



Igalelo

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Official Newsletter of the KwaZulu-Natal Department of Transport

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UMnyango wezokuThutha negxathu lokukhuphula abesimame ezikhundleni

Udaba ekhasini 3



Ngenhla: UNonkululeko Mbatha okhulumela uNggongqoshe uhola uCele neMeya yaBaqulusi uGeorge Dlamini beya enkonzweni yesikhumbuzo sabantu ababhubhe engozini yomgwao eVryheid

IMenenja esanda kuqokwa yeMedia Liaison & Public Relations uNonkululeko Mbatha ungomunye wa-besifazane abangaphezulu kwekhulu asebekhushulelwe ezikhundleni nguMnyango. Igalelo liyabahalalisela laba besifazane! Bawuphawu lokufezeka komgomu ka-hulumeni wokulinganisa ngokobulili.



Ayanda amabhulohlo emakhaya
ikhasi 2



Uloliwe ukhuthaza ezokuphepha
ikhasi 6



'Ngabe abafile bayawavula amehlo abaphilayo?'
ikhasi 7

Kudidiyelwa izinhlelo zokunqanda ubugebengu nezokulwa nobubha

UHulumeni uya ngokuya eziletha ngamandla izinhlelo zakhe ezisiza ekulweni nobubha, zidale amathuba emisebenzi ziqede nezimo ezivuna ubugebengu.

Muva nje sekwethulwe i - Justice and Crime Prevention System (JCPS) okusandakwenziva emcimbini obuseMgungundlovu, uhlelwe nguNqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi uMnuz Bheki Cele.

UCele ubehambisana noNgqongqoshe wezokuPhepha nokuVikela kuzwelone uMnuz Charles Nqakula, uNdunankulu wesifundazwe uDkt S'bu Ndebele, usihlalo wekomiti lezokuphepha uMnuz Sithebe, izimeya zomkhandlu waseMgungundlovu naseMsunduze uKhansela Bongi Sithole noKhansela Zanele Hlatswayo, uKhomishana wamaphoyisa esifundazweni uHamilton Ngidi nezinye izikhulu zeminyango ehlukene kahulumeni.

Lolu hlaka lungolokuqala lwalolu hlobo ezeni kanti ukusungulwa kwalo kulandela izincomo zembizo yokulwa nobugebengu eyabanjewa eThekwini ngomhlaka 21-22 kuMeyi kuwo lo nyaka eyayibizwa nge Provincial Crime Summit.

Ekhulumu emcimbini



UMnuz Cele noNgqongqoshe wezokuPhepha kuzwelone uMnuz Charles Nqakula kwethulwa iJCPS eMgungundlovu muva nje.

wokwethulwa kwalolu hlaka, uNqakula uthelo lolo hlelo lufanale ukwesekwa yizinhlaka zonke zikahulumeni kanye nawo wonke amalungu omphakathi.

"N g i g q u g q u z e l a ukusebenzisana nokwethembana komphakathi kanye namaphoyisa, ngoba umphakathi uyanazi izigebengu nalapho zihlala khona, futhi loku sebenzisana komphakathi namaphoyisa kungenza uphenyo Iwamaphoyisa

luphuthume iizigebengu zisheshe zivalelwemajele," kuqhuma uNqakula

Uphinde wagcizelela wathi: "Uma sesihlukana kule ndawo kubalulekile ukuba sikhumbule ukuthi sonke singenza ngcono ukwakha iNingizimu Afrika ephephile."

UNdunankulu yena ubeke kanje: "Ukulandela ezinqumweni esazithatha engqungqutheleni yokulwa nobugebengu, i-KZN

JCPS izoqhamuka nohlelo lokusebenza esifundazweni. Lolu hlelo luzobhekana ngqo nokuqedwa kwezin da wo ezi k h u n g e t h w e kakhulu ubugebengu futhi iqinise ubudlelwano obuhle emphakathi e m p h a k a t h i n i nakosomabhinisi."

"Sifuna ukugxilisa konembeza kubantu ukuthi ukwenza ubugebengua k u h a m b i s a n i nenqubo yentando yeningi. Sifuna ukwenza kabusha umzabalazo obhekene nokuwa futhi

uqede ubugebengu kuze sakhe ikusasa elingono, eliphophile kumuntu wonke," kusho uNdebele.

NgokukaNdebele, isifundazwe sibhekenenemisebenziehlanganisa ukusungula nokugqugquzelia izinhlelo zokulwa nobugebengu, ukuthola izinsiza zokwenza imisebenzi yokulwa nobugebengu, ukubheka nokweseke izinhlelo zokulwa nobugebengu ezingeni likahulumeni

wasekhaya nokusungula uhlelo lokubambisana kwezinhlaka zikahulumeni nezizimele ekulweni nobugebengu.

Ukusaba ubugebengu, ukhudula izinyawo komphakathi emicimbini yokulwa nobugebengu nokungaphenduli kahle kwezinhlaka zikahulumeni, konke sekubenomthelela kulezo zinselelo ezibandakanyeka ekulweni nobugebengu esifundazweni nasezweni lonke. Ukudayiswa kwempahla yokwebiwa emphakathini kuyinselelo enku okumanje esiphenya kabanzi ngayo.

Kukhona uhlelo lwe-Volunteer Social Crime Prevention Programme (VSCPP) olusungulelwu ukubhekana nalezi zinselelo ngosizo lomphakathi. Sekubekwe eceleni isamba semali esilinganisela ku-R20 million ukwenza ngcono lolu hlelo kanti sekupashwe amavolontiya angu-1000azosebenzisananamaphoyisa. LoluhleloluyingxenyeoMnyango wezokuPhepha nokuXhumanisa uMphakathi oluambisana nokuzibophezela kukahulumeni ekulweni nobugebengu nokuqhamuka nezinhlelo zokulwa nobubha lapho kubonakala khona ubugebengu buthola indawo.

UCele unxuse Amakhosi ukuba azibambe ziqine ekulweni nobu gebengu

Injabulo ibibhalwe ubusweni kuNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi uMnuz. Bheki Cele ngesikhathi enikeza amakhosi angu-171 izifiketi zavo emcimbini obuseNyvesi yaKwaZulu, oNgoye muva nje.

La Makhosi abemukela ngokusemthethweni izitifketi zavo kulandela ukuphuthola izifundo zavo ngamasu okulwa nobugebengu. Lezi zifundo zithatha isonto eliolwa kanti zenziwa kuyona le Nyvesi ngokubambisana noMnyango wezeMfundu.

UCele uthe: "Lezi zifundo bezenzelwe ukunikeza Amakhosi ulwazi olungcono ekulweni nobugebengu futhi ziphinde amakhosi ngezindlela ezahlukene zokulwa nobugebengu ezindaweni ezakhelwe Amakhosi. Impilo ibangcono kuwena uma wenza ushintsho noma umehluko kwabanye abantu."

Uqhube wathi: "Kunejabulo engasoze yachazeka uma umuntu ekwazi ukufenza izifiso zabanye abantu ngenxa yesikhundla esivele simele ukuphucula impilo yabantu. NjengoNgqongqoshe wezokuThutha kuyangijabulisa ukubona abantu bakithi bejabulela futhi bamukela imigwaqo namabhulohu okwakhwa uMnyango wami. Phela lokhu sekubeke izimo zabo zempilo kwelinje izinga njengoba sebehamba emigwaqeni esezingeni elifanelekile."

UNDosi uphinde wexwayisa Amakhosi ngezindlela eziningi zomhobholo wathi: "Zintathu izigaba zomhobholo, okokuqaba umona lapho umuntu efisa ukuba womunye umuntu. Owesibili umhobholo yilapho umuntu efisa ukuba nakho konke abanye abantu abanako. Okwesithathu yilapho kuhlangana le mihobholo emibili engenhla lapho umuntu angaze abulale ngisho ukubulala ngenxa nje yokuthi ufuna ukuba ugombela kwesakhe."

UCele uphinde watshela umphakathi ukuthi amaphoyisangeke esacabanga kabilo uma ehlaselwa yizigebengu kodwa kuzofanele avele angqokloze ikhanda. Lezi zigilamkhuba zicekela phansi imishini yokukhipha imali, amabhange, zintshontsha izimoto kodwa bese kubakhona abasebenzisana nazo emphakathini.

Uphinde waqinisekisa amaphoyisa wathi: "Kufanele

amaphoyisa ahleke kuphela uma kunomshini wokuthwebula kuphela, ngale kwalokho uma izigebengu zihlome ngezibamu kufanele unembe inhloko yaleso sigebengu. Angazi ukuthi lifa kanjani iphoyisa liphethe esalo isibamu, kufanele amaphoyisa azivikele izimpilo zavo ngaso isibamu. Asiwaeqesheli amaphoyisa ukuthi afe. Ekugcineni kufanele izigebengu zigcine seziyekile ukubulala amaphoyisa."

UNDosi uchaze izindlela eziningi zobugebengu, kanye nokuhlukunyeza okwahlukene okubhekiswe kubantu besifazane kanye nezingane okwenziwa ngabantu besilisa. Uthe umphakathi mawungagqugquzelia ubugebengu ngokuthi uthenge izimpahlia ezintshontshiwe, ufile izigebengu ezifunwa ngamaphoyisa.

UCele uphinde wathi Amakhosi kufanele ajoyine futhi adlale indima enku ekwakhiwi kwama-Community Safety Forum azokwenza kube nobulungiswa ikakhulukazi kumajaji nojele abavele bakhulule isigebengu sibe senze umonakalo omkhulu emphakathini. Lezi zithangami zizosiza ekutheni labo asebekhululiwe emajele bakulungele ukuba amalungu omphakathi futhi.

Elinye iqhaza Amakhosi okufanele alibambe ngukuba neso elibanzi ekuziphatheni kwamaphoyisa eziteshini, kanye nabantu abakhele izindawo zaMakhosi. Ngaphezulu kwalokhu kuzofuneka amaphoyisa abe phambili ekulweni nobugebengu, ekulweni nendlala, ekuthuthukisweni kwezindawo zavo kanye nokuvalwa kwamathuba emisebenzi.

Lo hulumeni wentando yeningi unezinhlelo eziningi ezifana ne-Integrated Development Plan (IDP), kanye ne-Expanded Public Works Programme (EPWP), zonke ezibhekene nezinselelo zokuqedwa kwendlala.

Abaholi bethweswe umsebenzi wokuthi bazifeze lezi zinhle behlangene nohulumeni kaZwelone, uhulumeni wesifundazwe, ohulumeni basekhaya kanye namalunga wonke omphakathi

Kwisabelo sezimali salo nyaka uCele uthelo uMnyango wezokuPhepha nokuXhumanisa uMphakathi uzinikele ekutholeni izisombululo zokulwa nobugebengu. Ngalokho ngokuhlangana nalesi khungo semfundo ephakeme, ukunizekwa kwaMakhosi lezi zifundo kuyinto encomekayo ngoba amakhosi nawo asezokwazi ukuthi kuliwa kanjani nobugebengu ezindaweni zavo.

Lezi zifundo sezinconye kakhulu, futhi lokhu kuyisiqalo sezinto ezinhle eziqhamuka eNyvesi yaKwaZulu edume ngokuthi uNgoye futhi kuningi okunye okuhle okuzayo ekunikezweni kwabantu ulwazi ebekade phambilini bengalo.



UMnuz Cele nomphathi we-University of Zululand uRachel Gumbi bahalalisela Inkosi uMpiyezintombi Mzimela.

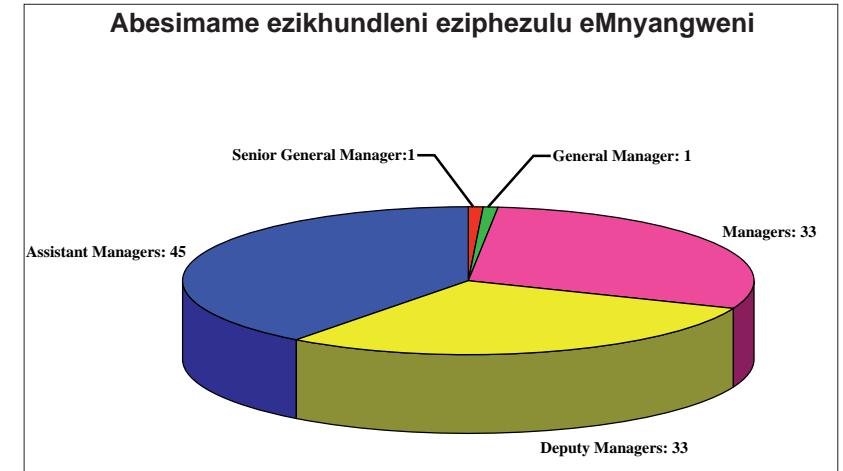
Umgomoka Hulumeni uthi abesimame mababe ngu-50% ezikhundleni eziphezulu...



1



2



3



4

Kwesokudla phezulu: Umdwebo okhombisa abesimame ezikhundleni zokuphatha eMnyangweni wezokuThutha. 1. Osanda kuqokwa njengeMenenja-Jikelele: Strategic Planning, uGlen Xaba. 2. IMenenja yeCorporate Services uKamintsha Gounder kanye neMenenja yeMotor Transport Services (MTS) uSue Grobellaar. 3. Osanda kuqokwa njengeMeneja yeLegal Services uSimanga Ngubo. 4. UNonkululeko Mbatha naye oseyiMenenja.

"Ngebadi, kunomqondo okhona wokuthi abesifazane abakwazi ukwenza umsebenzi ngendlela. Kodwa-ke mina sengitholile ukuthi akulona iqiniso lokho. Kumina nje uqobo, ehhovisi lami kusebenza abesifazane bodwa kanti zonke izinto zihamba kahle."

Umgomo kahulumeni uthi kufanele kube namaphesenti angamashumi amahlanu abesifazane ezikhundleni eziphezulu.

Engxoxweni ekhetekile neGALELO, uNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi uMnuz Bheki Cele uchaze ngesimo sokufukulwa kwabesimame eMnyangweni wakhe wathi:

"UMnyango wezokuThutha kudingeka uhambe ngesikhulu isivinini ekuvezeni lo mgomo. Lo Mnyango usukwazile ukwenza amaphesenti angu-30 kuphela ngoSeptember wonyaka odlule. Kodwa kubalulekile ukuthi kungagcwaliswa izinombolo nje kodwa kufakweabantu abazokwazi ukwenza umehluko.

Ngebadi, kunomqondo okhona wokuthi abesifazane abakwazi ukwenza umsebenzi ngendlela. Kodwa-ke mina sengitholile akulona iqiniso lokho. Kumina nje uqobo, ehhovisi lami kusebenza abesifazane bodwa kanti zonke

izinto zihamba kahle.

Nokho, ngiyavuma ukuthi kuningi okusafanele kwensiwe ukuze abesifazane bameleleke kuyo yonke imikhakha njengobunjiniyela. Lokhu kumele kwensiwe ngokuthi banikwe imifundaze nolwazi lomsebenzi ukuze bangene kulomkhakha, kuhlanganisa iScience neMathematics.

Ngikusho anginanazi ukuthi ezinye zezinhlelo zalo mnyango zokuqeda ububha nezokudala amathuba emisebenzi njengoZibambele zibabeka phambili abesifazane kanti kuyimanje sebekwazi ukususa ikati eziko, abesifazane okungabe abaqashwe ndawo, bawuphawu lwempumelelo enkulu yoMnyango," kuqhoba uNdosi.

Nginxusa abesilisa ukuba bangavimbi nokufukulwa kwabesimame, kodwa mababe yingxene yako ngoba ukuthuthukiswa kwabesimame kuba nomthelela omuhle emindenini eminingi.

Uzokhumbula ukuthi ngonyaka ka-1966 abesifazane abalinganisela ku-20 000 bamasha baya e-Union Building,

bephikisana nokugaxwa kwamapasi emqaleni. Kusukela lapho uhulumeni omusha uyawazisa amandla abesifazane. Usuku langomhlaka 9 August wusuku lwabesifazane njengoba sesikuyona le nyanga.

Okungiphatha kabi ukuthi sisabona ukuhlukunyeza kwabesifazane nezingane kulesi fundazwe, nakulo lonke leli ngenxa yemfundiso-ze esagcwle eningini lamadoda, acabanga ukuthi umuntu wesifazane yithoyizi lokuxhashazwa yiwo.

Amadoda kufanele ayeke ukuhlukumeza abesifazane nanoma ngayiphi indlela, kungaba ukuhlukumeza ngokomphefumulo noma ukushaywa. Abesifazane akufanele bakuvumele ukuhlukunyeza, kufanele bakubike ukuhlukunyeza emindenini yabo, noma kubantu abanolwazi futhi nabangabasiza njengosonhlakahle."



Usalokhu ethelile uCele namabhulohu asiza abafundi abawela imifula

UNgqongqoshe wezoku Thutha, ukuphephana nokuxumanisa uMphakathi uMnz Bheki Cele wethule umthwalo onzima obusemahlombe omphakathi, abafundi kanye nothisha ngesikhathi uMnyango wakhe wenza ngecono izimpilo zabo.

Lo Mnyango uphinde wenza ngecono izimpilo zabafundi kanye nothisha besikole sakwaNongoma, abebengakwazi ukuwela umfula uma beya noma bebuya esikoleni uma kunezimvula.

Umlando omubi wokuhlupheka nokwehliswa kwesithunzi kubantu bekulokhu kuphinda phindwa yilabo abebefakaza emcimbini wokuvulwa ngokusemthethweni kwebuloholezinyawo eSkhwebezi kwaNongoma endaweni ebizwa ngokuthi ekuShumayeleni muva nje.

Ukuvulwa kwaleli bhulohokwenzi ngokuhlonipha abafundi besikole saseMdumela High School, okunguSipho Gonela noNtethelelo Xulu, laba ababili bazama ukuwela umfula ugcwele befuna ukuyobala iphephalikamatikuletsheni. Kuphindwe kwahlonishwa omunye umfundi uSipho Xaba, naye owadluu ngonyaka ka-1991 ngenxa yezikhukhula ezazikapakele nangaphandle komfula.

UNggongqoshe ubehambisana noyibamba leNhloko yoMnyango uMnz Chris Hlabisa, iMeya kamaspila

wakwaNongoma uMnuz Themba Masondo, Amakhosi endawo, izinduna kanye nomphakathi wonkana.

Leli bhulohu lilinganiselwa ekutheni kungathatha iminyaka engu-50 ukuba kugcwale umfula uze uhambengapezulu, into engelula neze ukuba yenzeke.

Imeya uMasondo nobuye abewusihlalo weRural Road Transport Forum uthe: "Lokhu okwenzeka namuhla kungomunye umsebenzi osemqoka kwiRRTF, ekufenezi amaphupho abantu ngoba kusuka namuhla izakhamizi, ikakbulukazi abafundi ngeke besaba nezinkinga zokuya esikoleni ngenxa yesimo sezulu esibi nokugcwala kwemifula."

UNDosi the: "Ngesikhathi sisendleni eza lapha eSkhwebezi, sidlule elinye ibhulohu amanzi ehamba phezu kwalo, cabangake njengoba manje kuwibusika, kazi kwenzeka njani uma kusehlobo."

Ngesikhathi ebuya KwaCeza, uCele wathola izicelo eziyisithupha kubantu abafuna ukwakhelwa amabhulohu. Ngonyaka owodwa kunezicelo ezingu-146 zabantu abafuna ukwakhelwa amabhulohoezinyawo kulesi fundazwe sisodwanje. Ngaphandle kwalokho kumanje uMnyango umataswa wakha imigwaqo ehlukene, okubalwa kuyo uP235 osuka KwaNongoma uye KwaHlabisa, uP49 ohlanganisa i-Vryheid noNongoma kuhinde kubo uP487 ohlanganisa

uNongoma namadoloba aseduze. Kukhona nebuhulohu okuyiThombothi eladla lo Mnyango imali ilinganiselwa ku-R10 million.

UCele uphinde wagcizelela ukuthi: "Ikhilomitha efilodwa ukulakha kubiza imali engu-R4 million ngalokho iningi imali esiyisebenzisayo uma senza ngecono izimpilo zabantu."

UHlabisa uthe: "UMnyango ukwaze ukwakha amabhulohu angu-14 kulesi fundazwe ngonyaka wezimali odlule kanti kunamanye alishumi asazokwakhwa kulo nyaka wezimali."



KWESIKHULU: Ibhulohu elisha iSikhwebezi KwaNongoma.

KWESINCANE: UMnuz Cele nezinye izicukuthwane bezwa ukuhamba okokuqala ebhulohweni elisha.

UMYALEZO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA NOKUXHUMANISA UMPHAKATHI UMNUZ BHEKI CELE NGOSUKU LWABESIFAZANE

Njengoba iNingizimu Afrika igubha iqhaza labesifazane emphakathini wethu ngenyanga ka-Agasti nangemuva kwayo - kabalulekile ukuba siqinise umzabalazo wokufukula abesimame siqede nya izenzo zokucwasa ngokobulili esisazibona emphakathini wethu.

Indaba yobulili iseyinselelo enkulu esifundazweni sethu edinga ukubhekwa ngokubambisana kwezakhamizi zonke. Udlame Iwasekhaya luseyinkinga emindenini, emiphakathini nasesizweni sonkana. Masikhuthaze ukwazisa iminden, siqede udlame olubhekiswe kwabesifazane nezingane, sisekelane emkhankasweni wethu wokuvikela ababuthaka.

Sengathi sonke singabuyisa ithemba, uxolo senze umehluko njengoba sigubha uSuku lwabesifazane ngo-2007!

Sebesizakele ngomgwaoqo ozonciphisa ibanga lokuhamba eNgwavuma



"UMnyango wezokuThutha KwaZulu-Natal uyaqhube ka nokuvula amasango ezomnotho ngezinhlelo zawo ezihlose ukuqed a ububha ezindaweni zasemakhaya." kusho uCele.

Kusuka kwesokunxele: UMnuz Cele uNgqongqoshe wezeMisebenzi yoMphakathi uNkk Lydia Johnson, owezo-Hulumeni baseKhaya uMnuz Mike Mabuyakhulu noMqondisi-jikelele wesifundazwe, uDkt. Kwazi Mbanwa ngenkathi kuvalwa umgwaqo eNgwavuma muva nje.

Uhambongokujwayelekile oluthatha ibanga elingu-25 km em g w a q e n i u B h e k a m a n k e n g a n e emphakathini waseNgwavuma ukuba ufike ezikhungweni zosizo selunciphile lwaba ngu-10 km kuphela okwenza kongeke isikhathi nemali kubantu.

Lo mgwaqo ube ngukugcwaisaka kwesicelo esenziwa umphakathi wale ndawo ngesikhathi uvakashelwe uNdunankulu wesifundazwe

uDkt Sbusiso Ndebele kanye noNgqongqoshe wezokuThutha uMnuz Bheki Cele.

“UMnyango wezokuThutha KwaZulu-Natal uyaqhube ka nokuvula amasango ezomnotho ngezinhlelo zawo ezihlose ukuqed a ububha ezindaweni zasemakhaya.” kusho uCele.

Ngonyaka ka-2005 ukwakhiwa kwalo mgwaqo kwadla imali elinganisela ku-R5,4 million.

Uthe: “Ibanga lohambo selinciphe ngamakhilomitha ayishumi okusho ukuthi abafundi

besikole iNyamane High School sebezofika esikoleni ngesikhathi, futhi amalunga omphakathi ngeke aphinde achithe isikhathi eside emgwaqeni ngenxa yobude bandlela.”

OwayeyiNhloko yalo Mnyango uDkt Kwazi Mbanwa naye ukugcizelele ukuthi ngempela abantu bebengakholwa ukuthi lesi celo sabo sizofezwa. UMbanwa uphinde wathi: “Ngesikhathi lo mgwaqo ungakakhiwa kwakungelula ukuhamba kule ndawo bheka ngoba saze sasebenzisa indiza

ngoba ngempela.”

UNgqongqoshe uthethi: “Uma sihluleka ukwenza ngcono izimpilo zabantu kulesi fundazwe, umnotho walesi fundazwe uzokufa. Ngakho-ke inselelo enkulu esibhekene nayo ukwakha futhi silungise indaba yokusabalalisa kwemigwaqo okwasalela emuva ngesikhathi sobandlulo. Kufuneka sithuthukise umnotho sisize imiphakathi yakithi esemakhaya.

“Kubantu baseNgwavuma, ngyianibongela ngokunqoba

kwakungahambeki kwenu namhlanje njengohulumeni wabantu - sizosusa konke okuyizithikamezo endleleni yempumelelo yenu. Sizobanani ezinselelweni eninazo,” kwengeza uCele.

Uhulumeni uzimisele ekulweni nokuqedwa kwendlala nokudala amathuba emisebenzi, ngakho-ke kuzoqashwa osonkontileka bakaZibambele abangu-30 kulo mgwaqo okuzobasiza ukuze bakwazi ukuthola izidingo zemindeniyabo.

**UNgqongqshe uCele
uvule ibhuloho
lezinyawo eselizuze
umklomelo ngezinga
lobuchwephesh
elakhiwe ngabo
elaziwa ngeGraceland
Pedestrian Bridge
eMsinga.**





NGENHLA: UCele neMenenja-jikelele yePublic Transport & Freight: Adv Simo Chamane besohambweni okuhlola isimo sikaloliwe esifundazweni.

NEGEZANSI: Kusukela kwesokunxele imenenja yeMetro Rail uSisa Mthwa, uNgqongqoshe uCele neMeya yaseThekwini u-Obed Mlaba bexoxisana nabagibeli.



Eyamanqamu yomshayeli wonyaka ezifundeni

UMnyango wezokuThutha usanda kwenza imincintiswano yomshayeli wonyaka ezifundeni zonke. Esithombeni kwesokunxele umshayeli weloli elidonsa inqola useyahlolwa kanti abanye babheka ukuthi uhamba kanjani. Umqhudelwano uhlose ukukhuthaza ezokuphepha emgwageni.

Sikhuthaza ukuphepha ematekisini...

UCele neNhloko yoMnyango ebamble uChris Hlabisa bakalomelise abanikazi bamatekisi eThekwini ngejezi ngenkathi kunomquhuwelwano webhola obuseKing Zwelithini Stadium eMlazi muva nje ngemuva kokuba bedlale nosamatekisi baseMgungundlovu. Le midlalo ihlose ukugqugquzela ukusebenzisana okuhle embonini.



Ukuhamba ngezitimela kungakwehlisa ukufa kwabantu emgwageni

Ukuhamba ngesitimela kungaba indlela ephephile uma kuqhathaniswa nokuhamba ngezimoto ezincane, amabhasi, amatekisi noma amaloli, usho kanje uNgqongqoshe wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi, uMnuz Bheki Cele emcimbini wakwaMetrorail obuseLuthuli Convention Centre e-Thekwini muva nje.

UNDOSI uthe izimoto ziyaqhubeKA nokuba yisipazamiso emgaqwени ngenxa yokuba buthakathaka nokubandakanyaKA ezingozini zomgwaqo. Uphinde wakhala nangokuthi izimoto zikhapha intuthu engeyinhle ezimpilweni zabantu, futhi le ntuthu ekhishwa yizimoto iphinde ingcolise unqenqema Iwasemkhathini osekwenza kube nokushisa okuyisimanga emhlabeni wonke.

UNgqongqoshe ugcizelele wathi: "Amabhayisekili kanye nezitimela ziphephile futhi ngaphandle kwalokhu, isiminyamina emgwageni sidla isikhathi sokukhiqiza, ngisho abasebenzi bagcina befika ngemuva kwestikhathi ngenxa yokugcwala kwemigwaqo."

Ngonyaka odlule kube nezimoto ezingu-30 000 emgwageni yethu, okudalwe nangukukhula komnotho kulesi fundazwe.

UNDOSI uqhube wathi: "Amaloli abulala imigwaqo - bheka nje ngoba ukwakha ikhilomitha elilodwa lomgwaqo onetiyela kubiza isamba semali elinganiselwa ku-R4,2 million. Sichitha izigidi silungisa imigodi futhi siphinde sikhokhele abameli ukulwela nokuvikela lo Mnyango kabantu abafuna ukukhokhelwa ngenxa yezingozi ezidalwa imigwaqo engekho esimweni."

UCele uthe kunesidingo sokwenziwa kabusha kwendlela izitimela ezisebenza ngayo okuzokwenza ukuthi kube nokuphepha, kanye nokuthi abagibeli bezitimela bazikhethole ukugibela isitimela esihambisana namaphakethe abo. Uphinde wathi uhulumeni angase ahlole ngokwethula izitimela eziphucuzekile ezizosuka eThekwini ziye eMgungundlovu.

"Ezitimeleni uhlanguana nabantu abahlukene, abanye babo basuke bezifundela amaphephandaba, abanye bethandaza nabanye-ke bebhema umthunzi wezinkukhu khona esitimeleni," kuncokola uCele.

Uphinde wexwayisa wathi leli zwe lisendlela ende okumele liyihambe ngaphambi kokuba libe nezokuthutha umphakathi eziphophile. Ube esechaza umahluko phakathi kwezithuthi zabagibeli nezithuthi zomphakathi. Utthe loku kwesibili yilapho umphakathi uzikhethela wona futhi usekela le ndlela yokuhamba ngoba futhi ivumelana namaphakethe abo, futhi iphinde ifike ngesikhathi kulezo zindawo umphakathi oyidinga khona.

Kumanje abantu abanigi kulelizwe babona kungcono ukuzithengela izimoto zabo, okunokuba basebenzise izitimela, amabhasi kanye namatekisi kanti lokhu emazweni aphesheyi akwenzeki.

Kufuneka abagibeli bakwazi ukuzikhethela ngoba ukuphepha kwabo yikona okusemqoka. Ngamafuphi sisendlela ende yokwenza ngcono ezokuthutha. Ezokuthutha zifaka umnotho obabelwa cishe ku-6 %. Zombili le zimboni okuyi-Spoornet neMetrorail kufuneka zenze ngcono futhi zigcine zibaphathe kahle abagibeli. Nathi sizozama ukulungisa imigwaqo yethu.

Lo mcimbi bewuhanjelwe yiPhini leMeya yaseThekwini uMnz Loggie Naidoo, uLucky Montana oyisikhulu esiphezulu kwaMetrorail kanye nemenjenya yakwaMetrorail kulesi fundazwe uSisa Mntwa kanye nezinye izicukuthwane.

UMnyango wezokuThutha KwaZulu-Natal usebenzisana nabeMetrorail ekwenzeni ngcono futhi uphucule ezokuthutha ezitimeleni. Ukuqinisa ezokuphepha, sekusungulwe ama-Railway Police Contact Points, kwaqashwa amaphoyisa angu-150 ezweni lonke kanti kudingeka amanye kuze abe ngu 400.

Abe-Metrorail sebesesungule iphephandaba elihlanganisa umphakathi elibizwa ngokuthi i-KWANA kanti futhi basungule olunye uhlolo lweSMS behlangene nabakwa-MTN olubizwa ngokuthi i-Khuluma Nathi. Lolu hlelo luzovumela abagileli ukuba bakwazi ukwenza izincomo noma ukugxeka kule nombolo ethi 083123 1100.

UNaidoo ubeke wathi: "Izitimela zizodlala indawo enkulu ekuthutheni izivakashi ngonyaka ka-2010 nangemuva kwavo. Izithuthi zona zikhapha intuthu engcolisa umhlaba okwenza kungcine sekunokushisa emhlabeni jikelele."

'Ngabe abafileyo bayowavula nini amehlo abaphilayo?'



Izimpilo zabantu, impahla nesikhathi konke kuyalahleka emigwaqeni yethu ngenxa yobudedengu obudalwa yiphutha lomuntu, kuhlanganisa ukunganakekelwa kwezimoto nokushayela kabi. Ukufundisa ngezokuphepha emgwaqeni nokubhekela ukugcinwa komthetho kungezinye zezinto uhulumeni azenzayo ukuzama ukunqanda izingozi zomgwaqo. Kodwa izehlakalo ezinjengalezi ziyaqhube ka lapho kufa inqwaba yabantu bakithi. Ekugcineni, ukuphepha emgwaqeni kungumthwalo womuntu nomuntu. UMnyango uthi: 'Ukufa koyedwa ngukufa kwabaningi!' Asiphephe!

'Defending the Weak'

1:

INhloko yoMnyango ebambile uChris Hlabisa uhlola ibhasi elehlelwe yingozi ePort Shepstone muva nje.

2:

Ithayi lebhasi elibulale abantu liyisibonelo sokunganakekelwa kwezithuthi okulimaza izimpilo zabantu. UMnyango usuqale phansi nomkhankaso kaThatha' Iskorokoro ukuze kubhekwanane nalesi simo sobudedengu obungemukelekile.

3:

Uklele lwamabhoksi omngcwabo bantu abebbeke imizi iningi labo okungabesifazane. Bangabanye balabo abayishumi abashone engozi yebhasi ePort Shepstone muva nje.

4:

UCele ududuza ababe nenhlanhla basinda engozini yebhasi elithathe imiphefumulo eyishumi.

5:

INhloko yoMnyango ebambile uChris Hlabisa noSihlalo woziHlalo ePhalamende uMnuz Sam Mthethwa balalele udaba lomunye osinde engozini yebhasi.

Basenkingeni abashayela bedakiwe eNewcastle nase-Escourt



NGENHLA:

Iphoyisa lomgwaqo eNewcastle lihlola utshwala kumshayeli wesifazane ngaphambi kokuba limbophe. Izephulamthetho zifakwa emajele, zihlawuliswe zivele nasenkantolo. Maduze nje uhulumeni uzophuca amaphuzu labo abaphula umthetho bephindelela okuzogcina ngokuthi bathathe izincwadi zokushayela kabusha.

KWESOKUDLA:

Iphoyisa e-Escourt selixhakathisa umshayeli odakiwe ngamasongo kaSigonyela.

UMnyango nomkhankaso wokuthuthukisa amakhono entsheni



Omunye wabafundi, uPrecious Dlamini (21) uthethi: "Ngizizwa ngigqugquzeleke kakhulu. Kuyajabulisa ukuthi ngifeze into ekade ngangifisa ukuyenza esikhathini eside."

Unyango wezokuThutha KwaZulu-Natal ngokubambisana no Mnyango wezabasebenzi esifundazweni ususize intsha eningi ngamakhono kwezokwakhiwa kwemigwaqo okumanje esikwazi ukuqasheka kulo mkhakha.

Okungenani bangu-149 abantu abasha abathole izitifiketi ehhola lomphakathi eNewlands East enyakatho yeTheku muva nje. Lo mcimbi ulandela ukuphothula kwalaba izifundo zamakhono ebezenziwa eViaduct Training Centre exhaswe uMnyango.

Izifundo ziyingxene ye-Expanded Public Works Programme (EPWP) okuwuhlelo olwethulwa nguMongameli uThabo Mbeki ngo-2003 engqungqutheleli iGrowth and Development Summit.

Ekhuluma nabafundi, oyiMenenja-jikelele ebambile ye-

Implementation uSimphiwe Nkosi uthethi: "Lolu hlelo luhlose ukuvula igebe phakathi komnotho okhulayo okwenza kuhlale kudingeka izinsiza kusebenza, ngakolunye uhlangothi kunabantu abanangi abangaqashiwe abangenawo amakhono noma ulwazi lomsebenzi.

"Lapha eMnyangweni wezokuThuthasiwayeskaimigomo nezinjongo ze-EPWP."

UNkosi uthethi: "Ulwazi esiluthole emisebenzini eminingi esifundazweni, ikakhulkazi ku-P577 lapho kuqeqeshwe khona laba bantu, lukhombu ukuthi kunokuntuleka kwabantu abanamakhono okwenza umsebenzi."

Ngakho-ke, abafundi bakulesi sikhungo benza izifundo ezimukelekile ngaphansi kweConstruction Education and Training Authority (CETA).

Umpathathi wohlelo uThembi Mkhize ehambisana noNonhlhla

Khanyezi, batshele abafundi ukuthi izifundo ezine bezihlukaniselwe abafundi abangu-149. Izifundo zihlanganisa iScaffolding (izinsuku 15), iCapentry (izinsuku 45), Concrete Re-enforcing (izinsuku 17) neShuter-hand (izinsuku 15).

Izigaba zezifundo zenziwa ngenyanga nenya kanti zihlukaniswe amaqembu amathathu ngaphansi kweso likaSipho Msimango, uVictor Shangase noMphakanyiswa Sikhosana. La maqembu abeqhuba umsebenzi kanye kanye kanti abafundi babekwa ezigabeni zabo ngokubheka izinga lokusebenza kwabongokwezidindo zalezi zifundo.

Ikhansela lendawo uPreeth Ramchuran ubonge kakhu uMnyango wezokuThutha ngokubambisana nowezeMisebenzi yoMphakathi uzosungula iNational Youth Service (NYS) ezogxila ekuqeqesheni intsha ephakathi kweminyaka engu-18 no-35. Lolu hlelo luzogxila ekucijeni intsha ngamakhono kwezobuchwepheshe nakwezamabhizinisi.

uhambisana nokutshala izimali nakubantu uqobo, kubasebenzi.

Omunye wabafundi, uPrecious Dlamini (21) uthethi: "Ngizizwa ngigqugquzeleke kakhulu. Kuyajabulisa ukuthi ngifeze into ekade ngangifisa ukuyenza esikhathini eside."

Ukholwa ngukuthi lolu hlelo luyigxathu eliya phambili lokuthola ezinye izitifiketi kwi-civil engineering okuzokwenza lula nokuba enze izifundo e-technikon.

Khona manjalo, uMnyango wezokuThutha ngokubambisana nowezeMisebenzi yoMphakathi uzosungula iNational Youth Service (NYS) ezogxila ekuqeqesheni intsha ephakathi kweminyaka engu-18 no-35. Lolu hlelo luzogxila ekucijeni intsha ngamakhono kwezobuchwepheshe nakwezamabhizinisi.

Umgqugquzel wohlelo lokuqeqesha uDaisy Mnchwango neMenenja-jikelele ebambile: Implementation, uSimphiwe Nkosi bamukelisa ngesitifiketi komunye wababambe iqhaza.

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