

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNUZ WILLES
MCHUNU ENKONZWENI YEPHASIKA**

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Ngiyanibingelela nonke

Kuyintokozo ukuthi nami namhlanje ngibe ingxene yokuhambla leli bandla egameni likaHulumeni, ikakhulukazi uMnyango wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi KwaZulu-Natal.

Ngiyazi ukuthi njengoba lolu hlelo lokuhambela amabandla uMnyango uluqale eminyakeni embalwa edlule, akukona okokuqala ukuhambla kuleli bandla laseThekwini Community Church. UMagaye oyiqalile le ndima njengoba nami ngibona kunesidingo sokuthi ngiqhubeke nayo ngenxa yokubaluleka kokusebenzisana namabandla ekulweni nesihlava sezingozi zomgwaqo esibhubhisa isizwe.

Ngiyazi ukuthi abanye benu sebeke bayibona le DVD ebesiyiveza lapha, kodwa siyazi futhi ukuthi phela ebandleni kuhlale kunabantu abasha minyaka yonke okungenzeka ukuthi abakaze babe lapho iveau khona. Nangaphandle kwalokho futhi, phela inhloso yayo ngukuthi iqwashise abantu okusho ukuthi ukuyiphindaphinda kubalulekile ukuze umyalezo ugxile ezingqondweni zalabo obhekiswe kubona. Engani nentshumayelo yoMfu. uMbuyazi (Dube) ihlale icaphuna amavesi afanayo minyaka yonke kodwa akushiwo ukuthi akuyekwe manje ngoba abantu bayadinga ukuhlale bevuseleleka onembeza.

Ukubambisana esinako naleli bandla njengoMnyano wezokuThutha KwaZulu-Natal kwezokuphepha emgwaqeni, kumele sihlale sikuqinisa ngaso sonke isikhathi. Nakuba sivakasha emasontweni ngalesi sikhathi sePhasika, kodwa umyalezo kumele ube yinto ethunyelwa unyaka wonke ngoba sikhulumha nje kuseza amaholide kaKhisimusi. Akumele kube sengathi sisebenza ngokubambisana ngoba sekuyizikhathi ezithile kuphela.

Imbangela ehamba phambili yokufa kwabantu emgwaqeni ihlanganisa ukushayela uphuzile, ijbane nokungahloniphi eminye imithetho yomgwaqo ebekelwe ezokuphepha. Okungiphatha kabi ngukuthi ukwephulwa komthetho emgwaqeni kuqhube ka ngenkulu inkani usuku nosuku. Le nkani ibonakala idalwa nangukuthi izaphulamthetho zazi ukuthi zizohlawulisa zingaggunywa ejele. Uma sezikhokhe izinhawulo ziqaqhubeka zizihambele ngezimoto zazo, kokunye ziqhubeke futhi nokwephula umthetho bese kuthi uma zibanjwa ziphinde zihlawuliswe futhi.

Bheka nje, ngesonto eledlule imantshi yaseScottburgh ehlawulise uMnuz Amith Sookrej u-R70 000 yamisa ukusebenza kwezincwadi zakhe zokushayela izinyanga eziyisithupha. Le ndoda ibihamba ngo-252 km/h futhi yatholakala notshwala egazini obufika ku-0, 66. Ukube besinamandla thina njengoMnyango wezokuThutha ubengeke aphinde avunyelwe ukushayela emigwaqeni yethu ngoba uyingozi hhayi kuyena kuphela kodwa nakubantu abahlonipha umthetho.

Nakuba kungeke kulindeleke ukuthi enkonzwensi enjengalena kukhona abantu abashayela bephuzile, kodwa wonke umuntu kumele awuthathe umyalezo awudlulisele komakhelwane bakhe. Iyona phela leyo inhoso yokushumayela ivangeli lokuphepha emgwaqeni.

Okunye okusikhathaza kakhulu njengoHulumeni indlela izingozi ezsiphuca ngayo abantu abaneqhaza ekwakhiweni komnotho wezwe lakithi. Siyazi ukuthi njengoba ezweni sekwavuleka amathuba amningi kwezomnotho kubantu ababencishwe amathuba phambili, lokhu sekwenza sibe nentsha eningi enamandla okuthenga izimoto zikanokusho ngokujwayelekile ezaziwa ngokuba nejubane.

Kumele nasezinkonzweni ezinjengalezi silishumayele leli vangeli entsheni yethu ukuthi ingasanganiswa izimoto ezigijimayo ngoba lokhu kugcina kwenza isizwe silahlekelwe amathalente adingeka kakhulu ekuthuthukisweni komnotho. Sikholwa ngukuthi phela kwawona amabandla adinga kakhulu bona labantu ngoba nomnikelo ubhekwe kubona. Ngakho-ke kubalulekile ukuba sibambisane.

Umyalezo wethu kumele udlulele nakwabahamba ngezinyawo ngoba phela sonke ngaphambi kokuba singene emotweni nangemuva kokuphuma emotweni siba ngama-pedestrian. Ngakho-ke kuzomele sibambisane ekutheni ukusetshenziswa komgwaqo kube yinto exoxwayo nje nasemindenini nezingane zethu.

Sengiphetha, engikuqaphelayo futhi ngalo mkhankaso wokuhambelo amabandla ngukuthi uvula inkundla yokusebenzisana kwamabandla nohulumeni nakweminye imikhakha ngoba phela amasono ahlanganisa abantu abenezinselelo ngokwehlukana ezidinga ukwaziwa nayiminyango kahlumeni ehlukene. Izinhlelo ezenziwa amabandla zokusiza abampofu nabahlukumezekile ngezindlela ezahlukene sikushayela ihlombe njengohulumeni. Vele phela kungumbono kalo hulumeni oholwa nguMongameli uMsholozi ukuthi ngokubambisana singenza izimpilo zabantu zibe ngcono.

Okokugcina, masikugcizelele ngempela manje ukuthi akasekho umuntu okumele abe isibukeli nje ebe ehlala kulesi sifundazwe. Lo Hulumeni oholwa nguKhabazela unezinhlelo ezahlukene ezihlanganisa ukulwa nobugebengu, indlala nezifo ezinjenge-HIV/AIDS, zonke odinga ukubambisana nomphakathi wamakholwa kuzona. Sonke masibambisane ukwakha ithemba lekusasa elingcono emphakathini wethu.

Ngiyabonga