

**INKULUMO EYETHULWA EGAMENI LIKANGQONGQOSHE  
WEZOKUTHUTHA, UKUPHEPHA NOKUXHUMANISA UMPHAKATHI  
UMNUZ WILLIES MCHUNU ENKONZWENI YESIKHUMBUZO  
EBHONGWENI - KOKSTAD NGOLWESINE MHLAKA 11 AUGUST 2011**

Mphathi wohlelo;  
Amalungu esiShayamthetho sesifundazwe;  
UMeya wesiFunda iSisonke;  
UMeya we-Greater Kokstad Municipality;  
Amakhansela wonke akhona;  
Abefundisi;  
Imboni yamatekisi;  
Imindeni ethintekile okuyiyona engosingaye;  
Umphakathi wonke;  
Ngiyanibingelela egameni leNkosi yethu uJesu Kristu.

Masiqale ngokuthatha leli thuba sibonge imindeni yalaba abasishiyile,  
ngokusivumela njengoMnyango wezokuThutha noHulumeni waKwaZulu-  
Natal ukuba sihlele le nkonzu yesikhumbuzo sabantu bakithi  
abasishiyile ngempelasonto.

Kuyishwa futhi kuyadabukisa kakhulu ukuthi esikhathini esingaphansi  
kwezinyanga ezilishumi sasilapha eKokstad sizolila ngokushona kwabantu  
abangu-19 engozini eyenzeka kulo mgwaqo u-R617. Nangalolo suku  
lomhlaka 28 October 2010 sakhuluma kakhulu ngokubaluleka  
kokushayela ngendlela efanele. Kodwa sikuphi namhlanje? Sihlangene  
lapha namhlanje ngenxa yengozi ethathe imiphefumulo yabantu  
abayishumi kuwo umgwaqo ofanayo.

Kungelinye futhi ishwa ukuthi isifundazwe sethu saKwaZulu-Natal senza  
yonke imizamo yokuqinisekisa ukuthi abasebenzisi bomgwaqo  
bayaphepha ngokwakha imigwaqo emihle bese kuqiniswa imikhankaso  
yokuphepha emgwaqeni. Kodwa sisaqhubeka nokuhambela izinkonzo  
zalolu hlobo.

Okusempeleni, lezi zinkonzo zesikhumbuzo ziwuhlelo loMnyango lokungenelela ngokusiza uma kudlule emhlabeni abantu abayisihlanu kuya phezulu engozini eyodwa emgwaqeni. Lokhu sikwenza ngokuthi sixhumane nemindeni ethintekile ukuthola ukuthi hlobo luni losizo oludingekayo bese kuvunyelwana ngokuthi sibe nenkonzo yesikhumbuzo, evame ukuba ngoLwesine, noma kube yinkonzo yomngcwabo ehlanganise imindeni.

Kodwa ngifisa ukugcizelela ukuthi izinkonzo zalolu hlobo esizenzayo ziyisibonelo nje sezinhlekelele ezihlale zithatha izimpilo ezingenacala ngezimpelasonto zonke emigwaqeni yaleli lizwe. Ngakho-ke, lokungenelela kwethu akuwuthathi kancane nomthelela omubi owenziwa ngukufa kwabantu abangaphansi kwabahlanu. Okusempeleni, sihlale sisho ukuthi “ukufa komuntu oyedwa emgwaqeni wethu ngukufa kwabaningi.”

Manje, siya kanjani-ke phambili ngokuhlanganyela ukuze sibhekane nalezi zinselelo? UMnyango wezokuThutha KwaZulu-Natal ube nengqungquthela yezokuphepha ngoMarch walo nyaka esithi i-Road Safety Summit. Le summit ibiyingxenywe yezinhlelo zokuxoxisana ezisiza uMnyango nezinhlaka osebenzisana nazo ukuba sibhekane kangcono nezinselelo emigwaqeni yethu, ikakhulukazi lezo ezibeka ukuphepha kwethu enkingeni.

Phakathi kwezinqumo ezithathwe kule summit kuthiwe:

- Intsha kumele ihambe phambili ekushintsheni indlela yokuziphatha uma ishayela;
- Imithetho kumele iqiniswe njengoba izephula-mthetho zithola izijezi ezincane;
- UHulumeni kumele abheke ukusungulwa kwezinkantolo zamacala omgwaqo ukuze izaphulamthetho kuzobhekwan nazo ngokukhulu ukushesha;
- Kumele kuqiniswe izifundo kwezokuphepha kanye nemikhankaso

- yezokuphepha emgwaqeni emiphakathini;
- Kunesidingo sokuba kuqiniseke ukulawula ngomthetho izikhungo zokufundela ukushayela;

Ngemuva kwalokhu, njengoHulumeni waKwaZulu-Natal emasontweni sesethule ikomiti le-Integrated Traffic Law Enforcement Committee (ITLEC) elibhekene nokunqandwa kwezingozi kanye namacala okuyiwona aholela ekufeni kwabantu kulesi fundazwe.

Abazohamba phambili kulolu hlelo nguMnyango wezokuThutha, iMetro Police yeTheku namaphoyisa omasipala abehlukene esifundazweni. Leli komiti lizohola izinhlelo ezididiyele zokugcinwa komthetho esifundazweni, lenze ucwaningo oluzolekelela ekunciphiseni izinga eliphezulu lezingozi zomgwaqo kanye nokufa kwabantu.

Sifuna ukubona kuqiniseka ukugcinwa kwemithetho yomgwaqo kuzo zonke izindawo kuhlanganisa nezasemakhaya, amalokishi nasemadolobheni. Lokhu kusho ukuthi siyawuqeda lo mkhuba wokuthi siqinise imikhankaso yethu yezokuphepha emgwaqeni ngezikhathi ezithile zonyaka lapho umthamo wezimoto usuke umningi njengamaholide kaKhisimusi nawePhasika.

Sifuna ukuqinisekisa ukuthi sinkanise yonke indawo ngezokuphepha emgwaqeni amahora angu-24 ngosuku, izinsuku ezingu-7 ngeviki no-365 ngonyaka.

NjengoHulumeni kumele siqinisekise ukuthi ukwephulwa kwemithetho yomgwaqo akuthathwa kancane manje. Uma sisenemithetho evumela umshayeli ophula umthetho womgwaqo abulale umuntu ongenacala, bese kodwa lowo mshayeli abekwe icala lokubulala engahlosile noma akhiphe inhlawulo – kuyacaca ukuthi lowo mthetho udinga ukubhekisiswa. Akumele sivumele ukungahlonishwa komthetho okulahlekisela abantu ngezimpilo zabo kulimaze nomnotho wethu.

Kunezinto ezivamile eziholela ezingozini ezweni lethu, kuhlenganisa nesifundazwe sethu esihle, ngeshwa esesinegama elibi lokubulala abantu abaningi kunezinye izifundazwe, noma ngabe kungenxa yengculazi, ubugebengu noma izingozi zomgwaqo.

Izinto ezibonakala zihamba phambili ekudaleni izingozi yijubane, ukushayela uphuzile, izimoto ezingekho esimweni esifanelekile sokuba semgwaqeni, kanye nemikhutshana eyenziwa ngenkathi umuntu eshayela, njengokungafasi ibhande, ukukhuluma kwi-cell phone ushayela, nokulayisha ngokweqile.

Manje-ke, njengamalungu omphakathi kubalulekile ukuba sizigqugquzele ngamunye ngamunye nanjengomphakathi wonkana ukuba sibambe iqhaza ekulweni nezingozi zomgwaqo. Sithi izingozi azizenzekeli kodwa ziyenziwa, kanti ukuzigwema kungumsebenzi okumele siwubambisane sonke.

UMhlonishwa uNgqongqoshe wezokuThutha kuzwelonke uDkt Sbu Ndebele uhlale ethi “abaphilayo yibona abavala amehlo abangasekho bese kuthi abangasekho bavule amehlo abasaphilayo”.

Izigameko ezinjengalesi esihlangene ngaso lapha zisivula amehlo ngezinto ezenzeka emigwaqeni yethu. Yingakho-ke uMnyango unqume ukuthi usebenzise le nkonziso yesikhumbuzo njengenkundla yokunimema nonke lapha ukuba nikhombise ukuzibophezela kwezokuphepha emgwaqeni ngokuba nesekele umkhankaso wethu.

Masivumelane sonke ukuthi namhlanje sakha ubambiswano oluzosithatha lusibeke esikhathini samaholide kaKhisimusi nangemuva kwawo. Noma ngabe ungumshayeli noma ungumgibeli, sithi sizoziphatha ngendlela sihloniphane emgwaqeni.

Le ngozi esihlangene ngayo lapha yenzeke ngabo-05:30 ekuseni ngoMgqibelo (06/08/2011) phakathi kwe-Franklin ne-Swartberg, ibandakanya iToyota Quantum nebhasi.

Kusolakala ukuthi umshayeli wetekisi ubezama ukushaya i-U-turn ngenkathi eshayisana mahlanze nebhasi, kwasala abangu-9 enkundleni kwathi oyedwa washonela endleleni eya esibhedlela.

Umshayeli wetekisi usedluliselwe esibhedlela e-Edendale ngaphansi kweso lamaphoyisa. Kuzokuthi uma esededelwe esibhedlela abe esebhekana namacala..

Egameni likaHulumeni waKwaZulu-Natala sifisa ukududuza imindeni yalaba:

Name and Surname	6. Swartling Annie
1. Vuyiswa Ndeleni	7. Charmaine
2. Malebohang Moso	8. Stainbank - Gean
3. Matsidiso Moso	9. Paballo Makhashane
4. Lwanele Gula	10. Leonard Mathoka
5. Swartling Chantill	

**Imiphefumulo yabo sengathi ingalala ngoxolo!**

Sifisela nalabo abasezibhedlela ukululama ngokushesha.

UMnyango uzobasiza abathintekile nemindeni ekulandeleni imigudu yokuthola usizo lwe-Road Accident Fund. Lokhu kwenziwa mahhala, kodwa kumele sigcizelele ukuthi akusho ukuthi asibavumeli abantu ukuthi bazisebenzisele abameli babo mhlambe ababakhokhela nyanga zonke uma benabo. Esikushoyo ngokuthi senzela labo abadinga ukulekelelwa bangaze baxhoshwe ngabanye abantu abathi bayabasiza.

**Ngiyabonga**