

**INKULUMO KANGQONGQOSHE OBAMBILE WEZOKUTHUTHA, UKUPHEPHA NOKUXHUMANISA  
UMPHAKATHI KWAZULU-NATAL UDKT MESHACK RADEBE ENKONZWENI YOMGCWABO  
KWACEZA NGOMGQIBELO MHLAKA 11 DECEMBER 2010**

Mphathi wohlelo;  
IMeya yomkhandlu;  
Amakhansela Akhona;  
Abefundisi;  
Imboni yezokuthutha;  
Izisebenzi zeminyango ziholwa iNhloko yezokuThutha uMnuz. uHlabisa;  
Abezindaba;  
Ngokukhethekile ngibingelele imindeni engosingaye lapha;  
Bese ngibingelela umphakathi wonke;  
Ngithi sanibonani.

Siyabonga ukuthola ithuba lokuba kesiphefumule nathi singuMnyango wezokuThutha noHulumeni wesifundazwe esimweni esibuhlungu kangaka esingehlelanga indawo yaKwaCeza kuphela, kepha isifundazwe sonke saKwaZulu-Natal. Siyabonga kakhulu emindenini evumile ukusinika leli thuba lanamhlanje ukuthi siphinde sizobhonga emswanini njengoHulumeni sihlangene nabantu.

Sithanda ukuxolisa egameni likaMhlonishwa uMacingwane ophathiswe ezokuThutha ongakwazanga ukuba yingxenywe yale nkonzo ngenxa yokuxinwa ngokunye.

Le nkonzo ibe yisicelo sethu njengo-Hulumeni ngemuva kokuba uzakwethu uMhlonishwa uDihomo obambe kulo Mnyango wezokuThutha neNhloko yoMnyango ubab 'uHlabisa behlanganise amehlo nemindeni ukubheka ukuthi ngeke yini sikwazi ukwenza inkonzo eyodwa yalolu hlobo.

Siyazi-ke ukuthi inkonzo enjengalena iyinkundla okusuke kugiya kuyoba abefundisi, thina okwethu kube ngukulalela ukuthi sikhuthazeka kanjani ngokukamoya. Kodwa ekubhongeni kwethu emswanini nje sifisa ukusho ukuthi singuHulumeni sesiphinde sashaywa induku ehlale isishaya yize sizama ukuvika ngandlela zonke.

UMacingwane uye aze athi le nduku isenza sizibuze ukuthi kanti kwakhala nyonini emigwaqeni yethu? Kumele kuze kukhuze bani kanjani ukuze abantu bakithi baguqule indlela yokuziphatha emgwaqeni? Usuke ebuza kanjena nje uMacingwane, yingoba singuHulumeni sesibe nemikhankaso eminingi eqwashisa abantu bakithi ngokuphepha emgwaqeni.

Kule mikhankaso kusetshenziswa izimali ezishisiwe kuchitheke nesikhathi esiningi kuncengwa abantu ukuba bangenzi izinto ezizobulala bona noma zenze bona babe ngababulali. Kodwa phezu kwako konke lokho sisahambela izinkonzo zalolu hlobo.

Imikhankaso esikhuluma ngayo isuke ilekelela nje ekutheni abantu abasebenzisa umgwaqo bahlale beqwashile. Kodwa iqiniso lithi uHulumeni unazo zonke izinto eziyisisekelo ekutheni umuntu asebenzise umgwaqo ngokuphepha.

Bheka nje, akekho umuntu ogunyazwa ukuba ashayele imoto engaqalanga wafunda yonke imithetho nezimpawu zomgwaqo ukuze kube nesiqiniseko sokuthi ngeke enze ingozi emgwaqeni. Eminye yale mithetho ithi awulokothi ushayele imoto uphuze utshwala. Uma umuntu esefundile waphasa wathola igunya lokushayela, ukhohlwa yiyo yonke le mithetho ikakhulukazi lona osuqede abantu othi ungashayeli uphuzile.

UHulumeni uphinda akhe imigwaqo eminye ayifake itiyela ngemali eshisiwe, ayifake nezimpawu zokuxwayisa ngokungaba yingozi uma ushayela, kufakwe namabhodi akutshela umgomo wejubane okumele uhambe ngalo kuleyo ndawo. Kodwa mihla namalanga singcwaba abantu abashonele emgwaqeni ngenxa yokushayela bedakiwe nokugijima ngokweqile.

Ngenxa yokwepfulwa kwale mithetho, uHulumeni uphinda achithe imali eningi eqeqesha aphinde aholele amaphoyisa azogada izephulamthetho emgwaqeni. Yingakho-ke uMacingwane eye abuze ukuthi kanti yini-ke bakwethu okumele yenziwe futhi yenziwe ngubani?

Yingakho-ke sithi nakuba sizokhalisana nabalahlekelwe izihlobo zabo kule nkonzo, kodwa kumele sinxuse ukuthi sonke esilapha masibe ngamanxusa ezokuphepha emgwaqeni. Njengabagibeli masingavumi ukugibela izimoto ezizobeka izimpilo zethu engozini ngenxa yesimo semoto noma somshayeli. Abemboni yokuthutha umphakathi mabasilekelele ngokuthi bangavumi nabo ukulokhu kwakhonjwa bona ngenjubane ukuthi isizwe siyaphela siphelela ezandleni zabo.

Sithi-ke nakuba kunzima kodwa sithatha leli thuba sithi egameni likaHulumeni waKwaZulu-Natal sifisa ukududuza yonke imindeni yalaba abalendelayo:

<b>Name and Surname</b>
1. Mandla Mlotshwa (47)
2. Jetro Mlotshwa (62)
3. Mduduzi Mlotshwa (27)
4. Bajabulile Ndwandwe (36)
5. Nomthandazo Zulu (1) indodakazi kaBajabulile
6. Jabulani Mbokazi (36)
7. Sithembelo Mthethwa (16)
8. Nomfundo Mthethwa (25)

NgesiZulu kuthiwa akwehlanga lungehlanga. Siyacela ukuba impilo iqhubeke kwabasele. SinguHulumeni nomphakathi waKwaZulu-Natal sinalo ithemba lokuthi ngelinye ilanga siyoyinqoba le mpi yezingazi zomgwaqo.

Mangibonge ngethuba ngigcine ngokuthi nginethemba lokuthi sonke njengoba sesingene esikhathini sikaKhisimusi sizozibophezela ukuthi sizowudla siphila singene onyakeni ozayo siphila ngokuthi siziphathe kahle emgwaqeni. Ungahambi ngezinyawo emgaqweni noma ushayele imoto uphuzile. Ungahambi ngemoto ongayethembi ukuthi isesimweni esiphephile njengoba abantu bevame ukuqedwa ukuthi bashayela izimoto ezingenawo amabhuleki aphilile. Kusezandleni zethu ukuqeda izehlakalo ezifana nalezi.

Oka Mazalankosi uNgqongqoshe ka Zwelonke wezokuThutha uMnuz Sibusiso Ndebele, uye athi: abaphilayo bavala amehlo abafileyo, kuthi abafileyo kube yibona abavula amehlo abaphilayo. Akube njalo-ke nakithi namuhla. Asifunge sigomele sithi abekho abanye abazofa ngaloluhlobo ngoba sinamandla okukugwema lokho.

**Ngiyabonga**