



Kuthuthukiswa umzila oxhumanisa iNingizimu Afrika neLesotho



Kwesikhulu: Ingxene yeNingizimu Afrika neLesotho uqale ukulungiswa.

Esishuthekiwe: Uphawu lomgwaqo olukhombisa isimo somgwaqo iSani Pass.

iSani Pass inamathuba kwezokuvakasha nakwezohwebo, okuzothuthukisa umnotho

Umgwaqo ophakathi k w e m i n g c e l e yeNingizimu Afrika neLesotho owaziwa ngo-P318 eSani Pass useshenziswa yizimoto ezingama-4x4 kuphela, ngenxa yesimo sawo esibi nokuba namatshe, ikakhulukazi uma uya emngceleni waseLesotho.

Nokho-ke, ngenxayokungenelela koMnyango wezokuThutha kuzwelone, ngokubambisana nowesifundazwe saKwaZulu-Natal nohulumeni waseLesotho, umgwaqo ongamakhilomitha angu-33 obhuqu kusuka eHimeville kuya emngceleni weLesotho usuzosetshenziswa yizimoto zalo lonke uhlobo.

Ukulungiswa kwalo mzila osezintabeni kuzokuba igxathu elibalulekile lokuxhumanisa iNingizimu Afrika neLesotho, kanti futhi kuzokuba nomthelela kwezomnetho wamazwe omhlaba njengoba kuzosiza ekuthuthukiseni ezohwebo phakathi kwamazwe amabili. Kubantu baseLesotho, kuzokuba lula ukufinyelela ezimakethe nasezikhungweni zezempi, emphakathini ohlala

esifundi saseMkhotlong eLesotho. Uma bengayanga ezimakethe zase-Underberg kudingeka baze baye eFree State lapho behamba cishe amakhilomitha angu-300.

Ikhulumo neGalelo Inhloko yoMnyango wezokuThutha uDkt.Kwazi Mbanjwa utha "Ngasohlangothini laKwaZulu-Natal, iSani Pass inamathuba kwezokuvakasha nakwezohwebo, okuzothuthukisa umnotho endaweni yase-Underberg. Kunabantu abathathu abenza umsebenzi wokuthutha izivakashi e-Underberg zisuka eSani Pass ziya eLesotho, bese kuba nabemboni yamatekisi abathutha izakhamizi phakathi kwala mazwe amabili, besebenzisa iSani Pass."

Ngesikhathi sasehlobo le ngxene yeDrakensberg ivame ukuba nesichothe, kanti ebusika kuhlale kukhithika iqhwu elinzima. Lokhu kwenza lo mzila uhlale uvalwa mhlambe kabilo ngonyaka. Kwesinye isikhathi lokhu kuvalwa kuthatha isikhathi eside impela.

Bekulokhu kunezingxoxo kule minyaka edlule phakathi

kweNingizimu Afrika neLesotho mayelana nokulungiswa kweSani Pass ezinhlangothini zombili zemingcele kwaze kwaba kusayinwa isivumelwano phakathi kwamazwe womibili ngo-2005.

UMnyango wezeMigwaqo eLesotho uqoke ochwepheshe abazohlela umsebenzi wokulungisa umgwaqokusuka eMokhotlong kuya emngceleni weLesotho kwaSani. Kunezingxoxo ezisezingeni eliphezulu futhi phakathi kweLesotho neNingizimu Afrika mayelana nokuxhaswa ngezimali kwalo msebenzi ozokudla u-R250 million.

UMnyango wezokuThutha kuzwelone uzibophezele ngo-R85 million, kanti ovezokuThutha KwaZulu-Natal kulindeleke ukuba ufake isamba sika-R160 million emsebenzini wokulungiswakweSani Pass okulindeleke ukuba uqale kulo nyaka uze uphuthulwe ngo-2009.

UMnyango wezokuThutha KwaZulu-Natal uzobhekela ukuhlelwa nokwensiwa ngqo komsebenzi wokwakha, ube ubambisene nabo bonke

abathintekayo kulo msebenzi.

Sekusungulwe ikomiti elengamele lo msebenzi elizoqapha konke okuqhukay. Kuzokwenziwa nohlelo lokusebenzisana oluzogqugquzela ukuthuthukiswa kwabamnyama kwezomnetho iBlack Economic Empowerment (BEE). Ukwakha kuzokwenziwa ngokuhlanganyela nosonkontileka abasafufusa ukuze basizakale ngamakhono.

Lomsebenziuhlukanisweizigaba ezintathu, kubandakanya isigaba sokuqala esizoqala eHimeville kuya lapho sekuhlongozwa ukuthi kubo ngumngcele omusha weNingizimu Afrika, okungamakhilomitha angu-14. Esesibili sizoqala lapho kungumngcele weNingizimu Afrika ohlongozwayo kuya lapho kungumngcele njengamanje okungamakhilomitha angu-26. Esesithathu sisuka lapho kungumngcele njengamanje kuya emngceleni waseLesotho okuzokuba ngamakhilomitha angu-33.

Ukuhlelwa nokwensiwa kwemisebenzi yokulungiselela ukwakha kulindeleke ukuthi

kuphuthulwe ngalo nyaka wezimali, kuhlanganisa ukwenziwa kocwaningo mayelana nokuphazamiseka kwemvelo nokuhlelola izigaba sesibili nesesithathu.

Esigabeni sokuqala kuzohlomula nabezikhungo zokuvakasha nezolimo ezingaphandle kweDrakensberg World Heritage, abavele kade babenxusa ukuthi balungiselwe le ngxene yogwaqo.

UNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi KwaZulu-Natal uMnuz Bheki Cele utha ukubaluleka kwale ntuba akumele kuthathwe kancane njengoba kuzohlomulisa iNingizimu Afrika, iKwaZulu-Natal neLesotho. "Ukuze kuthuthukiswe lezi zifunda kubalulekile ukuthi lo mgwaqo waseSani Pass ulungiswe ufakwe netiyela wonke," kusho uCele.

Ukuphendulwa kwesoyi kwenzenka ehotela iSan Pass mhla zingu 18 July. Lomcimbi wawuhanjelwe izikhulu zahulumeni macala womibili.

Abashayeli baKwaZulu-Natal bandizisa ifulegi lakuleli phesheya kwezilwandle



Abazondizisa ifulegi lakuleli nguRoy Pather (38) noVeresh Sewrathan (50) njengengxenye yethimba elimele iKZN.

UMnyango wezoku Thutha KwaZulu-Natal uyaqhubeka nokukhiqiza imiphumela emihle emikhankasweni yawo egcina ngokuba wusizo ezweni lonke. Kulokhu, uMnyango unesizathu sokuziqhenya ngabashayeli ababili baseMgungundlovu abazomela leli lizwe emncintiswaneni womshayeli wonyaka emhlabeni ozokuba seGermany ngo-October nonyaka.

Abazobe bebhakuzisa ifulegi laseNingizimu Afrika kuzokube kungu-Roy Pather (38) noVeresh Sewrathan (50) abasebenzela

izinkampani iBakers Transport ne-Amalgamated Beverage Industries (ABI) eMgungundlovu njengokulandelana kwabo.

Umncintiswano womshayeli wonyaka uwuhlelo lwaminyaka yonke olugqugquzelwa nguMnyango wezokuThutha ngenhlosa yokugxilisa ezokuphepha emgaqweni kubashayeli bezimoto ezinkulu. Lubuye lusize nangokubanika amathuba okuthuthukisa amakhono okushayela. Lo mquhadelwano uhlanganisa abashayeli besilisa nabesifazane.

La maqhawe aphume phambili ezigabeni zombili esesifunda nesesifundazwe, babe sebedlulela

kokazweloneko lapho bedle umhlanganiso bathola ithuba lokuyomela izwe labo ezingeni lomhlaba. U-Sewrathan unqobe emncintiswaneni wokushayela iloli elikhulu kwathi uPather yena waphumaphambili elolini elixhunywe kabili.

"Ngiwubonga kakhulu uMnyango wezokuThutha uma sengizophakamisa ifulegi laseNingizimu Afrika phesheya kwezilwandle. Angisho ukuthi akumele kube yimina kodwa bengingakulindele nhlobo lokhu. Sengishayele iminyaka engu-16 kodwa angikaze ngicabange ukuthi

lo msebenzi usungaze ungiwelise ulwandle. Ngikuthokozela kakhulu lokhu," kusho uPather.

USewrathan, othi yena useshayele kwa-ABI iminyaka engu-26, useke wamela iNingizimu Afrika eCroatia ngonyaka odlule kanti lapho wakeliswa waba gunombolo 15.

Ngokusho kweMenena yoMnyango wezokuThutha esifundeni saseMgungundlovu, uWally Bennet, ngaphandle kokuhudelana ngokushayela, abashayeli babuye bafundiswe ngezokuphepha emgwaqweni nangeHIV/AIDS ukuze kwehle isibalo sabashayeli abahlaselwe

igciwane lengculazi nezingozi zomgwaqo.

Ukuze umuntu angenele umncintiswano kumele abe nezincwadi zokushayela neProfessionalDrivingPermit(PrDP). Abashayeli baqale bahlolwe ngokuthu baphendule imibuzo bese bedlulela ekushayeleni lapho kumele bakwazi ukudlula ngaphandle kokushayisa emigoqweni esuke ibekiwe.

Ngemininingwane mayelana nemncintiswano kwezinye izifunda ungathinta uphiko lwezokuphepha emgaqwensi kule nombolo (033) 355 8065.

UMnyango neqhaza lokufaka uthando lobunjiniyela kubafundi

Umncintiswano wokwakhiwa kwa mabhuholo njengetdelela egugquzelaukuba bathathe umkhakha wobunjiniyela baphinde bagqugquzeleka nangokuthi benze izifundo zesayensi nobuchwepheshe usuthole ukwemukeleka ezikoleni eziningi.

Lokhu kuhambisana nciamashi nokuzibophezela koMnyango wezokuThutha KwaZulu-Natal ngokuvulela intsha amathuba emkhakheni wobunjiniyela.

Minyaka yonke inhlango yonjiniyela eyaziwa nge-South African Institute of Civil Engineers (SAICE) ihlaleyenzalomqhudelwano wokwakhiwa kwebhulohlo owaziwa ngeModelBridgeCompetition. Lapha kwakhiwa ibhulohlo ngamapulangwe lenziwe libe lula kodwa lithwale isisindo esikhulu.

Ngokusho kuka-Kobus Burger ongumqugquzel weSAICE esifundeni, izimemo zithunyelwa njalo ekuqaleni konyaka ezikoleni zamabanga aphakeme ezindaweni ezakhele isifunda saseMgungundlovu ukuze zibambe iqhaza kulo

mquhadelwano.

UBurger uchaza athi: "Isikole nesikole sivumelekile ukuthi singangenisa amaqembu ngamabili bese benikeza amasonto amabili ukuba bakhe ibhulohlo."

Owangalo nyaka umcimbi usanda kwenzelwa eHowick High School lapho uphiko lokuqequesha ngaphansi kweTechnology Tranfer Centre eMnyangweni wezokuThutha KwaZulu-Natal belwenze umbukiso luqakambisa izinto esezeniwe uMnyango nezinhlelo zawaq ezigqugquzelabafundi ukuba bafundele ubunjiniyela.

UMnyango ubuye waxhasa ngemiklomelo yamatikithi kulabo abanqobile asebezongenela umncintiswano kazweloneko eGoli makhathaleneni kulo nyaka.

UGabriel Khwela, uMxolisi Mthembu noCornelius Grobler baseDomino Servite Secondary School ngaseKranskop badle umhlanganiso ngebhulohlo labo elithe linesisindo esingu-160 kilograms lakwazi ukumela isisindo sika-79 kilograms ebiesibkwe kulona.

Isixoliso

Kwabhaleka iphutha ngamaholo kaZibambele abawathola ngenyanga. Esikhundleni sika R380 - 00 kwabhaleka uR480 - 00. Siyaxolisa ngephutha.

Seziya kwelinye izinga izifundo zamaphoyisa omgwaqo



Ababonakala lapha nemiklomelo ngamaphoyisa omgwaqo asanda kuphuthula izifundo zaho emcimbini obuse YMCA eMgungundlovu mhla zingu 30 June.

Um sebenzi wokuphoyisa omgwaqo isizofakwa ngaphansi kweSouth African Qualification Authority (SAQA) kanti nesikhathi sayo sesizolulwa sisuke ezinyangeni eziyisithupha siye cishe ezinyangeni eziyishumi nambili.

Kusukela ngoJanuary 2007, sekuzolandela le mibandela uma umuntu efuna ukungena emaphoyiseni omgwaqo:

Ethula inkulomo yakhe kulo mcimbi, uNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi KwaZulu-Natal uMnuz Bheki Cele uthu kusukela ngoJanuary 2007,

diploma yamaphoyisa omgwaqo isizofakwa ngaphansi kweSouth African Qualification Authority (SAQA) kanti nesikhathi sayo sesizolulwa sisuke ezinyangeni eziyisithupha siye cishe ezinyangeni eziyishumi nambili.

Kusukela ngoJanuary 2007, sekuzolandela le mibandela uma umuntu efuna ukungena emaphoyiseni omgwaqo:

- Isitifiketi sika-Matric/Grade12 noma okulinganiswa nalokho;
- Izincwadi zokushayela uCode B (Manual);
- Isitifiketi esaziwa nge-Recognition

of Prior Learning (RPL) esisho ulwazi ngezinto eziyisisekelo salezi zifundo;

- Kube ongakaze agwetshelwe ubugebengu;
- Incwadi kadokotela echazayo ukuthi lowo mutu ukulungele ukwenza lolu hlobo lomsebenzi;
- Abantu abazimele ngokwabo nabo bayavunyelwa ukungenela lezi zifundo, kodwa kubhekelewa kuqala labo asebeqashwe emaphoyiseni omasipala nawesifundazwe;
- Akumele abantu babe neminyaka

engapezulu kuka-40 ubudala.

Umfundi odle umhlanganiso kube nguSifiso Mthokozisi Kubheka wasesiteshini saseDundee othathe imiklomelo yokuba ngumfundu ovelele waphinde waphuma phambili ezimpahleni eziyingozi. Kuyajabulisa ukuthola ukuthi abasebenzi bethu e-Traffic

Training College bakwazile ukusiza abafundi ukuze lifinyelele ku-89% izinga lokuphasa. Ngithanda ukunihalalisela nonke ngokwenza umsebenzi oncomeka kangaka.

Ezibekela ngokwakhe uKubheka uthu: "Kube ngukuzinikela nje

kuphela nokwazi ukuthi yini engiyifunayo okwenze ngathola le miklomelo. Angizihlanganisi nhlobo nemisebenzi yokuganga, nighlale ngisebenzia izifungo zami zobuphoyisa njengomkhombundlela wami".

UCele akakhohlwanga ukucizelela umgomu ka-100% Compliance emaphoyiseni asanda kungena embuthweni: "Make ngingikhumbuze ukuthi lapha emaphoyiseni omgwaqo ayikho indawo yamaphoyisa akhohlakele. Ngakho-ke ngiyaininxusa ukuba niziqhelanise nezenzo zenkohlakalo nokugwazelwa. Kumele nihlale nazi ukuthi niyobanjwa njeze kanzima uma nenza lokho".

UMnyango usuphendula intsha ibe ngosozimali

Njengoba iNingizimu Afrika igubha i m i n y a k a e n g a m a s h u m i a m a t h a t h u kwaba nemibhikisho kaJune16, ihlonipha intsha eyagcwala izitaladi yaphikisana nenqubo yobandlululo ngo-1976, uMnyango wezokuThutha KwaZulu-Natal nawo ubonakala ungazibekile phansi ngezinhlelo zokuthuthukisa intsha.

Kusukela kuqale uhlelo lokuthuthukiswa kosonkontileka bakaVukuzakhe eminyakeni embalwa edlule, uMnyango ulokhu ugcizelele njalo ukuthi ufuna ukubona bonke ababencishwe amathuba phambilini bebamba iqhaza, kuLanganisa nentsha. Emyne imisebenzi yokwakhiwa kwemigwaqo ibonakele ithuthukisa abantu abasha ngamakhono ehlukene.

Igalelo like lavakashela umgwaqo ongu-P296 Osizweni, eNewcastle, lapho lixoxe nabantu abasha ababambe iqhaza ohlelweni lukaVukuzakhe. Into eyenziwa uSithembile Radebe iwubufakazi obubambekayo bokuthi kuhkona intsha ezimisele ngempela ngokuthatha amathuba ewanikezwa nguhulumeni iwasebenzisele ukuzisiza yona. Leli bhungu elineminyaka engu-26 ubudala selingusonkontileka kaVukuzakhe ku-Stage 1 (b) kanti liphethe

iNomalanga Construction efaka amapayipi emgaqweni uP296.

Uthi selokhu angena ngaphansi kwalolu hlelo usefunde okuningi ngale mboni yezokwakha ngokunjalo nenqubomgomu yoMnyango, kubandakanya imigomo yokuqasha ngokungacwasi. "Sengiqashe abantu bendawo abahlanganisa abesifazane abayisithupha nabesilisa abahlau. Ubudlelwane bethu buhlale bubuhle njalo kuzo

zombili izinhlangothi zobulili," kusho uRadebe ngokukhulu ukuzethemba.

Ekusukeni eNewcastle, ithimba leGalelo libe selinikela lapho kulungiswa umgwaqo iJohn Ross Highway phakathi kweMpangeni neRichards Bay. Lapha inkampani ephethe lo msebenzi isiqashe intsha esiphothule izifundo zayo zeCivil Engineering.

UNdumiso Nxle (23) waseShowe ungomunye wale ntsha ebambe iqhaza kulo msebenzi. Ngenkathi ekhuluma neGalelo, ubenezinsuku ezimbili kuphela equalile ukusebenza ngomshini obizwa ngokuthi iVibrator. Ngokusho kwemenjenya yakhe uVernon Volker, uNDumiso ubonaka ezokuba nekusasa elihle njengnjiniyela.

UNxele uthi: "Ngiphothule izifundo zeCivil Engineering ngonyaka odlule eDurban University of Technology (DUT). Bengilokhu ngilifisa leli thuba lokusebenzela umphakathi wakithi. Ngiyabona ukuthi ukuthola kwami lo msebenzi sekuyigxathu lokuqala elibheke kulokhu."

Wengeze wathi: "Sengibonile ukuthi ngempela uMnyango wezokuThutha uyazishintsha izimpilo zabantu zibe ngcono, ushintshe nabantu abaswele imisebenzi babe ngosomabhizinisi abaphumelelayo."

Ngaphandle kwalokhu, uVolker uthi baphinde baqasha abantu abasha bakha indawo yokugcina izitshalo abazisusa ngenkathi kumbiwa umgwaqo. Lezi zitshalo ezibalulekile zizobuye zitshalwe kabusha uma sekuphothulwe ukwakhiwa komgwaqo. "Lokhu sekusize ngisho nasekuqwashiseni intsha ngokubaluleka kwemvelo njengoba bethola ukueqeshwa okufanele ngosizo loMnyango wezMevelo esifundazweni," kusho uVolker.



USithembile Radebe waseNewcastle wenza umsebenzi wakhe emgwaqeni uP296.

ABOUT IGALELO

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Uhlelo loMnyango we z o k u T h u t h a K w a Z u l u - N a t a l l o k u g c i n w a k w e m i g w a q o isesimweni olwaziwa ngoZibambele seluyaqala ukubonakala nakwezinye izingxene zeze.

Lolu hlelo kuyimanje seluqualile ukusabalala ezifundazweni ezithile, ikakhulukazi lezo ezinezindawo zasemakhaya. Njengomsunguliwalolu hlelo, uMnyango wezokuThutha KwaZulu-Natal usanda kubiza umhlangano wokucobelelana ngolwazi lapho izithunywa ezivela ezifundazweni ezahlukene bezincela ulwazi mayelana nohlelo lukaZibambele.

Kulo mhlango bekucaciswa ngemigudu elandelwayo ekuqokweni kwabantu abazosebenza, izindawo ezidinga ukusetshenzwa, ukuqinisekisa ukuphepha kosonkontileka nezdindlela zokuxhumana nomphakathi othintekayo.

OnguMqondisi woMnyango ophikweni Iwe-Strategic Planning, uMnu James Mlawu uthetha: "Uhlelo lokuqoka osonkontileka nengqalasizinda kudingeka kwenzive ngendlela efanele njengoba phela kuyikona okucacisa ngempumelelo noma ukwehluleka kohlelo."

Ngasekuxhumaneni nomphakathi, uMlawu uthetha ukubandakanyeka komphakathi ikona okubaluleke kakhulu ezinhlelweni zemiphakathi njengalezi. "Uma kuyibona abaziphatheli mathupha uhlelo lwabo, abantu bayaqinisekisa ukuthi luyavikeleka," usho kanje.

"Ukufakwa kwepolitiki ekuqhutshweni kwalolu hlelo okwenziwa abantu abafuna ukuba semandleni kungagwemeka kuphela uma imigomo yalolu hlelo icacisa kahle emiphakathini. Umphakathi udinga ukucaciselwa ngemininingwaneyonkeukuzeukwazi ukubamba iqhaza elibonakalayo," kusho uMlawu.

"Uhlelo lokuqoka ingqalasizinda luya ngokuthi kwsinye isikhathi iziphathimandla zibheka

ingqalasizinda esiza imiphakathi ngokwehlukana njengemigwaqo, amapaki noma ezinye izikhungo zomphakathi. Uhlolo, umthamo nesikhathi sokwenza umsebenzi kumele kucaciswe kulabo okumele bahlomuleemsebenzini. Ezokuphepha nazo zibaluleke kakhulu. Kuphinde kubhekwe ukuthi amathuluzi assetshenziswayo akulungele yini ukwenza umsebenzi wokugcina umgwaqo usesimweni," kusho uMlawu.

UMLawu wengeze ngokuthi omunye wemigomo ekuqashweni kosonkontileka ngukuthi phela akubona bonke abantu emphakathini abanokuashwa, ngakho-ke kumele kube nendlela enokucophelela nobulungiswa ngenkathi kuqashwa. "Kudingeka kwenzive ucwaningo nokuhlolra njalo ukuze kuqinisekisa ukuthi bonke osonkontileka basakufanele ukwenza lo msebenzi.

Izinto zihlale ziba nokuguquka lapha ngenxa yokuthi kuyenzeka abanye bashone, abanye bakhulelwemhlambabanye bathole amanye amathuba okuqhubelela phambili nempilo. Lokhu kudingizaiziphathimandla ukuba ziqinisekisa ukuthi bayatholakala abazovala izikhala futhi konke kwenzeka ngendlela enobulungiswa. Kuyaye kwenzive isivumelwano ngokusemthethweni phakathi kukasonkontileka noMnyango esichaza kabanzi ngokulindeleke ohlangothini ngalunye," kusho uMlawu.

Sekuyinto eyaziwayo ukuthi uMnyango wezokuThutha KwaZulu-Natal uhlale uyivulandlela kweminye iminyango kahulumeni ngezinhlelo zawo ezahlukene. Lolu hlelo lukaZibambele uMnyango olwa ngalo nobuphofu emphakathini lubonakala luyisibonelo esikhulu salokhu.

iMenenja yoMnyango ophikweni Iwe-Strategic Planning, uJames Mlawu ukhulumena nezihambeli emhlanganweni kaZibambele. Oseceleni kwakhe uPheladi Kadiaka - iMenenja yoMnyango ophikweni Iwe - Expanded Public Works (EPWP).



Izihambeli eziphuma kwezinye izifundazwe zivakashela esinye sezakhiwo eKZN.



Uhlelo lukaVukuphile luzokwakha amathuba emisebenzi

Inhlosoyohlelolukahulumeni Iwe-Expanded Public Works Programme (EPWP) ngukusiza abantu abaswele imisebenzi ukuze bathole amakhono ngenkathi besebenza, bakwazi ukuthola imadlana yokuziphilisa nokwakha amathuba emisebenzi kubantu okungenani abayisigidi (okungenani u-40% wesifazane, u-30% wentsha no-2% wabakhubazekile) eNingizimu Afrika phakathi kuka-2004 no-2009.

Izithunywa ebeziqhamuka ezweni lonke ezibambe iqhaza kulolu hlelo lukazwelonekzisanda kuhlangana ekomkhulu loMnyango wezokuThutha KwaZulu-Natal emGungundlovu zibhunga ngezindlela zokulwa nezingqinamba ezibhekene nezifundazwe ezithile ekuqhubeni

lolohlelo. Baphinde babuyekeza noluhla lwemisebenzi edinga ukwenziwa ngo-2006/7, bethula nombiko wekota yesithathu yalolu hlelo, base bebhaka nokuthi ngabe zisebenze kanjani izifundazwe kulo nyaka odlule.

UMnyango wezokuThutha KwaZulu-Natal iwona obugqugquzelalolu hlelo esifundazweni egameni likahulumeni kazwelonek. Lokhu kuge inkundla ekahe yokuba uMnyango wabelane ngolwazi nezwe lonke mayelana nezinhlelo zawo ozigqaja ngazo uZibambele noVukuzakhe.

Izihambeli zalo mhlango wezinsuku ezimbili zibuye zathola nethuba lokuvakashela umgwaqo owakhiwayo uP399 KwaVulindlela ngaphandle kwaseMgungundlovu lapho bezibonele kahle ukuthi

uhlelo Iwe-EPWP, uZibambele noVukuzakhe lusebenza kanjani emazingeni aphansi, ikakhulukazi ekukhishweni kwemisebenzi eyenziwa abantu ngezandla uma kwakhiwa imigwaqo.

Igalelo libe selithola nokuthi kanti loluhlelo Iwe-EPWP aluphindaphindi izinhlelo eseziphele ziqalwe uMnyango wezokuThutha KwaZulu-Natal. Kuvele ukuthi lungenye yezindlela nje uhulumeni angenelela ngazo ekuxazululenizinkinga zabantu abangenawo amakhono nabasesigabeniesiphansi kakhulu kwezomnotho ezwensi.

Uhlelo Iwe-EPWP lugcizelela ukuthuthukiswa kwamakhono kubantu ukuze bakwazi ukukhiquiza ngendlela. Luphinde luhleleke ngendlela ezama ukuvula igebe phakathi kwezigaba

zomnotho waseNingizimu Afrika esokuqala, esigxile kubasebenzi abanamakhono nesesibili. Kuwuhlelo lukahulumeni oluzama ukuxazulula inkinga yokuntuleka kwemisebenzi nokulwa nobuphofu.

Lolu hlelo aluyona into yomnyango owodwa njengoba kucatshangwa lapha KwaZulu-Natal. Bekunomqondo wokuthi nguMnyango wezokuThutha KwaZulu-Natal kuphela okwazi ukwenza imisebenzi ye-EPWP. Ukwenziwa kwemisebenzi ye-EPWP kuthinta iminyango ehlukene nezabelomali zeminyango yakhona.

Uhlelo Iwe-EPWP alubhekene nje nengqalasizinda, njengoba ukwenziwa kwalo kubandakanya neminye imisebenzi exhaswe uhulumeni ngezimali egcizelela

kakhulu ekutheni abantu bazibambe mathupha, imisebenzi yezokongiwa kwemvelo, eyezenhlalakahle (njengokunakekelwa kwabagulela emakhaya nezingane).

Okungumogodla wohlaka Iwe-EPWP ngukucija ngamakhono abantu abangasebenzi, kanti uVukuphile, igama elisanda kumenyezelwale-EPWP Contractor Learnership Programme, ngenye yezinsika zalolu hlelo. Leli gama likhethwe kwamanye amanangi abevezwe abafundi ababambe iqhaza ohlelweni, obekwenziwa njengomncintiswano wokuzama ukuthola igama elihambisana nciamashi nohlelo lweminyaka emibili.

Ugila izimanga usonkontileka osebe yisibonelo kuVukuzakhe



**UMnuz Manzolwandle Mazibuko wasoSizweni
eNewcastle umi ngokukhulu ukuziqhenya phambi
kwemishini asezithengele yona.**

Eminyakeni engamashumi amabili edlule wazithembisa ukuthi ngelinye ilanga uyokuba ngumnikazi wenyeye zekhondlakhondla zezinkampani zokwakha esifundazweni. Kodwa mhlambane abantu abanangi babecabanga ukuthi uyzaphuphela nje yinto engekho leyo.

Mhlambane lokhu babekusho ngoba wayesanda kudilizwa emsebenzini lapho ayeyimfolomane iminyaka eyishumi nanye. Kodwa ababengakuqondi ngukuthi lokhu kwase kungukuqala kohambo oluya empumelelwani kuManzolwandle Mazibuko waselokishini lasoSizweni eNewcastle.

Intu ehlale iyinselelo kosonkontileka abasafufusa, ngaphansi kohlelo loMnyango wezokuThutha lokusimamisa abamnyama kwezomnotho olwaziwa ngoVukuzakhe, kuba ubunzima ababuthola uma befuna ukuthenga imishini yabo yokwakha imigwaqo. Lokhu kusho ukuthi kumele njalo bathembele ekuyiqasheni le mishini, ejwayele ukuqashisa izinkampani ezinkulu zemishini.

Phela selokhu uMnyango waqala lolu hlelo lukaVukuzakhe eminyakeni embalwa edlule, kulokhu kunesililo kulabo sonkontileka abasafufusa sokuthi nakuba bewathokozela amathuba ezomnotho abawanikezwa uhulumeni, ingwadla ababhene nayo ngukuthi imali eningi ichitheka ngenkathi beqasha imishini.

Nakuba kungeyona into elula ukuthola usonkontileka onemishini yakhe, kodwa Igalelo likwazile ukuthola uMazibuko othi, njengosonkontileka kaVukuzakhe, akuyona into enzima ukuthi uthenge umshini wakho. Lokhu kufakazelwa yindima aseyihambile.

"Ngadilizwa kwa-Grinaker Construction ngo-1986 lapho kwadingeka ngidle amathambo ekhanda ngokushesha ukuze ngithole ukuthi ngizophila kanjani. Ngabe sengithenga iloli ngadayisa isihlabathi emphakathini wangakithi. Ngangiwadlae kahle amakhadi ami lapho njengoba kwathi ngo-1988 ngathenga elinye futhi iloli lesibili.

"Ngemuva kokuthola ngenkontileka kumasipala wendawo, ngabe sengithenga u-grader wokuqala ngo-R95 000. Ngo-2002 ngangena

ngaphansi kohlelo loMnyango wezokuThutha, uVukuzakhe, ngabe sengithola umsebenzi eMsinga nokwenza ngathenga i-excavator. Ngonyaka ka-2004 ngathola umsebenzi kuSt. John's Road eDundee lapho ngakwazi ukuthenga i-smooth roller. Kusuka lapho ngasebenza ku-Main Road 296 ngathenga omunye u-grader.

"Ngizama ukubala zonke lezi zinto nje, ngifuna ukucizelela ukuthi uma uhlala kahle futhi ukulandela lokho okuhlelalo, ungaqinisekisa kalula ukuthi umsebenzi nomsebenzi owenzayo uyakwazi ukukuthengela umshini. Bheka nje, yonke le mishini esengiyibale, kuhlanganisa ne-water tanker, ayinasikweletu. Manje sengikhokhela ukuyigcina isesimweni kuphela nje," kuchaza uMazibuko.

Inselelo ebhekene nabanye osonkontileka abangakwazi ukuzithengela imishini yabo isivulele uMazibuko ithuba lokuzenzela ibhizini lokuqashisa ngemishini. Uthi osonkontileka banomkhuba wokungathandi ukubuza lapho bengazi khona.

"Ngicabanga ukuthi abantu abanangi basebenzisa budedengu uhlalo lokuthuthukisa abamnyama kwezomnotho bese bechitha izimali eziningibethengaizimotoeziphambili. Ukuze ibhizini lakho lisimame kumele uhlele izinto ngendlela," kusho uMazibuko.

Uthi esikhathini esiningi osonkontileka abayingeni eyokuya lapho kusetshenza khona nokuyinto eyenza abasebenzi bavilaphe bese nemishini igcine isiqashwa isikhathie eside. Lokhu kugcina sekwenza osonkontileka bakhokhe ngaphezulu kwalokho abebkuhlele imali yabo.

UMazibuko nomndeni wakhe bayazifela ngempela ngomsebenzi wokwakha. Bheka nje ngoba usethelele nendodana yakhe, uLinda, okumanje unenkompani Isiqqiki Somkhovu Construction neveni neloli akusebenzisela ukudayisa isihlabathi emphakathini wendawo.

Indodakazi yakhe, uLungle oseng-Civil Engineer oqeqeshiwe, naye izilungiselela isikhundla esiphezulu sokupathha ebhizinisini lomndeni wakubo. Njengamanje usebenzela inkampani yakwaStuart Scott eMgungundlovu lapho engamele umsebenzi wokulungiswa komgwaqo u-P399.

Sezenza umnikelo wezakhiwo zemiphakathi izinkampani zokwakha imigwaqo



Osonkontileka bakaVukuzakhe baphezu komsebenzi

Izinkundla zemidlalo, amahholo omphakathi, imifundaze nokugquqquzelia izifundo zeMaths neScience kungeminye yemihlomulo eqhamuka nezinkampani ezakha imigwaqo KwaZulu-Natal eseziuyisela lokho ezinakho emiphakathini eyayincishwe amathuba phambilini KwaZulu-Natal.

Lezi zinhlelo zokuthuthukisa imiphakathini zivele obala ngenkathi kunomhlangano wokucobelelana ngolwazi we-African Renaissance Upgrading Programme (ARRUP) eMgungundlovu muva nje.

Inhoso yalo mhlangu bekuwukubheka indima esihanjwe yilolu hlelo Iwe-ARRUP nokwenza ngcono ubudlelwane phakathi koMnyango wezokuThutha KwaZulu-Natal, osonkontileka asebesimeme nabasafufusa kwezokwakhiwa kwemigwaqo kanye nabo bonke

ababambe iqhaza.

Izinkampani zonjiniyela ezahlukene nosonkontileka abasafufusa abangaphansi kukaVukuzakhe abenza imisebenzi engaphansi kwe-ARRUP bathole ithuba lokwethula imibiko ngenqubekela phambili yomsebenzi ngamunye.

Okugqame kakhulu lapha yindlela asebekwaze ngayo ukusebenza ngokuhlanganya nemiphakathini abasebenza kuyona, lapho bengasagcini ngokwakha imigwaqo kuhela. Emsebenzini ngamunye we-ARRUP kubakhona umnikelo owenwi inkampani emphakathini wendawo, kusuka ekwakhiweni kwezinkundla zemidlalo kuya ekunikeleni ngamakhompyutha.

Lolu hlobo lokuletha intuthuko ngendlela edidiyele kwezokwakhiwa kwemigwaqo KwaZulu-Natal lubonakala luzoxazulula inkinga

yokungalingani okwadalwa ubandululo luhinde luhucule izimpilo zezakhamizi zalesi fundazwe.

Omunye wale misebenzi ye-ARRUP ngowasemgaqwani u-P68 phakathi kweHighflats nePort Shepstone eningizimu neKwaZulu-Natal. Ethula umbiko wakhe obemele uMzansi Consulting Engineers, uMartin Rundle uthe inkampani yakhe ibhekene nomsebenzi wonke wokulungiswa kwalo mgwaqo ozosiza izizwe zamakhosi eziyisikhombisa ezinabantu ababalelwani ku-20 000 nababheke ukuhlomula ngamathuba emisebenzi nokuthuthukiswa kwezomnotho.

"Endaweni engamakhilomitha amahlau ku-P68, kunezikole ezingu-61 ezinabafundi ababalelwani ku-29 000 nothisha ababalelwani ku-750, okumanje sesizakhele inkundla yezemidlalo. Kukhona nesibhedlela nemitholampilo emihlanu imiphakathi esifinyelela kalula kuyona," kusho uRundle.

Ngokusho koyisikhulu soMnyango wezokuThutha ophikwani lwe-Strategic Planning, uJames Mlawu, le mihihangano ihlose ukuqinisa ubudlelwane nosonkontileka asebeguqule umlando kwezokwakhiwa kwemigwaqo esifundazweni nokuthola imibono eyakhayo kubo bonke ababambe iqhaza.

"Siyadinga ukuhlangana njalo sabelane ngolwazi sishiyelane nemibono ngendlela eyakhayo. Ekugcineni kumele siqinisekise ukuthi siphucula izimpilo zeningi lezakhamizi zesifundazwe sethu," kusho uMlawu.

Ubuye wagqugquzelu osonkontileka ukuba baqinise izinhlelo zokusiza abafundi abenza iMaths neScience ukuba bathathe umkhakha wobunjiniyela futhi babanike amathuba okuqashwa.

"Kumele ngicizelela ukuthi uma sakha imigwaqo siletha amathuba okuthuthuka emakhonweni ahlukene, kuhlanganisa imisebenzi eyenziwa ngezandla njengokukhonwa kwezindlela zokuhamba ngezinyawo, ukususwa kwezimila zokufika, ukuhlotshiswa kwemigwaqo nokusetshenziswa kwempahla yasendaweni nezitolo zendawo ezidayisa ngempahla yokwakha," kusho uMlawu.

UMnyango ubuye waklomelisa osonkontileka abehlukene. UMnuz Robert Mngoma weRobert Enterprize, uNkk Thatheni Zondi weThatheni Construction noMnuz Peter Fyn weFyn Construction babe ngabanye abathole imiklomelo ngokusebenza kwabo ngokuzinikela.

UCele unikezele ngamabhayisekili kubafundi basemakhaya

Izingane zesikole Amahlubi Secondary ngase-Escourt zihluleke nawukuzibamba yinjabulo ngenkathi uNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi KwaZulu-Natal uMnuz Bheki Cele enikezelangamabhayisekili angu-97 kulezi zingane zesikole muva nje.

La mabhayisekili ahambisana nezigqoko zakhone azokwenza impilo ibe lula kulezi zingane zesikole ezihamba amakhilomitha angu-20 nangaphezulu ziya noma zibuya esikoleni. Izithunywa ebezimele i-Airport Company of South Africa (ACSA) zithole ukushaqeka ngenkathi zibuka izindaba kumabonakude kuvela zingane zesikole ezihamba amabanga amade sezikhatheli zingasakuthandi kahle nokuya esikoleni.

Oyimeneja kwa-ACSA uThulani Manqele uthetha: "Yilapho ke la kuqhamuke lo mqondo wamabhayisekili. Sibone ukuthi aliko phela iqiniso ekutheni izingane ziphile impilo enjena kube abanye bethu beke badlula kuyona beyazi kahle. Sinxusa nezinye izinkampani ukuba zelule isandla zisize ezinye izingane."

Omunye ohlomule ngala mabhayisekili, umfundsi ka-Grade 11, uthetha ujubula kakhulu ngoba ukuba nebhayisekili kuzomsiza nangokuthi axile kangcono ezifundweni zakhe njengoba esezokwazi ukuphumula isikhathi esenele alungiselele ukuqala izifundo zakhe njalo ngo-7:30 ekuseni.

"Bengikhathazekile ngithi mhlambe nje ngeke amantombazane anikezwe amabhayisekili, kodwa manje ngijabula kakhulu ngoba sengilitholile elami futhi ngiyakwazi ukuligibela," esho egegetheka.

Umcimbi wokwethulwa kwamabhayisekili ubuhanjelwe izicukuthwane ezahlukene kuhlanganisa abazali, imikhandlu yokuphathwa kwezikole, uMnyango wezeMfundu, uMnyango wezokuThutha ne-ACSA.

Okhulumela umkhandlu wokuphathwa kwesikole uthetha: "Sijabule kakhulu ngoba esikhathini esiningi sihlanganana kanjena ngoba kunezinkonzozesikhumbuzonokunye, kodwa namhlanje sihanjelwe izikhulu zonke zikahulumeni wesifundazwe zizobungaza kanye nathi," usho kanje.

Ikhwaya yesikole Amahlubi Secondary ibihlanganise amaculo abhekiswe eMnyangweni wezokuThutha ne-ACSA abeculwa ngendlela eze yasukumisa phansi uNgqongqoshe uCele noManqele bazithola sebegida nabo kule khwaya.

Uthishanhloko obonakale eyintandokazi kulesi sikole uthetha: "Kuyinto engajwayelekile ezikoleni zethu ukuba zemukele izipho ezinjengalezi, ngakho-ke sibabonga kakhulu abaxhasi balolu hlelo. Nginethemba lokuthi lokhu kusho ukuqala kwezinto ezingcono ezisazobonakala esikhathini esizayo."

Abasebenzi bophiko Iwezokupheda emgaqweni eMnyangweni wezokuThutha bazolokhu befika esikoleni ukuze bafundise izingane ngezokupheda emgaqweni, ikakhlukazi uma zigibele amabhayisekili.

"Kuyinto engajwayelekile ezikoleni zethu ukuba zemukele izipho ezinjengalezi, ngakho-ke sibabonga kakhulu abaxhasi balolu hlelo. Nginethemba lokuthi lokhu kusho ukuqala kwezinto ezingcono ezisazobonakala esikhathini esizayo."



UNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi uMnuz Bheki Cele ubonakala neMenenja yakwa-ACSA uMnuz Thulani Manqele esikoleni Amahlubi Secondary.



Iyona irenki yaseMtshebheni eNanda ebiyethulwa ngokusemthethweni.

Kutshalwe 6 wezigidi zamarandi erenki yaseNanda

Nakuba singazange selulwe isikhathi n g e m u v a komnqamulajuqu w o k u p h e l a kukaMay 2006 obekuwusuku lokugcina lokuba osomatekisi baguque izimvume zibe ngamalayensi okusebenza, uhulumeni usazokwazi ukulalela icicelo zosomatekisi abanezizathu ezamukelekyo ezenze behluleka ukwenza lokhu ngesikhathi esibekiwe.

UNgqongqoshe wezokuThutha kuzwelonke uMnu Jeff Radebe umemezele lokhu ngesikhathi kuvulwa ngokusemthethweni irenki yamatekisi eMtshebheni eNanda ngaphandle kweTheku.

URadebe ute usuku lomhlaka 31 May lusamile njengomqamulajuqu. Ubonge kakhulu u-80% wosomatekisi ababhalisile ezweni lonke asebeguque izimvume ukuba zibe ngamalayensi okuthutha.

Ukuvulwa kwesikhungo saseMtshebheni kuyingxenyeyomsebenzi woMnyango wezokuThutha wokubeka ezingeni eliphakeme ingqalasizinda yezithuthi zomphakathi, ugqugquzele nokusetshenziswa kwezhinlubo zonke zezithuthi,

kubandakanya amatekisi, amabhasi nezitimela.

Lolu hlelo lubize imali ebalelwu ezigidini eziyisithupha zamarandi futhi luhlose ukwenza lula ukuhamba kwabagibeli abasebenzisa izithuthi ezalhukene luhinde luvule namathuba amabhizinisi kwezokuthuthwa komphakathi.

URadebe ute le ngqalasizinda yezithuthi zomphakathi isiza kakhulu ekwenzeni lula ukufinyelela ezindaweni ezinjengeNanda, Ntuzuma naKwaMashu nasezindaweni zonkana ezakhele iTheku, iphinde isize nasekuqedeni izingqinamba ohlelweni lwezokuthutha.

Uqhube wathi ngesikhathi kuqutshwa lolu hlelo kuqashwe amalungu omphakathi angamashumi amathathu nanye. Alinganiselwa emakhulwini amabili amatekisi asebenzisa lesi sikhungo ukuthwala umphakathi osuka emalokishini uya edolobheni laseThekwini nsukuzonke.

URadebe ute imboni yamatekisi ithutha abantu abanangi kakhulu wathi uhlelo lokuguqulwa kwemboni olwaziwa nge-Recap lungenzinyezindlela zikahulumeni zokwenzale mboni ibengephophile, ethembekile, eshibhile ntholakala

kalula kabantu. Unxuse kakhulu umphakathi ukuba uyivikele futhi uynakekele le ngqalasizinda njengoba ilethwe ngenhlosu yokwenza ngcono izimpilo zavo.

“UMnyango wami usuluphotulile uhlelo lwemigomo ezolandelwa ekwakhiweni kwengqalasizinda yamatekisi ukuze siqinisekise ukuthi amatekisi amasha amakhudlwana ayayithola indawo yokupaka. Ukulandelwa kwale migomo kuzokwenzeka ngesikhathi esisodwa nohlelo Iwe-Recap. Uhlelo Iwe-Recap alusho ukuqedwa kwezimoto ezindala kuphela kodwa lubheka nezinye izindlela ezingasiza osomatekisi

ukuba bahlomule kule mboni. Ukwethulwa kwamatekisi amasha kwenze ngokokuqala ukuthi uhulumeni abeke imibandela yezokuphepha ezimotweni ezovikela abagibeli, osomatekisi, abahamba ngezinyawo, abashayeli bezimoto nabanye abasebenzisa umgwaqo,” kusho uRadebe.

Uthe amatekisi amasha azokuba yizinhlobo ezintathu: I-M1 Minibus eyakhelwe abagibeli abayisishiyagalolunye kuya kwabayishumi nesithupha kubala nomshayeli; i-M2 Minibus eyenzelwe abantu abangu17 kuya kwabangu-28 kubalwa nomshayeli

ne-M3 Minibus elayisha abangu-29 kuya kwabangu-35 kuhlangene nomshayeli.

UNgqongqoshe ubuye wamememeza ukuthi uMnyango wakhe usuqalise ngesibonelelo semali iPublic Transport Grant, esizosiza omasipala ekuqhubeni imisebenzi yokwakha ingqalasizinda yemigwaqo neminye imisebenzi ezosiza ngo-2010 nangemuva kwawo. Uthe kulindeleke ukuthi lolu hlelo IwePublic Transport Grant lukwazi ukuxhasangemali ebalelwaku-R3.5 billion ekuletheni ingqalasizinda esikhathini esibekiwe.

Ukuvulwa ngokusemthethweni kwale renki bekusingethwe ngokubambisana nguMnyango wezokuThutha kuzwelonke,

owezokuThutha KwaZulu-Natal noMasipala weTheku. Phakathi kwezicukuthwane ebezihambele lo mcimbi bekukhona uMnu. Jeff Radebe, Mnu.Bheki Cele onguNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi KwaZulu-Natal, amakhansela kanye nabamele ososeshini bamatekisi endawo neKwaZulu-Natal Taxi Council.

UCele ute lo mcimbi wenziwe ngosuku olubarulekile ezinganeni zesikole zamantombazane,

olwaziwa ngeTake a Girl Child to Work, olugqugquzelu amantombazane ukuba azibonele ukuthi kusethenzwa kanjani emikhakheni ehlukene yempilo. Ubehambisana namantomazane amabili aseMthwalume High School ogwini oluseningizimu, lapho ayefunda khona waze waba nguthisha khona.

“Ukuvulwa kwale renki kukhombisa injongo kahulumeni yokuthuthukisa ingqalasizinda yezithuthi zomphakathi. Abagibeli yibona ababaluleke kakhulu embonini yezithuthi zomphakathi, ngakho-ke ukwakhiwa kwale renki kuzobasiza kakhulu abagibeli kanye nabo abanikazi bezithuthi zomphakathi,” kusho uCele.

Umpakathi ubujabule kakhulu ngokuvulwa kwerenki. UNkk B.Shezi oyisakhamuzi saseNanda ute: “Ngijabule kakhulu ngokuvulwa kwerenki. Kuveza ngokusobala ukuthi uhulumeni uyasebenza. Irenki izosinika umpheme ngezikathhi zemvula namatekisi azogibeleva kalula nakubantu abadala. Siyethembwa ukuthi uhulumeni uzoqinisekisa ukuthi imboni kuba ngephephile, ethembekile neshibhile futhi ilawuleke ngokomthetho”.