo-2010:

- Ukwakha uhlelo Iwezithuthi zomphakathi ungakapheli uJuly;
- Ukuhlanganisa kohlelo Iwezithuthi nezinye izinhlelo eziphathelene neNdebe yoMhlaba.

Ukuthuthwa kwezingane zesikole:

- Ukwamukelwa kwezithuthi zezingane zesikole njengomkhaka wokuthutha osemqoka;
- Ukuphuthumisa uhlelo lokuhishwa kwezimvume zokuthutha izingane zesikole; Ukulethwa komxhaso ikahkulakazi emabhasini athutha izingane nasezindaweni ezazinganakiwe phambilini;
- Ukwakha uhlelo lokuthuthukiswa kwemixhaso yezithuthi zomphakathi;
- Ukulethwa kwemixhaso ezindaweni ezingenayo;
- Ukulethwa kwamathuba emisebenzi exhasive kubantu abamnyama.

Ukuhlelwa kabusha kwemboni yamatekisi

- Ukwensiwa kwemibukiso yasemgwaqeni ukuze kufenze lokhu; UKusabalalisa kolwazi, ukwenziwa kwezincomo mayelana nezindlela zokuqhuma lolu hlelo Imibukiso yasemgwaqeni kume igxile kulokhu;
- Ematekisi Emabhasini Ezinhlakeni zomphakathi Komasipala
- 2. IKHOMISHINI YENGQALASIZINDA YOMGWAQO



UNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi KwaZulu-Natal uBheki Cele wethula isabelo mali kwisiShayamthetho eMgungundlovu

- Kumel kube nohlelo oluhukaniswe izigaba ezimbili – olwenziwa ngokwemigomo yoMnyango esemthetheni nalapho abantu bezenzela bona izinhlelo;
- Kumele baziwe abantu abathintekayo
- 2. Uhlelo lokufundisa ukushayela ezikoleni (Scholar Driver Education Programme)
- Uhlelo lokukhetha kumele lubuyekeze – abaqondisi namalungu emikhathu yomphakathi yezokuphepha emgwaqeni kumele babe neqha ekuhethwani kwabafundi;
- Abafundi kumele bavivinywe ngaphambifi kokuba kukhethwe abokugcina ukuze kugwemeke ukwenzela.

3. Abezenkolo

- Kumele kwenzive ikalenda lemicimbi kufakwe yonke imikhakha engaphansi kwezenkolo (osonto sikole, abesifazane nentsha) kwezokuphepha emgwaqeni.

4. Ukuqashela kwezindawo zokuwela izingane zesikole

- Izikole ezibonakala zisengcupheni kumele zakhelwe ama-speed hump;
- UMnyango kumele usebenzane nomasipala ukuze kuphuthumise lo msebenzi;
- Umsebenzi kumele wenziwe ngokushesha njengoba ubonakala uhamba kancane kakhulu;
- Isifunda ngasinye kumele sazi izikole ezibonakala zisengcupheni.

Izithombe ezithathiwe eMbuthanweni weShumi woMnyango waminyaka yonke oNdini lapho kuklyoneliswe abasebenza kahle



3. IKHOMISHINI YEZOKUPHEPHA EMGWAQENI NOKUGCINWA KOMTHETHO

4. Abahamba ngezinyawo emgwaqeni

- 5. Izindlela zokufundisa ukuthi izikhulu zamaphoyisa omgwaqa ziayithamelia imihlangano yemikihelu yomphakathi yokuphepha emgwaqeni;
- Amaphoyisa kumele abonakale nasemigwaqeni yebhu;
- Upfiko lukaShanelu kumele lushintshe indlela oluziphatha ngayo;
- Ukuhwaluswa kwabashayeli bamaloli abalayisha abantu ngemuva uma sebethulule impahla;
- Ukuqinisa komthetho kulabo abalayisha ngokwqeile;
- Ukuqinisa komthetho wokuthi hamba ngawesokunxele uma ushayela.
- 6. Omela Ekhaya
- Ukushaywa komthetho wokuba kuboshwe labo abashayela bephuzile nalabo abaphuza bese behamba ngezinyawo emgwaqeni;
- Ukwandisa kwamathaveni abame iqhaza kulu hlelo;
- Ukwandisa kwezinsuku zisuke kwezimbili ziye kwezintathu.
- 7. Izingane emgwaqeni
- Uhlelo olwaziwa nge-Multi Media luzongena endaweni yalolo olwaziwa nge- Child in Traffic;
- Ukuqinisa kobambiswano phakathi koMnyango wezokuThutha nowezeMfundu
- 8. UKugcinwa komthetho

- Ukuqinisekisa ukuthi izikhulu zamaphoyisa omgwaqa ziayithamelia imihlangano yemikihelu yomphakathi yokuphepha emgwaqeni;
- Amaphoyisa kumele abonakale nasemigwaqeni yebhu;
- Upfiko lukaShanelu kumele lushintshe indlela oluziphatha ngayo;
- Ukuhwaluswa kwabashayeli bamaloli abalayisha abantu ngemuva uma sebethulule impahla;
- Ukuqinisa komthetho kulabo abalayisha ngokwqeile;
- Ukuqinisa komthetho wokuthi hamba ngawesokunxele uma ushayela.

4. IKHOMISHINI YOHELO LOKUDALWA KWEMISEBENZI EMPHAKATHINI (EXPANDED PUBLIC WORKS PROGRAM)

- A. Ukuhleleka kwemikhakha ngokwehlukan
- 1. Isabelomali kumele sibandakanye izinhlelo ezhambisana nalolu hlelo – kubhekeliwe abesifazane, intsha, abakhubazele, imifelandawonye namakhono.
- 2. Kumele kuthuthukiswe amakhono ezobuchwepheshe ngaphakathi

- eMnyangweni.
- 3. Izikhulu zoMnyango kumele zizibekelo zona indima ezizoyihamba nge-EPWP.

- 4. Bonke ababhalisele ukwenza imisebenzi eminyangweni elhukene kumele bahlanganiswe ngaphansi kwe-CIDB ukuze batole amathenda.
- 5. UMnyango uzokwenza ingqungquthela yesifundazwe lapho iminyango elhukene izomvelana ngamusika okudala amathuba emisebenzi eminyakeni emihlanu ezayo.

- 6. Ukwandisa isifundazwe sonke sikhipe imisebenzi yezinkontileka kuseshenziswa indlela kaVukuzakhe noZibambele.

B. UVukuzakhe

- 1. Ukwenza uVukuzakhe angagcini nje ekwakhiweni kwemigwaqo kodwa asabalale nakweminye imikhakha yezomnetho, mhlambi njengasezimayini.
- 2. Ukwandisa kumele uqinisekisa ukuthi izisebenzi zikaHulumeni azifaki izicelo zamathenda emisebenzini kaVukuzakhe.
- 3. UMnyango kumele uqinisekise ukuthi akukho ukwenzela ekuhishweni emkhakheni wezolimo.
- 4. Osonkontileka bakaVukuzakhe kumele

- babe nososeshini.
- 5. Ukwandisa kwamathuba – indlela yokuba osonkontileka abasafusa bakhule futhi kwakheke amathuba kosonkontileka abasesigabeni sokuqala.

- 6. Umsebenzi oke wenziwa nesipiliyonu esitholakale ngaphandle koMnyango kumele kubhekisiswe uma kubekwa izinga losonkontileka – njengemibeni yoMnyango weMisebenzi yoMphakathi.

- 7. Kumele kumele nosizo lokutholakala kwemishini yokusebenza – kusebenza uhlelo lokubambisana kukaHulumeni nosomabhizini abazimele.

C. UZibambele

- Kumele kumele nokuxhumana phakathi kohelelo lokukeqesha ngaphansi kwe-CETA nemisebenzi eyenziwa ngosonkontileka bakaZibambele.
- Kumele kumele nezinsiza zokusebenza ezinikwa osonkontileka bakaZibambele ikakbulukazi ezindaweni ezinesihlabathi. Amanye amathuba bawathola emkhakheni wezolimo.



Kwethulwe umncintiswano kazwelonke womshayeli ovelele KZN



Ukumbisana kwezinhlaka zosomabhizinisi abazimele nezinhlaka zikhahulumeni sekuhole ekusungulweni komncintiswano kazwelonke womshayeli ovelele, owenziwa ngenhloso yokugqugquzela ezokuphepha emigwaqeni yaseNingizimu Afrika.

Lolu hlelo olusaqlwa luxhaswe abe-Commuter Net ne-Brand Housing, ngokusekelwa nawuMnyango wezokuThutha KwaZulu-Natal. Lusanda kuqualiswa emarenki aseThekwini nasePinetown muva nje.

Umshayeli ozokudla umhlanganiso uzothola isamba sika-R10 000 bese kuthi usoseshini aqhamuka kuwona uthole u-R5 000 emcimbini wamanqamu ozokuba ngo-October nonyaka.

Ngokusho kuka-Lazarus Sento oqhamuka emNyangweni wezokuThutha kuzwelonke, inhloso yalo mncintiswano ngukutshala isiko lezokuphepha emgwaqeni kubashayeli bamatekisi.

Uthe ngemuva kwesifundazwe saKwaZulu-Natal, izifundazwe saseMpumalanga Kapa, i-Gauteng neNtshonalanga Kapa zizolandela ekuqaliseni lo mncintiswano, ekugcineni

ube ngokazwelonke.

USentso uthelo mncintiswano ulokhu uthola kancane kancane ukusekelwa ngabashayeli ngenkathi behethwa ngabagibeli. Kulo mncintiswano abashayeli kumele babbale izivivinyo bese kamuva bahlolwe ngokushayela uqobo.

Nokho, ukhale kakhulu ngokuthi kusenesidingo sokugqugquzela abashayeli besifazane ukuba babambe iqhaza kulo mncintiswano.

“Inhloso yalo mncintiswano ngukugxilisa umoya wobuntu phakathi kwabashayeli ukuze bakwazi ukunakekela abagibeli babo futhi kube nokusebenzisana okuhle phakathi kwabagibeli nabashayeli, kugqugquzeleke nokuphepha,” kwengeza uSentso.

Isigaba somncintiswano sokushayela senziwe mhlaka-19, 20 no-21 ku-May 2005.

Abadle ubhedu yilaba: U-Benencius Zuma waserenki yasePinetown, uDerrick Dube waseSiphingo noPatrick Mlambo waku-Warwick.

UMnyango usuwakhe isikhungo sezobuchwepheshe esisiza imiphakathi yasemakhaya



Abasebenzi boMnyango wezokuThutha bahlola ingxube yokwenza inkwali yasemgwaqweni ezosetshenziswa emigwaqweni yasemakhaya. Lapha kusesikhungweni sobuchwepheshe esisemahhovisi alo Mnyango esaziwa ngokuthi i-Technology Transfer Centre

I sikhungo sezobuchwepheshe emkhakheni wezokuthutha esihlose ukusiza imiphakathi yasemakhaya kuleli lizwe nesizinze eMnyangweni wezokuThutha, kulindeleke ukuba sivulwe ngokusemthethweni yihhovisi likaMongameli waseNingizimu Afrika.

Lesi sikhungo siyimizamo yokuqinisekisa ukuthi kutholakala izixazululo zobuchwepheshe, isayensi nobunjiniyela ezinkingeni ezibhekene nokuthuthukiswa kwemigwaqo yasemakhaya ezweni. Phela

kuyaziwa ukuthi intuthuko iqala ngokuba nemigwaqo yokufinyelela kwizingongqangi.

INhloko yoMnyango wezokuThutha KwaZulu-Natal uDkt Kwazi Mbanjwa obe neqhaza elikhulu ekwakhiweni kwalesi sikhungo utho: “Lesi sikhungo sine-laboratory okuyindawo yokuthaka amakhemikhali asezingeni eliphezulu nezinsiza zokuhlola lapho kusetshenzwa khona. Lokhu kuqinisekisa izinga elihle lomsebenzi, ukwenziwa kocwaningo olufanele, ukuqeleshwa kwabasebenzi nabafundi nokuqoqwa kwemininingwane”.

Uchaza athi: “Bheka nje, KwaZulu-Natal kunokuntuleka kwenkвали, ngakhoke lesi sikhungo sisiza ekutheni sikhinqize amatshe omgwaqo ngokuxuba umhlabathi namakhemikhali ukuze sibhekane nezinselelo zokulethwa kwemigwaqo emakhaya. La makhemikhali ashintsha umhlabathi ube uqweqwe oluqinile”.

Amalungu angaphansi kohlelo loMnyango lokwakhiwa kwemigwaqo, uVukuzakhe, nolokugcinwa kwayo isesimweni uZibambele, asizakala kakhulu ngalesi sikhungo njengoba izinto zokusebenza sezikhiqizwa e-laboratory.

UMbanjwa uthi: “Isikhungo sesibe wusizo kakhulu nasohlangothini lwamaphoyisa ezomgwaqo uma efuna ukuthola isikhathu umgwaqo ozosihlala usesimweni. Siyakwazi ukunika ulwazi lwasayensi olushaya emhloeni kulokhu.

“Ukuthola lokhu kusiza amaphoyisa ukuba aqonde kangcono futhi akwazi ukubeka phambili imigwaqo edinga ukuvikelwa ekulinyazweni ngamaloli ngoba kuyaziwa ukuthi amaloli anesandla esikhulu ekulimazeni imigwaqo”.

INhloko yoMnyango inethemba lokuthi lesi sikhungo sizogcina siwusizo olukhulu nakubafundi basezikoleni zasemakhaya abavakashela uMnyango wakhe bezofunda kabanzi ngobuchwepheshe kwezokuthutha.

Wengeze wathi: “Lolu hlelo lusondeza abafundi be-Maths ne-Science kwezobuchwepheshe obufana namakhompyutha nokunye. Lokhu kuvala igebe lobuhlanga, ukuze nabafundi basemakhaya bakwazi ukuncintisana nezinye izinhlanga ekade zaba namathuba okusebenzisa ama-laboratory nobunye ubuchwepheshe ngesikhathi sohulumeni bakudala. Lokhu kubeka abafundi basemakhaya esimweni esihle uma sebefuna

imisebenzi esikhathini esizayo.”

“Isikhungo senzelwe ukunika usizo Iwezidindo zezokuthutha ezifundazweni ezinezindawo zasemakhaya kakhulu, okubandakanya iKwaZulu-Natal, iMpumalanga Kapa, iMpumalanga nezinye.

Siveza amathuba okwenza izifundo zokuvuselela ulwazi kubasebenzi bakahulumeni nakubafundi basemanyuvesi nasemakolishi abenza ezobuchwepheshe.

“UMnyango wami uxhasa izinhlelo zezifundo nokwelulekwa ngemisebenzi efundelwayo ezihlose ukuthuthukisa abafundi abenza izifundo ezinjenge-Maths ne-Science,” kusho uMbanjwa.

UMbanjwa ulandise ngendlela lesi sikhungo esaqala ngayo ngenkathi ayeyingxene yezithunyuwa ezaziyohlangana nohulumeni weFederal Highway eWashington DC e-United States ngasiekupheleni kweminyaka yo-1990. Kungale nkathi lapho athola ngesikhungo esisePitoli sobuchwepheshe kodwa esasisiza kakhulu isifundazwe saseGauteng.

Uthe wabe esebona ukuthi nezinye izifundazwe kakhulukazi ezinezindawo zasemakhaya ziyaludinga lolu hlobi Iwesikhungo. Ngaleylo ndlela iziphathimandla zeFederal Highway zavakashela uMnyango wezokuThutha ukuze kuxoxiswane ngezindlela zokuxhasana ngokwabelana ngowlazi.

Nokho, ngemuva komhlango nehovisi lezimali zesifundazwe, kwacaca ukuthi iKwaZulu-Natal ingakwazi ukukhokhela ukwakhiwa kwsikhungo sayo. I-Federal Highway Administration yabe isinikwa umsebenzi wokuthuthukisa amakhono adingekayo esikhungweni, kubandakanya nokushintshana ngabasebenzi beyothekela ulwazi.

Amazwe omhlaba afuna ukuxhumana ngengqalasizinda kwezokuthutha

Umbuthano wamazwe omhlaba i-International Transport Convention ebisePolokwane International Airport esifundazweni saseLimpopo ihehe izithunywa ezingu-2000 zakuleli nasemazweni omhlaba, ezithathatizinquo ngezinselelo ezibhekene nezokuthutha emikhakheni ehlukene emhlabeni, ikakhulukazi e-Afrika.

INhloko yoMnyango wezokuThutha KwaZulu-Natal uKwazi Mbanjwa ubehola ithimba eliqavile kule ngqungquthela elizibonele ngokwalo amagalelo enziwa kwezokuthutha emkhakheni kahulumeni nabezinkampani ezizimele, kubandakanya noMnyango wakulesi sifundazwe.

UNGqongqoshe wezokuThutha kuzweloneke uJeff Radebe ovule ngokusemthethweni le ngqungquthela, uthe i-Afrika ibhekene nezinselelo ezinzima ngenza yokuntuleka kwengqalasizinda. Nokho, uthe oNgqongqoshe bezokuThutha base-Afrika bazibophezele ekuthuthukiseni ezokuthutha, ukutshala izimali emisebenzini yokwenza ngcono imigwaqo yase-Afrika nokuhlangabezana nenselelo yokuthuthukisa i-Afrika kuleli khulu leminyaka.

Uthe ngemuva kwemihlangano ababe nayo nabanye oNgqongqoshe bezokuThutha base-Afrika, babe sebenza uhlelo Iwesikhashana, wathi okungenani ngo-2015 kumele ezinye zezinselelo kube sekudluliwe kuzona.

Ucacie ngezinto okukhulunye ngazo lapha, wathi zibandakanya ukuthuthukiswa kwezinga lezokuthutha emazweni asathuthuka kuqhathaniswa nelalawo asethuthukile, ukuqeda ngo-50% izithuthi eziphuma pheseya kwezilwandle, ukugudlula imigoqo ebonakalayo nengabonakali emizileni yezokuthutha, emachwebeni ase-Afrika nokuqeda ukusebenza kukaphethilomu onensizi.

"Kuyiqiniso ukuthi ukuntuleka kwemigwaqo emakhaya kuyabavimba abatshali zimali nezivakashi ukuba

zibone imvelo namasiko okutholakala ezindaweni zethu zasemakhaya. Ngenxa yalokhu silokhu sintula intuthuko kwezomnotho yasemakhaya," kusho uSell Moloto, uNdunankulu waseLimpopo enkulumweni yakhe yokwamukela.

abantu abafake isandla bebeqhamuka emhlabeni wonke, kubandakanya iMalawi, iZimbabwe, iJalimane, izinhlangano zezokuthutha, i-Airport Company South Africa ne-Cosatu.

U-Dipak Patel we-Standard Bank uthe umkhakha wezokuthutha uyimboni eqashe abantu abaningi emhlabeni naseNingizimu Afrika, okwenza isibalo esikhulu semisebenzi emnothweni wezwe.

Uthe ezokuthutha akumele zibonakale njengezihangabezana nemigomo yebhizinisi, kodwa zihangabezana nezinye izidingo zomphakathi njengokuthuthukisa isimo senhlu, ukwenza ngcono amathuba emisebenzi nokukhula komnotho, kukhuphuke izinga lempilo kuzo zonke izakhamizi.

UMongameli we-Cosatu uWillie Madisha uveze ukukhathazeka kwakhe ngokuthi kusadingeka ushintsho lubonakale yonke indawo. UMadisha uthe abasebenzi abamnyama bayancishwa amathuba emkhakheni wokushayela izitimela.

I-Cosatu iweseka ngokuphelele umgomo wokulawula izithuthi zomphakathi owakhwiwe nguHulumeni ngoba iyona ndlela yokuqeda udlame nokwenza izinguqoko embonini ukuze ibe sezingeni elifanayo neminye imikhakha yezithuthi.

Njenganezinye izithunywa eziningi eziphuma ukukhathazeka ngokuliba okubakhona emingceleni, uNgqongqoshe wezokuThutha neMisebenzi yoMphakathi eMalawi u-Henry Mussa, uthe abanikazi bezithuthi bakuthola kunzima ukuhlela kahle uhambo ngoba bachitha isikhathi esiningi bedlula emigudwini egcina idle imali eningi. Ngokubambisana kweNingizimu Afrika,



i Malawi neMozambique, ukusetshenziswa komzila ohlanganisa la mazwe sekuyisize kakhulu iMalawi esikhathini eside. Kodwa ukuze kuqinisekiswe ukuhamba kahle kwezinto emingceleni, nokwensiwa kwezincwadi zokungena ezweni kumele kulungiswe ngokushesha.

Ukuze imboni yezithuthi ikhule kumele kubhekwe udaba lokugwema izingozi, ukuphepha kuka phethilomu nokutholakala kwavo ngokugculisayo, ukulwa nokungcoliswa komoya nomsindo. Lokhu kubonakala njengezinye zezinto ezinomthelela ekukhulisweni komnotho.



Abasesithombeni esingenhla uNgqongqoshe wezokuThutha uBeki Cele neNhloko yoMnyango uKwazi Mbanjwa abathathwe embukisweni obuseLimpopo muvanje Kwasincane: INhloko yoMnyango uKwazi Mbanjwa ukakwe amaphoyisa ophiko lukaShanel uMaharaj noDuma ngemuva kokwemukela umklomelo woMnyango

Impendulo kaNgqongqoshe uCele ngemibiko yamalayisensi omgunyathi



izikhungo ezihlolela ukushayela azikwazi ukugunyaiza izincwadi ezingekho emthethweni. Ilaysensi ewuhlobo lwekhadi inamagabelo aqinisekiswe ngezindlela ezintathu okwenza kube lukhuni ukuyiphindaphinda.

"Izigilamkhuba, eseziame ukuphindaphinda amakhadi ngokusebenzia imishini yokufothokhophya sebehlangabezane nenkinga yokuthi le mishini ehlola izincwadi iyakuveza ukuthi la makhati angumgunyathi," kusho uNdosi.

Ngokusho kukaCele, ezikhungweni zokuhlola, ukusebenza kwangempela kuveze ukuthi iminwe yabantu abadala, abantu abaneminwe engaphelele, abantu abasebenza ezimbonini njengezokwaka nezendwangu, omakhenikha nabanye, bagcina iminwe yabo ingasafundeki uma beginqiswa. Lokhu kwenza ikhadi lelayisensi liphume selibhalwe ukuthi "No Print", okusho ukuthi iminwe ayifundeki, kodwa nalapho lithathwa njengelisemthethweni.

UMnyango usungene phansi kwengcindezi yokubhekana namakhulu abashayeli, kakhlukazi abadala abanalolu phawu ezincwadini zabo zokushayela. Sithanda ukubaqinisekisa nokho ukuthi amalayisensi abo asemthethweni.

Mayelana nokuhlolwa kwamehlo, uCele uthe umthetho wezemigwaqo i-Road Traffic Act unika ofaka isicelo ilungelo lokuveza isitifiketi

sikadokotela wamehlo esikhombisa ukuthi ukulungele ukuba nelayisensi. Lokhu kubandakanya abadala nabanye je mhlambé abasebenzia izibuko eziyisipesheli.

Inhlangano yodokotela bamehlo i-South African Registered Optometrists Association ikhiphe uholelo olulandelwayo ukujinisekisa ukuthi akukho ukukhohlakala kulokhu. Izincwadi ezikhishwe ngalolu hlelo nazo zithathwa njengezisemthethweni.

Ngonyaka ka-2003, uMnyango waletha omunye umshini iLive Scan Unit. Ngokubeka umunwe je, lo mshini ukwazi ukufunda imininingwane yomuntu mayelana nokuvuselela, ubuye futhi ukwazi ukhlolwa amehlo ngaphandle kokulawulwa ngumuntu. Lokhu kusetshenziswa eziteshini eziningi zokuhlola KwaZulu-Natal.

INingizimu Afrika ingeliney lamazwe asayine izivumelwano ezilawula ukushintshwa kwamalayisensi asemazweni omhlaba. Lokhu kunikeza abantu bakwamanye amazwe ilungelo lokushintsha izincwadi zabo zokushayela zibe ngezaseNingizimu Afrika. Lokhu kwenzeka kuphepha uma ilayisensi inesithombe futhi ibhalwe ngesiNgisi, kanti uma kungenjalo, kumele kube nencwadi esemthethweni eqhamuka ezindlini zenxusa lalelo lizwe iqinisekisa ukuthi leyo layisensi isemthethweni.

Isinqumo sokwamukela lezi zicelo silawulwa esikhungweni esisodwa esikhulu njengoba zingenakukhishwa

iziteshi zamalayisensi, kodwa ingosi yosizo i-Antis Help Desk ekwazi ukwenza lokho.

abantu baseNingizimu Afrika abahlala pheseya kwezilwandle bayahlomula kulesi sivumelwano ngokuthi labo abanezincwadi abazithola ngaphandle, bayakwazi ukuzishintshela kwezaseNingizimu Afrika ngokulandela imigomo efanayo. Abantu bakuleli abafuna ukushintshela izincwadi zabo kwezalawo mazwe abakuwo, bavumelekile futhi ukwenza lokho.

"Kule minyaka, uMnyango wezokuThutha KwaZulu-Natal usube ngophambili ngemikhankaso yokulwa nenkohlkalo nokukhwabanisa ekukhishweni kwamalayisensi. Kukulesi fundazwe lapho u-Asiphephe, uholelo lwezokuphepha emgwaqeni olungasinisi mahleza lwaqala khona.

Sibuye sasungula namathimba ayisipesheli njenge-Public Transport Enforcement Unit, esiyaziwa ngoShanel, nophiko olungaphansi kwalo i-Traffic Transport Inspection Unit ebhekene nokuphepha ukukhishweni kwamalayisensi. Kukulesi fundazwe lapho u-Asiphephe, uholelo lwezokuphepha emgwaqeni," kusho uCele.

"Sifuna ukuqinisekisa abantu bakulesi fundazwe ukuthi sinomlando esiziqhenyayo ngawo wokulwa nenkohlkalo, nokuqinisekisa ukuthotshelwa kwemithetho yomgwaqo ngokuphelele," kuphetha uNdosi.

UCele uthe esifundazweni saKwaZulu-Natal, uMnyango ususabalalise ngaphezulu kwamakhulu amabili ale ngqayizivele yemishini emaphoyisensi omgwaqo, ukuze kuqinisekiswe ukuthi amaphoyisa asebenza ubuchwepheshe bakamuva ukuthola labo abaphethe izincwadi zomgunyathi, futhi labo bashayeli bayasuswa emigwaqeni.

Uqhube wathi uMnyango ubeke imigomo enqala eqinisekisa ukuthi



Inkosi
 yaseMaNgwaneni
 eBergville
 uMenzi
 Hlongwane
 obonakala
 exoxisana
 noNqongqoshe
 wezokuThutha,
 uBheki Cele
 ngenkathi
 evakashela
 kulesigodi

Ifike nebholoholo lomfula intuthuko eMaNgwaneni

**Sekuyantwela ezansi
 emphakathini
 waseMaNgwaneni eBergville
 ngaphansi kweNkosi uMenzi
 Hlongwane kulantula
 ukulethwa kwentuthuko,
 okumanje sekubekwe
 izikhathi okuzokwenziwa
 ngazo imisebenzi.**

Kulindeleke ukuba kuqale ukwakhiwa kwebholoholo lezinyawo lokuwela umfula iNtoneyeni ukuze kuphephe umphakathi, ikakhulukazi izingane zesikole.

UNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi uBheki Cele uthole ukushaqeka ngokuzwa ukuthi sekunezingane eziyisithupha eziminizile zizama ukuwela umfula.

Kulolu hambo loMnyango lwaseMaNgwaneni, kuvunyelwane ngokuthi izikhulu zikaHulumeni zibuye zihlangane nabaholi bomphakathi ukuze kubhekwe izicelo okumele zibekwe phambili ekuthuthukiseni indawo.

Ngakolunye uhlangothi, uCele uhlele ukuhlangana nezikhulu ze-SAPS neze-SANDF ukuze kubhekwe indlela eya phambili ekwakhiweni kwemikhandlu yokusebenziana namaphoyisa (Community Policing Forums) kule ndawo.

"Siyathanda ukusebenziana namaphoyisa kodwa indlela abasiphatha ngayo ayibekezeleki neze. Siyethembu ukuthi uMhlonishwa uNgqongqoshe uzongenelela lapha ngoba kuzokuba



nokuchitheka kwegazi kulesi sizwe," kusho ilungu lomphakathi.

Umphakathi waseMaNgwaneni ubumeme uCele ukuze baxoxe ngezindaba zokuphepha njengoba kunokungqubuzana phakathi kweNkosi ebusayo nalowo obeyibamba lobukhosiphambilini.

Ezinye izinto ezikhathaza lo mphakathi ngukwebiwa kwemfuyo, ukuhlukunyezwa komphakathi okwenziwa ngamaphoyisa, isidingo sokulungiswa kwemigwaqo nokungasebenzi ngokugculisayo

kwezinkantolo ngokunjalo nesidindo samathuba emisebenzi emphakathini ngaphandle kokuhweba ngensangu okungekho emthethweni.

Inkosi yakule ndawo uMenzi Hlongwane ungenye yaMakhosi asemasha KwaZulu-Natal.

Wagcotshwa ngo-November nyakenye yiSilo samaBandla uZwelithini kaBhekuzulu.

Ukungqubuzana kwaqala ngenkathi sekudingeka lowo owayebambe izintambo zobukhosiphambilini ehlike esihlalweni ngoba abaholi bendawo babebona ukuthi

Umphakathi waseMaNgwaneni wethamele inkulumo kaNgqongqoshe uBheki Cele

Inkosi uMenzi usekulungele ukuthatha indawo kayise osakhotama. Manje isizwane sesihlukene kabili.

Kodwa la maqembu afike esixazululweni sokuthi azobhekana kanjani nalesi simo ngemuva kokuhlangana noNgqongqoshe wezokuPhepha nokuXhumanisa uMphakathi.