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UNggongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi KwaZulu-Natal uMnuz B.H. Cele neNhloko yomNyango uDkt. Kwazi Mbanjwa baduduza amalungu eminden yaseChesterville ethinteke enhlekeleleni yeloli

## Izimoto ezingekho esimweni zifana namabhomu alinde ukusakazeka

**I**sizathu esenza uHulumeni alwisane nezmoto ezin-gakulungele ukuhamba emgaqweni ngukuthi zifana nse namabhomu acushiwe alinde ukuphuma abulale, noma alimaze abasebenzisi bomgwaqo abangenacala.

Isibalo sabantu abashonile esikhathini esingange Sonto elilodwa ezingozini ezimbili kuphela sibalelwu ku 14.

Kulahleka izimpilo zabantu ezibalulekile, kuchitheke isikhathi nemali eningi ngenxa yabashayeli abangathandi ukunakekela izimoto abazisben-sisayo.

Ekhulumu enkonzweni yes-ikhumbuzo sabantu abangu-8, abashone engozini emgaqwensi u-Old Dutch eThekwini, uNgqongqoshe wezokuThutha, kwalimala 57, uMEC wezokuku-Phepha nokuXhumanisa uMphakathi uMnuz B.H. Cele, uthe: "Ukungabi sesimweni kwemoto kufana nebhomu elilinde ukuphuma."

Kukholakala ukuthi ukuh-luleka kwamabhuleki okudale le nhlekelele eyenziwe iloli ebelidonsa izinqola ezimbili lithwele amasaka amatshe angamathanani angu-30.

Ngokusho komshayeli waleli

loli uzamile ukuxwayisa ezinye izimoto ngesimo abesekusona kodwa kwangabe kusasiza ngalutho etekisini, nasevenini nezinye izimoto ezintathu.

INhloko yoMnyango we-zokuThutha, uDkt Kwazi Mbanjwa, utshele abebehambele le nkonzko ebiselonkishini laseChesterville ngaphandle nje kwedoloba, ukuthi le ngozi ingembikakhulu kwesezike zehlela lesi fundazwe.

"Izingxenyenye zomzimba, okwangaphakathi ngisho nobuchopho babantu bekusakazeke yonke indawo emgaqwensi. Bekungelula ukubona ukuthi le

ngxenyenye ngeyamuphi umzimba," kusho uMbanjwa.

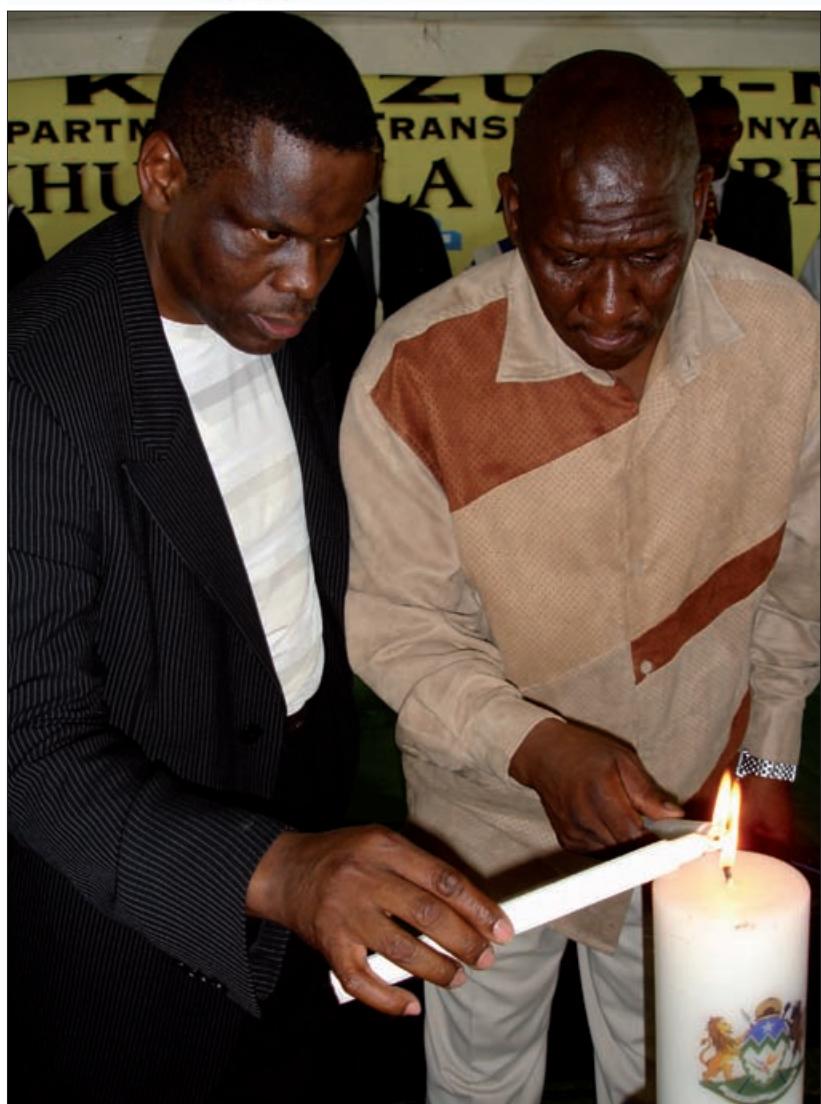
Uphenyo olwenziwe luveze ukuthi loli loli lakwa-International Eagle Truck litholakale lingekho esimweni njengoba zonke izinto ezibalulekile ngokuphepha kwemoto bezingasebenzi ngendlela.

Ephawula ngesimo seloli, oy-isikhulu samaphoyisa omgwaqo, uMervyn Atwell, uthe cishe loli loli belisebenza lijikeleza eduzane isikhathi eside ngoba bekungaba nzima ukuthi lidlule ezindaweni ezechlelayo njenge Van Reenen Pass neTown Hill uma likulesi simo.

Amazwi enduduzo aphinde aqhamuka nakabantu abehlukene, kubandakanya usomlomo wom-khandlu weTheku, ososeshini bamatekisi abekuhlene, ososeshini bamaloli, amalungu ephalamende nomphakathi jikelele.

UCele uthe uMnyango wakhe uzobheka izindlela zokuthi mhlambe kugwenywe ukuthi izimoto ezinkulu zisebenzise lo mzila njengoba izingozi ziya ngokwanda kuwona. Nonduduzo Simalane (20), Lwazi Nyuswa (1 month), Asobana Mafede (2), Nondumiso Simelane (30), Delisile Jali (40), Thami Sibiya (44), Lindelwa Sikodi (25), Wendy Khoza (22).

# Igaledo



*UMnyango ubuphansi phezulu iKwaZulu Natal yonke ubambe imithandazo yokukhumbula labo abasishiya emigaqweni ubambisene nabaqhamuka ezinkolweni ezahlukahlukene kuthandzelwa ukwehla kwezingozi emigaqweni.*

Izithombe ezithathwe ezinkonzweni ze-Siyabhakumbula muva nje.

# Ngiwethulela isigqoko amaphoyisa omgwaqo ngomsebenzi wawo - Mbanjwa

I zinhlaka zokugcinwa kwemithetho yomgwaqo azizange zikuthole ukuphumula kula maholide kaDecember njengoba abahamba ngezinyawo, amatekisi, amabhasi, amaloli nezmoto ezincane bekubaphoqa ukuba babe phansi phezulu emigwaqeni yaKwaZulu-Natal.

Nokho, kubekhona ukwenyuka kan-cane ngo-17% kwesibalo sezingozi uma kuqhathaniswa nesanyakenye ngesikhathi esifanayo. Isibalo senyuke sasuka ku-213 ngo-2004/5 saya ku-258 ngo2005/6.

Abephula umgommo wejubane iningi labo beliphakathi kuka-19 no-40 weminyaka yobudala, kanti ohlawuliswe kakhulu kunabo bonke ukhokhiswe uR20 000.

INhloko yoMnyango wezokuThutha KwaZulu-Natal uDkt Kwazi Mbanjwa uncome kakhulu amaphoyisa omgwaqo ngaphansi kweRTI, awomasipala neSAPS ngokuzinikela kwawo emsebenzini obucayi kangaka wokugcina isifundazwe siphephile.

Ubonge zonke lezi zinhlaka ngokwenza konke okusemandleni azo ukuletha phambi komthetho bonke labo ababeka engcupheni izimpilo zabanye abasebenzisi bomgwaqo ngamaholide.

"Umkhankaso wokususa abahamba ngezinyawo emigaqweni engo-freeway ube impulelo enkuIu, njengoba abeRTI besuse abantu abangu-500 phakathi kweNottingham Road neCato Ridge, kwathi amaphoyisa omkhandlu weTheku abophe abantu abangu-67 ngokuhamba ngezinyawo kufreeway," kusho uMbanjwa.

Amaphoyisa omgwaqo abambe abashayeli abangaphezulu kuka-1 113 ngokushayela ngesivinini eseqile, okubandakanya namaloli angu-745, amabhasi angu-28, amakhumbi angu-70 nezmoto ezincane ezingu-81.

Amaphoyisa eRTI abenkanise



Amaphoyisa omgwaqo ahlola izimoto ezingekho esimweni eMooi River Toll Plaza

ngezivimbamzila eRichmond/Mzimkhulu, kuMngeni Road, kuM4 Hypermarket ngasolwandle, ku-Edendale Road, phakathi ezindaweni zokuhlala abantu eMgungundlovu, eBallito, eHibiscus Coast, kuN3 ku-Ohrthmann Road naseMariannhill Toll

Plaza. Konke bekwenziwa ngokubambisana neSAPS.

Abashayeli abashonile babe ngu-61 ngo-2005/6 uma kuqhathaniswa nabangu-49 ngo-2004/5. Abagibeli babe ngu-105 ngesikhathi samaholide ka-2005/6

kanti ngo-2004/5 babengu-75. Kwabahamba ngezinyawo khona kushone abangu-148 ngo-2005/6 kanti babengu-121 kuphela ngo-2004/5.



UNDosi uvakashele abasinde ezingozini zakamuva wabanika ithembu

## Kuvule ikhasi elisha ukulethwa kwesikhungo samalayisensi kubantu



**N**jengengxene yohlelo lukaHulumeni wesi-fundazwe lokuyisa uHulumeni kubantu, uMnyango wezokuThutha Kwa-Zulu-Natal usuqhamuke nengqay-izivele yezikhungo ezingoma-hamba nendlwana zamalayisensi okufundela ukushayela nawok-ushayela uqobo emiphakathini yasemakhaya KwaZulu-Natal, okuqale eNgwavuma.

Ethula ngokusemthethweni lolu hlelo, uNgqongqoshe we-zokuThutha, ukuPhepha nokuX-humanisa uMphakathi uMnuB.H. Cele uthe, labo mahamba nendlwana abalyisha abantu abangu-13, futhi okuhlolwa kubona abafundi abangaphezulu kuka-3 000 ngenyanga, bazoqeda nya ukukhishwa kwezincwadi zokushayela ezingekho emtheth-weni.

Labo mahamba nendlwana banamakhamera aseqophelweni eliphezulu akwazi ukuveza umuntu ngokuthatha utwetwesi lwehlo, kanti kumele kuvezwe nomazisi

uma kuthathwa ilayisensi.

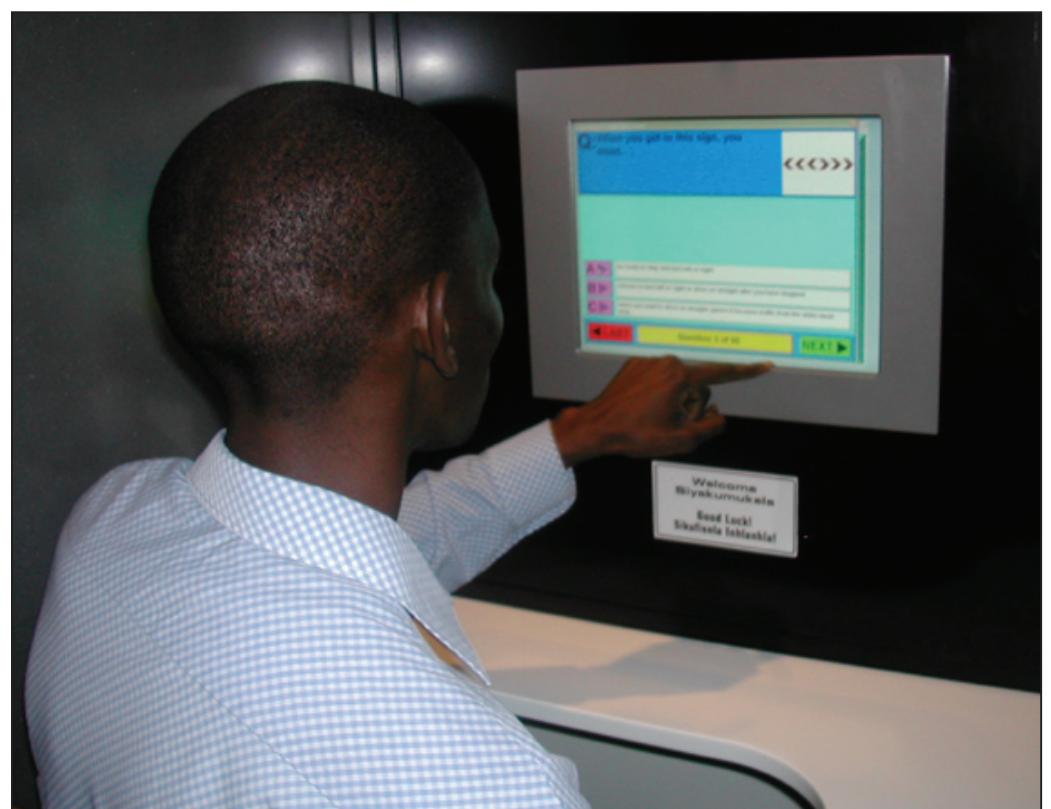
UNdosi uthe: "Sikholwa ngukuthi umphakathi waKwa-Zulu-Natal uzohlomula kakhu-ngalesi sikhungo njengoba zi-zokonga isikhathi nemali yokugibela kuyiwa ezikhungweni."

Abantu bendawo bazofinyelela kalula kulesi sikhungo ngoba sizobekwa eduze nesikole nomtholampilo. Abafundi bas-esikoleni samabanga aphakeme bazokwazi ukuthola amalayisensi kalula, okuyinto ezobasiza uma sebefuna imisebenzi noma sebez-isungulela imisebenzi kusasa.

Ethula inkulomo yakhe, oyihlolo yoMnyango uDkt Kwazi Mbanjwa uthe: "UMnyango usebenza kanzima ukusiza imiphakathi ngezidindo ezahlukene. Kuyintokozo kimina ukuthi namhlanje sethula lo mahamba nendlwana wesikhungo samalayisensi. Ngisho nabantu abangakwazi ukufunda nokubhalala bazokwazi ukuthola izincwadi ngoba umuntu uzozikhethela yena ukuthi uhlolwa ngaluphi ulimi

phakathi kwesiNgisi nesiZulu".

EkhulumaneGalelo, omunye we-zakhamizi zaseNg-wavuma uthe: "Silithokozela kakhulu leli gxathu loMnyango we-zokuThutha lokuletha lesi sikhungo kubantu baseNg-wavuma. Phambilini bekunzima kakhulu ukuthola ilayisensi yokushayela ngenxa yebanga elide obekumele abantu bali-hambe".



Kwesingenhla: UNgqongqoshe wezokuThutha uMnuB.H. Cele nhlolo yoMnyango uDkt Kwazi Mbanjwa bethula umahamba nendlwana oyingxene yohlelo olusha lokuthola amalayisensi. Ngaphansi: Ilunga lomphakathi

# Igalo



UGary Teichman, uMark Andrews noBotha

"Luhle kakhulu lolu hlelo, indlela olwenziwa ngayo ihlolisise kahle. Sengathi lungaqiniswa kakhulu kubashayeli bezithuthi zomphakathi."



"Ngiyayihalisela iKwaZulu-Natal ngokuhamuka nale ngqayizivele yomsebenzi. Ngifisa engabe washeshe waqalwa ngoba nami ngalithola ithuba lalokhu engikubona namuhla. Sengibahalela kabi laba abahlolwayo besuka ekuhlolweni amehlo, ukuhlolelwa ama-learners kuya ezincwadini zokushayela. Kuyisimangaliso phela lokhu. Yonke into negeyesimanje, konke kusha futhi kuhle ...kulula futhi kuthatha isikhathi esincane nje, akuthathi izinsuku. Uyangena nje uphume manje ngaphandle kokwahlulelwa ngokubhekwa ukuthi ubukeka kanjani. Awukwazi ukugwazela muntu."



OwayenguDudsy kuMuvhango

"Ngiyaluthanda lolu hlelo ngoba luzoxazulula inkinga yenkohlkalo. Futhi njengoba kwaziwa eNingizimu Afrika ukuthi baningi abantu ababulawa izingozi zomgwaqo, ikakhulu-kazi zidalwa abantu abangakutholanga ukuqonda kahle ngezimpawu zomgwaqo ngenkathi behlolelwa ama-learners kuze kube bayashayela uqobo.

Ngakho-ke uma kughamuka into enjengalena lapho kungekho muntu ozogxambukela ekusebenzeni kwemishini, ngingaqinisekisa ukuthi kukhulu okuhle okuzodalwa yilolu hlelo."



Osaziwayo bakuleli

"Noma kanjani lokhu kuzonciphisa izingozi emgaqweni. Uyabona, ezweni lapho sinemigwaqo engcono ezwenikazi, sidinga ukukuvikela lokho esinako, okuyizimpilo zethu. Ngaloye ndlela ngikubona njengobuhlekani lokhu, sesifikile isikhathi manje.... Masethembe ukuthi ekuhambeni kwesikhathi yonke into ethinta ukuhlolwa mayelana nezithuthi zomphakathi izokwenziwa ngale ndlela. Lolu hlelo malwenziwe nakuma-ID, emalolini njll. Umkhankaso omuhle lona, sihalalisela iKZN ngokuba ingqalabutho yalo msebenzi."

## Ngisho nosaziwayo bakuleli bahamba nohlelo olusha Iwamalayisensi



Osaziwayo bekwaito nebholo lezinyawo kanye neNhloko yoMnyango

"Yisimanga phela lesi. Kusho ukuthi sesifikile isikhathi, baningi kakhulu abantu emigaqweni yethu abangayilandeli imithetho. Siyethemba ukuthi kuzogcina kuyinto kazwelone lena. Akumele kube into egcina KwaZulu-Natal. Kudingekha abantu abaziyo ukuthi benzani emgaqweni. Ziningi kakhulu izingozi ezenzeka kungenasidindo. Ingozi kumele yenzeke ngephutha, kodwa uma ibandakanya abantu abangakwazi ukushayela, abangaphasanga kahle ekuhlolweni nabashayela ngamalayisensi omgunyathi, lokho akuyona ingozi."



"KwaZulu-Natal sisebenzisa imali ebalelwu kuR18 million ukubhekana nje nenkohlkalo – okusho ukuthi konke esikwenzayo ukulwa nenkohlkalo, kusho ukusebenzisa imali. Esikushoyo manje ukuthi sekufike ekugcineni ngezincwadi zomgonyathi. Yingakho isiqubulo sethu sithi "Kuphelile, Finito" ngoba sekuphelile ngenkohlkalo..."

# Kuphelile ngezincwadi zomgunyathi: *Isishintshe kakhulu indlela yokuthola amalayisensi KwaZulu-Natal.*



Umshini omusha ofakelwe e Rossburgh Driver Certification Centre.



**N**gemuva kwesikhathi eside kunesithombe esibi ngesik-hungo sama-layisensi saseRossburgh eningizimu yeTheku ngenxa yezigameko zokukhwabanisa – inigi lazo elivezwe uphenyo Iwangaphathi, uMnyango wezokuThutha esifundazweni usuwenze izinhlelo ezizobuyisa isithunzi sale ndawo.

Izinga lokutholwa kwama-layisensi ngomgunyathi li-nomthelela omkhulu ekwanden i kwezingozi zomgwaqo ezi-dalwa ngabashayeli abangekho ezingeni elifanelekile lokushayela. Yingakho nje kubalulekile kuHulumeni ukulungisa lesi simo ngenhloso yokufeza umgommo wawo wokuphephisa bonke abasebenzisi bomgwaqo esifundazweni.

Ekhuluma emcimbini wok-wethula ngokusemthethweni lolu hlelo, oyiNhloko yoMnyango uKwazi Mbanjwa, uthu uHulumeni usebenzise imali eningi enza uphenyo ngale nkinga ekhungethe izwe lonke yamalayisensi omgunyathi, lesi siteshi ebethintekе kakhulu kukona.

UMbanjwa uthe: "Sibheke phambili kuphela manje njengoba sesinezindlela ezintsha ezizoqinisekisa ukuthi iRossburgh iba isikhungo samalayisensi esisezingeni lomhlaba. Sivuselela kabusha izakhiwo zethu, siphinde senze ngcono nezinhlelo zokusebenza, siguqule ngisho nendlela yokuziphatha ohlangothini Iwabaphathi, abasebenzi, othisha nabafundi".

Wengeze wathi: "Sifuna ukwenza ukuthola ilayisensi kube yinto ethokozelekayo lapho ilayisensi yokushayela itholaka-la ngokuthi umuntu wenze kan-jani ekuhlolweni kwakhe, hhayi ukuthi ukhokhe kanjani".

Isikhungo saseRossburgh sizokwenza ngcono izinhlelo zokuhlolela ukufundela ukushayela, kuhlanganisa indlela abantu abafaka ngayo izicelo nendlela okuqhutshwa ngayo uhlelo lokwenza umfundu abe ngumshayeli osemthethweni.

UMbanjwa uchaze lesi sikhungo esivuselelw kabusha

njengesakhiwo esihambisana nesikhathi saleli khulunyaka. Lokhu kubonakala ngemibaala yesimanje, ama-tiles afakte phansi nogesi okhanya ngokugqamile, indawo yoku-phumula, indawo yokulinda yabafundi, indawo yokulinda yothisha bezikole zokushayela, izindlu zangasese ezelungiswe kabusha ne-ceiling entsha. Imisebenzi eyenziwa kulesi siteshi isizohlelwa kahle yenzelwe emagumbini ahlelelwe lowo nalowo msebenzi.

Eminye imisebenzi yoku-vuselela kabusha ibandakanya izindawo ezelungiselelw umsebenzi wamalayisensi okufunda-ka ukushayela nawokushayela kuphela – ezingaphazamisani nezeSAPS, uthango olulung-iswe kabusha, ukuqiniswa kwezokuphepha (isibalo sonogada siphindwe kabilo), indawo yokukhokha eyodwa enezokuphepha eziqinisiwe, indawo eyodwa yokupaka nayo eyabelwe abezokuphepha, amandla kagesi angaphaz-amiseki - anenjini ehlale ilindele isimo esiphuthumayo, igumbi lokuhlanganelo abasebenzi nezindawo ezicacile zokuhamba ngezinyawo nezezimoto.

Ngo-October 10, 2005 kwethulwe ngokusemthethweni isikhungo esingumahamba nendlwana sokuqala esaziwa ngokuthi phecelezi, yi-Mobile Learners License Testing Facility, okungesokuqala eNingizimu Afrika futhi esingesinye sezim-balwa emhlaben. Ukulethwa kwalesi khungo kuyingxenyeyokusiza ngezidingo ebezinkakaze zibekhona kabantu baKwaZulu-Natal abebencish-we amathuba phambilini

Ngaphambi kokuba ku-qaliswe ngalolu hlelo, inigi labantu bekumele bahambe cishe ibanga elingu-400 wamakhilomitha uma beyob-hala ama-learners. Kodwa namhlanje sebekwazi ukuhlala kwinqayizivele yesikhungo babhale izivivinyo ngendlela enobuchwepheshe neqinisekisa ubulungiswa.



UMphathi woMnyango uDkt Kwazi Mbanjwa ukhiphe isitifiketi somsebenzi omkhulu sibheke kuMnuz Rob Mgoma esifakazela ukuqala komsebenzi waseJohn Ross. Ababukelayo nguNgqongqoshe wezokuThutha KwaZulu-Natal uMnuz B.H. Cele nozakwabo kuzwelonek uMnuz Jeff Radebe.

# I-John Ross Highway ebiza uR3.46 million iza nomnotho kubantu baseKZN

**K**ulindeleke ukuba kudaleke amathuba amanangi ezomnotho kubantu bendawo klandela ukuphendulwa kwesoyi emgaqweni ozolungiswa kabusha oxhumanisa iGoli neRichards Bay, okuzokwenziwa ngemali ekhishwe uMnyango wezokuThutha KwaZulu-Natal.

UNgqongqoshe wezokuThutha kuzwelonek, uJeff Radebe nozakwabo KwaZulu-Natal uMnuz B.H Cele yibona ababusise lo mcimbi wokuphendulwa kwesoyi lomgwaqo iJohn Ross Highway eMpangeni. Ukwakhiwa kwalo mgwaqo kuzokudla cishe u-R350 million. Lo mgwaqo uzosiza ekuthuthweni kwezimpahla ezsuka eRichards Bay echwebeni ziya eGoli.

Ichweba laseRichards Bay

lingeline lamachweba amakhulu eNingizimu Afrika. Lokhu kuchaza ukuthi umsebenzi walo usezingeni likazwelonek njengoba ukhulisa umnotho waKwaZulu-Natal naseNingizimu Afrika yonke.

“Ngiwushayela ihlombe uMnyango wezokuThutha KwaZulu-Natal ngomsebenzi wawo wokuletha izidingo zomphakathi, ukushintsha izimpilo zabantu, nangobudlelwano obukhulayo phakathi kwezigaba zikaHulumeni kusuka kowasekhaya, owesifundazwe kuya kokazwelonek,” kusho uRadebe.

UHulumeni kazwelonek wamemezela ukwakhiwa kweJohn Ross njengomgwao okhokhelwayo kodwa umphakathi waphikisana nalokhu. Umgwaqo wabe usubuyiselwa

esifundazweni. Ngenxa yesimo esibi somgwaoqo, ziningi izingozi ezenzeke kulo mgwaqo phambilini. Ukwakhiwa kweJohn Ross kuzophinde kwehlise nezingozi zomgwaoqo.

URadebe uchaze wathi: “Ukulungiswa komgwaoqo phakathi kweMpangeni neRichards Bay ube nemizila emine kwahlongozwa ngeminyaka yo-1980. UHulumeni kazwelonek wagcina usumemezele ngo-2000 ukuthi unenhoso yokulgisa iJohn Ross Highway nokuthi izokuba umgwaoqo okhokhelwayo.

Ngaphambi nje kokuba kuqale ukwakhiwa ngo-2003, kwavela ingcindezi emphakathini umsebenzi wagcina umisiwe. Imali ekhishwe esifundazwe izobuye yengezwe nangeminye iminikelo eqha-

muka kuzwelonek nakumasi-pala. Ngeke kusaba umgwaoqo okhokhelwayo lona.”

Osonkontileka bakaVukuzakhe abangu-106 bazobamba iqhaza kulo msebenzi kanti kuzodaleka namathuba amanangi emisebenzi. Umsebenzi uzothatha iminyaka emine bese kudaleka namathuba emisebenzi kosonkontileka bakaZibambеле abangu-4100.

UNgqongqoshe uCele uphawule wathi: “Okubaluleke kakhulu ngukusebenzela ukuguqula izimpilo zabantu. Uma imiphakathi yendawo ingenakuhlomula emisebenzini enjengalena, lokho kuyosho ukuthi njengoHulumeni senza abantu bakithi bahluleke.”

Lo msebenzi uyisibonelo esishaya emhloeni salokho esifuna ukukwenza eNingizimu

Afrika yonke, ukuze silungise umonakalo owenziwa ubandululo, siqinisekise nokuthi umsebenzi wethu uhlomulisa bonke abantu – ikakhulukazi izigidi zezakhamizi zakithi ezazincishe amathuba phambilini.

**“Ngiwushayela ihlombe uMnyango wezokuThutha KwaZulu-Natal ngomsebenzi wawo wokuletha izidingo zomphakathi, ukushintsha izimpilo zabantu, nangobudlelwano obukhulayo phakathi kwezigaba zikaHulumeni kusuka kowasekhaya, owesifundazwe kuya kokazwelonek,” kusho uRadebe.**

# Abawuvali umlomo ngoNdosi namabhulohlo atakula imiphakathi yasemakhaya

**U**Ngqongqoshe we-zokuThutha, uku-Phepha nokuXhumana uMphakathi KwaZulu-Natal uMnuz B.H. Cele ukufakazele ahlae ekusho ukuthi akacini nje ngokukhuluma kodwa uyakwenza akushoyo, nokuthi uMnyango wakhe uzibophezele ngokuphelele ekuletheni izidingo ezindaweni ezidinga kakhulu.

Lokhu kugqame ngenkathi evula ibhulohlo futhi ephinda ephendula isoyi eNtambanana.

Njalo uma uNdosi eham-bela izindawo zaKwaZulu-Natal, uMnyango wakhe uthola uku-halilisela nokwamukelwa ngenxa yamagalelo awo ezimpilweni zabantu kuyo yonke imiphakathi.

Lokhu kusho ukuthi ngempela uCele usezithintile izimpilo zabo, wabashiya nenjabulo abangenaku-yikhohlwa.

Izigidi zamarandi sezifakwe emisebenzini yokwakha amabhulohlo okuwela imifula esifundazweni. Muva nje usizi lweminyaka luhenduke injabulo emphakathimi waseNtambanana ngenkathi uMagaye ememezelu ukwakhiwa kwebhulohlo, ebelilokhu lilindelwe kusuka ngo-2001.

Ngezikhathi zemvula umfula uyagcwala, okwenza kungafinyele-leki ezikoleni eziyisishiyaga-lombili. Uma ugcwele umfula othishanhloko bagcina bengakwazi kwenza lutho ngaphandle koku-vala izikole. Umphakathi waseNtambanana uwakalise ukujabula okukhulu ngokwakhiwa kwaleli bhulohlo ekucineni.

Lo mphakathi waseNtambanana ungomunye waleyo eminingi eyayincishwe amathuba phambilini esithole ukuhlomula emisebenzini yentuthuko, njen-gokwakhiwa kwamabholohlo nokufakwa kwetiyela, eqhutshwa ngomfutho omkhulu uMagaye.

Omunye wezakhamizi ebezi-jabule uwakale esethi: "Impilo iyashintsha iba ngcono ngempela manje – ayisafari nakuqala. Siyambonga uHulumeni ngokun-gasikhohlwa nathi yize sisemakhaya."

Elinye ibhulohlo elisanda ku-vulwa ngelomfula iJojosi, eMhlungwane, eNquthu. Imiphakathi yaseMhlungwane naseSofage iswele imilomo yokubonga kuCele noMnyango wakhe ngoku-vulwa kwaleli bhulohlo elizosusa ubunzima ebibhekene nabo. Le miphakathi isike yabona kabi njengoba ziyyisithupha izingane esezipinze kulo mfula.

UNDOSI utshele imiphakathi ebihambele lo mcimbi ukuthi: "Leli bhulohlo elisha lizosiza izingane ezingaphezulu kuka-300 ukuba ziwele umfula, noma ngabe sinjani isimo sezulu. Ngiyaziqhen-ya ngokusho ukuthi osonkontileka



**KWESINGENHLA:** UNgqongqoshe uMnuz B.H. Cele neNhloko yoMnyango wakhe uDkt Kwazi Mbanjwa noyisekela lemenenja yaseMpangeni uNsk Tseni Molooi namalungu eMpangeni Transport Forum.

**KWESOKUNXELE:** UMnuz Cele no-Menena oMkhulu uMnuz Chris Hlabisa belekelelana namakhosi nezinduna kuphendulwa isoyi ukulungisellela ukuqalwa komsebenzi wokwakha ibhulohlo.

**"*Impilo iyash-intsha iba ngcono ngempela manje – ayisafari naku-qala. Siyambonga uHulumeni ngokun-gasikhohlwa nathi yize sisemakhaya.*"**

#### ABOUT IGALELO

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#### TRANSPORT RADIO PROGRAMMES

Ukhozi FM's Transport Ibandla Tuesdays 8-9 pm and P 4's Straight Talk Thursdays 6:30-7:30 pm