

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA  
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL, UMNUZ WILLIES  
MCHUNU EMCIMBINI WOKWETHULA U-OPERATION VAL'INGOZI  
EBERGVILLE MHLAKA 12 DECEMBER 2011.**

Mphathi woHlelo;  
AmaKhosi aseNdlunkulu;  
IMeya ehloniphekile;  
Amakhansela wonke akhona;  
IziNduna zamaKhosi;  
Abamele izinhlaka zomphakathi ngokwehlukana kwazo;  
Abezokugcinwa komthetho;  
Izimenywa zonke ngokwehlukana kwazo;  
Bafowethu nodadewethu;  
Ngiyanibingelela nonke.

Mangithathe leli thuba nginamukele ngibonge kinina nonke enikwazile ukuba yingxenye yalo mhlango esiwuthatha njengobaluleke kakhulu. Kuhlale kusikhuthaza ukubona abantu bekhombisa intshisekelo ngale mihlangano esiyenzayo ezindaweni eziningi esifundazweni.

Uma senza imihlangano enjengalona sisuke sifuna ukuvula inkundla yokucobelelana ngemibono, sixoxe ukuze siqhamuke nezisombululo ezizosiza wonke umuntu kuleyo ndawo esuke ikhungethwe ubugebengu noma inezinselelelo ezithile.

Kulo Hulumeni wamanje ukulwa nobugebengu kubekwe eqhulwini kanye nezinye izinhlelo ezibalulekile njengezempilo, ezemfundo, ukulwa nobubha, ukuthuthukiswa kwezindawo zasemakhaya nokwakhiwa kwamathuba emisebenzi esezingeni elifanele.

UHulumeni wentando yeningi ukuqonda kahle ukuthi ukuthuthukiswa kwabantu ngalezindlela engizibalayo kunegalelo elikhulu ekwehliseni ubuphofu, ububha, kanye nobugebengu obuhambisana nodlame.

Yingakho-ke sesithe manje ake size nangapha e-Bergville njengoba siyayithola imibiko yokuthi akuhambi kahle nakhona.

Siyezwa ukuthi le ndawo isahlaselwe kakhulu yilo mkhuba wokuthwalwa kwabesifazane bayoganiswa. Noma siphikisana vele nokuphoqwa kwabantu ukuba bagane lapho bengathandi khona, uma kunjalo, kodwa okusikhathaza kakhulu singuHulumeni ngalo mkhuba yilokhu kokuthi kuthathwe nezingane zesikole ziyekiswe ukufunda ngoba kuthiwa ziyogana.

Okunye futhi okusisukumisayo ngale ndawo yimibiko esihlale siyithola, yokuthi kubhokile ukwebiwa kwemfuyo lapha, kubhokile ukushushumbiswa kwezibhamu, kuthiwa insangu idayisa udede lapha, bese kuba nayilokhu okusiphathisa ngamakhandla kokungqubuzana kwabamatekisi.

Njengoba ngike ngakuveza-ke ukuthi miningi eminye imihlangano yalolu hlobo esesike sayenza kwezinye izindawo esifundazweni, siyaye sivule ithuba lokuthi izinhlaka ezikhona lapha kube yizona ezisitsshelayo ukuthi yiliphi iqhaza ezibona ukuthi zingalibamba ukulungisa isimo.

Nalapha-ke njengoba sengizibalile izinto ezisilethile namhlanje, sizobheka kunina ukuthi nithini ngazo. Thina njengoMnyango okwethu kuzoba ngukulekelela ngokunikeza indlela ezoqinisekisa ukuthi konke okwenziwayo kusemthethweni.

Uma senza le mihlangano futhi siyaye sikucacise ukuthi ukuze kusheshe ukulekelela kwethu, sesakhe amathimba kuma-District wonke ayishumi, bese kuba yi-Metro yeTheku. Nalapha nje likhona ithimba elibhekene nesifunda sasoThukela, okuyilona elifinyelela nalapho ngingakwazanga mina njengoNgqongqoshe.

Yiwo la mathimba aba yizindlebe, amehlo, izandla nezinyawo zoMnyango wezokuPhepha nokuXhumanisa uMphakathi lapho ekhona. Yiwona esibheke ukuba nisebenzisane nawo ngokwethembeka.

Njalo uma sibheka emuva kulezi zindawo esesizihambelile siyababona abantu bebambisana noHulumeni. Amathimba oMnyango esiwashiya khona ayasibikela ukuthi inqubekela phambili iyabonakala.

Ngakho-ke namhlanje ngizophonsela nina mphakathi walapha ukuthi niscacisele noma nifuna ukwehluleka ukubumbana ninodwa bese nibambisana noHulumeni ekulweni nobugebengu ukuze kube nozinzo nenhlalakahle endaweni yenu.

Mhlambe nina nifuna ukuqopha umlando wokuthi nahlula ngisho sekufike uNgqongqoshe nangakwazi ukusukuma nithathe indawo yenu niyibeke eqophelweni elifanelekile kwezokuphepha ukuze nikwazi ukuthokozela inkululeko eyalwelwa kanzima abanye baze bayifela.

Kodwa futhi njengoba ngibalula ukuthi kumele sisukeme sibambe iqhaza ekulweni nobugebengu, ngifisa ukusho ukuthi njengoHulumeni sisembhidlangweni omkhulu wokuvuselela onembeza kubantu bakithi.

Sithi abantu mabakhulume nonembeza babo noma besebenzisa umgwaqo noma beziqhubela impilo yabo yemihla ngemihla. Sithi njengoba sekuyisikhathi sikaKhisimusi nje, abantu mabangaziphathi sengathi akuseyophinde kube nomunye uKhisimusi.

Ngakho-ke sibe sesethula umkhankaso wethu esiwubiza ngo-Operation Val'ingozi. Kulo mkhankaso umyalezo wethu ucace kahle uthi: '**Khuluma nonembeza wakho, ungawephuli umthetho, ungabulali abantu**'. Lapha sikhuluma nabasebenzisi bomgwaqo kanye nezigebe nguqobo.

Ngemuva kokuwethula ekuqaleni kwenyanga edlule ka-November, sibe sesithatha isinqumo sokuwusabalalisa kuzo zonke izinhlaka esisebenzisana nazo lapho sihamba khona, sikhuthaze ukuba kubanjiswane ekuvaleni izingozi noma ngabe ezaluphi uhlobo.

Lo mhlangotho-ke nawo usube yinkundla yokuba siwuse phambili lo mkhankaso njengoba sihlaleni sibe siqhamuka ezinhlakeni ezahlukene. Lokhu kusho ukuthi njengoba sizobe sixoxa sabelana ngemibono, kuzomele siqhamuke nezindlela ezizolekelela lo mkhankaso ukuba uye phambili.

Okunye futhi esikushoyo ngalo mkhankaso ngokuthi imiphakathi mayisebenzisane namaphoyisa ekulweni nobugebengu bese iyawavikela futhi nawo amaphoyisa akithi. Masiwasindise amaphoyisa – okungabavikeli bethu - ngokuthi sikhulume uma sinolwazi ngetulo lokubulawa kwephoyisa.

Masisebenzisane nezinhlobo zokuphepha emiphakathini njengama-Community Policing Forum (CPF) namakomiti emigwaqo lapho sihlala khona. Masiqaphele ukungazithatheli umthetho ezandleni zethu, kodwa asibabike emaphoyiseni abephula umthetho, abahlukumeza umphakathi, abesifazane, izingane, abantu abadala nabakhubazekile emiphakathini yethu.

Uma kukhona abazakhela amaqembu okulwa nobugebengu njengoba kuvame ukwenzeka kwezinye izindawo, kumele baxhumane nethimba loMnyango esengikhulume ngalo ukuze ukusebenza kwabo kungaphambani nomthetho.

Njengoba bese ngike ngasho, lona ngumhlangotho wethu sonke wokuba sixoxisane. Ngithatha leli thuba ukuba ngivule inkundla ngithi konke okuzokhulunywa lapha makube okuzosiyisa phambili sifeze umgomo wethu wokuba silwe nobugebengu sivale izingozi, kusuka manje njengoba kuyisikhathi sikaKhisimusi siqhubeke nangemuva kwawo.

**Ngiyabonga**