

INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA NOKUXHUMANA NOMPHAKATHI KWAZULU-NATAL,

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Ngomhlaka-13 December 2004 sethula ngokusemthethweni isiqubulo sethu esisha esithi: "From Zero Tolerance to 100% Compliance", okusho ukuthi asigcini ngokuthi alufakwa kodwa sithi akuthotshelwe imithetho ngokuphelele.

Inhloso yalesi qubulo ukuqinisekisa ukuthi lapho kwephulwa khona imithetho, izinhlaka zethu zokugcinwa komthetho kumele zenze umsebenzi wazo. Siyisiqubulo esithi njengoHulumeni sinamandla enele ukuba sibhekele ukugcinwa kwemithetho yethu.

Isiqubulo esithi "From Zero Tolerance to 100% Compliance" sishaya emhloeni ngoba kuleminyaka engaphezulu kweshumi sesibonile ukuthi, esikhathini esiningi, izingozi zidalwa amaphutha abantu asuke angagwemeka. Ngakho-ke kufanele uHulumeni uqjinisekise ukuthi abasebenzisi bomgwaqo bathobela imithetho ngokuphelele uma besebeenzisa imigwaqo. Asikwazi ukuvumela imigwaqo yethu ibe inkundla yokuchachaza abantu abangayilandeli imithetho.

Njengoba ngikhuluma nje, uMnyango wethu umatasatasa uphucula izikhungo zamalaisensi okushayela, ulwa nenkohlakalo ekukhishweni kwezincwadi zokushayela.

Kunabantu abanangi abashushiswayo esifundazweni mayhelana nenkohlakalo. Sibuye sisebeenzisane nabezobunhloli ezweni, i-National Intelligence Agency ne-Special Investigative Unit uma kunophenyo ngamacala abucayi.

Ngomhlaka 10 October sethule isikhungo esingumahamba nendlwana esihlolela izincwadi zokufundela ukushayela esaziwa phecelezi, iMobile Learner's Licence Testing Facility, emcimbini obuseNgwavuma. Lesi khungo singesokuqala eNingizimu Afrika futhi mhlambe esinye sezimbalwa zalolu hlobo emhlabeni.

Ukusungulwa kwalomahamba nendlwana endaweni yaseNgwavuma kuletha usizo obelungakaze lulethwe kubantu besifundazwe sethu ababencishwe amathuba phambilini, iningi labo elihlala ezindaweni zasemakhaya KwaZulu-Natal.

Ngaphambi kokusungulwa kwalabo mahamba nendlwana, iningi lala bantu bekumele bahambe ibanga elingamakhilomitha abalelwu ku-400 ukuze babbale izivivinyo zama-leaners.

Namhlanje sebethola ithuba lokuhlolela ukushayelwa ezindaweni zangakubo ngobuchwepheshe.

Lolu hlelo lukamahamba nendlwana luyisibonelo esicacile sokuzibophezelu kukaHulumeni wethu ukuqinisekisa ukuthi izidingongqangi zilethwa ngqo kubantu lapho bekhona.

Zonke lezi zinhlelo ezintsha zihlose ukushanelu inkohlakalo nokukhwabanisa osekulahlekisele uMnyango wezokuThutha ngezigidi zamarandi kule minyaka edlule.

Isikhungo samalaisensi saseRossburgh, esingesesibili ngobukhulu eNingizimu Afrika, sinomlando wokuba nezinkinga. Nokho-ke, ukulungiswa kabusha kwalesi sikhungo kuzoqinisekisa ukuthi sibheka phambili.

Sekusetshenziswa ubuchwepeshe obusha manje ekukhipheni amalayisensi. Lo msebenzi wokuvuselelwa kwesikhungo sase-Rossburgh uzosatshalaliswa nakwezinye izikhungo esifundazweni. Lokhu kusho ukuthi ukuvuselelwa kwalesi sase-Rossburgh kuyigxathu elibalulekile ohlelweni lokwakha abashayeli abasezingeni elifanele KwaZulu-Natal.

UDkt Martin Luther King Jnr. wathi: "Sizithola sisesimweni esiphoqa ukuba omunye asizakale komunye, siboshwe ngabhande linye, noma yini ethinta omunye ngqo, isithinta sonke ngandlela thile".

Uma ucabanga kanje, kuyacaca ukuthi umsebenzi wokuphephisa izimpilo emgaqwani akuwona nje owohlangothi olulodwa. Umqondo omusha kwezokuphepha emgaqwani uveza ukuthi ukuzibandakanya kukaHulumeni ekugqugquzeleni ezokuphepha emgaqwani kumele kungagcini ngokwenziwa kwemithetho yomgwaqo nokubhekela ukugcinwa kwayo. Kodwa kumele kube nezindlela ezibandakanya umphakathi lapho kwenziwa izinhlelo zokugwema izingozi.

Kuyacaca-ke ukuthi ukuphathwa kwezomgwaqo nokuphepha emgaqwani eNingizimu Afrika kusamele kuhlelewe amasu amasha azobandakanya umphakathi ukuze sikhazi ukubhekana nezinselelo zomphakathi wakithi okhulayo noguqukayo. Lokhu kuzodinga ukuba sicheze emikhankasweni yokuqwashisa, kodwa sigxile kakhulu ekusebenzisaneni nomphakathi ekuhleleni, ekugqugquzeleni nasekwenzeni imisebenzi yezokuphepha emgaqwani.

Ezokuphepha emgaqwani akuwona umsebenzi kahulumeni kuphela. Ezokuphepha emgaqwani ngumsebenzi wethu sonke. Ngakho-ke, ngithanda ukunxusa osomabhizinisi abazimele. UMnyango wezeMfundu, izikole zokushayela, izinhlaka zenkolo, abaholi bendabuko, abezindaba nabo bonke abanye abathintekayo ukuba bahlanganyele nathi empini yokulwa nezingozi zomgwaqo.

Masizibophezele sonke ekutheni: “PHANSI NGEZINCWADI ZOMGUNYATHII”.

Kuphelile – Finito.