

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL, UMNUZ WILLIES
MCHUNU EMCIMBINI WOKWETHULA U-OPERATION HLA SELA
EMANKENGANENI, EMLALAZI MHLAKA 22 NOVEMBER 2011.**

Mphathi woHlelo;
INkosi uBiyela;
Amakhosi aseNdlunkulu;
Izinduna zamaKhosi;
IMeya eHloniphekile;
Amakhansela wonke akhona;
Abamele izinhlaka zomphakathi ngokwehlukana kwazo;
Abezokugcinwa komthetho;
Izimenywa zonke ngokwehlukana kwazo;
Abezindaba;
Bafowethu nodadewethu;
Ngiyanibingelela nonke.

Masibonge ukuthi siphinde sithole leli thuba lokuhlangana nomphakathi walapha sizokhuluma ngendaba yokuphepha kanye nakho konke okunye okungaba wusizo oluvela kuHulumeni.

Ngagcina ukuba lapha ngo-March wonyaka odlule, u-2010, lapho ngangihambisana nePhini likaSomlomo, uMnuz Mtholephi Mthimkhulu, sizokhuza sizame nokuthola isixazululo njengoba kwakubhoke impi okwakuthiwa iphakathi kwezibongo ezimbili, esaKwaNcanana neseKwaMthethwa.

Ngalelo langa sashiya ithimba lamaphoyisa eliholwa ngu-Col Nzimande, esathi sifuna lhlale lapha lilungise isimo.

Kuningi-ke kodwa osekwenzekile kusukela ngaleso sikhathi ukuzama ukulungisa isimo. Miningi imihlangano esibe khona phakathi kobuholi balapha nethimba loMnyango wethu wezokuPhepha nokuXhumanisa uMphakathi.

Siyitholile yonke imibiko mayelana nobekwenzeka kuleyo mihlangano, okwenze sibone kufanele ukuthi size lapha sizokwethula lolu hlelo lwethu lokulwa nobugebengu esithi u-Operation Hlasela, kanye nalolu lokulwa nezingozi – okungaba ezomgwaqo noma ezobugebengu - esithi u-Operation Val'ingozi.

UMnyango engiwumele ngaphansi kukaHulumeni wesifundazwe sakwaZulu-Natal uphoqwa ngumthetho ukuba uvikele ilungelo lokuphila njengoba likuMthethosisekelo. Yingakho-ke kulindeleke ukuba sakhe amasu okunqanda ubugebengu ngokubambisana nemiphakathi silandele uhlelo lukazwelonke okuthiwa i-National Crime Prevention Strategy – olugqugquzela ukuba sibheke konke okungaba yimbangela yobugebengu ukuze sibugweme bungakenzeki.

Namhlanje-ke sithi sizonika nina njengomphakathi ithuba lokuveza imibono yenu ngalokho okungasisiza ekutheni le ndawo ibe ngephephile kusuka manje kuya phambili.

Sifuna njengomphakathi nikwazi ukwelaphana amanxeba nakhe ubudlelwane obuhle. Sifuna ukubona kubuya ubudlelwane obuhle phakathi komphakathi nobuholi bendawo, kuhlanganisa iNkosi neNduna yendawo.

Kumele sivumelane ukuthi sizolekelelana ukwakha nokuqinisa izinhlaka zokulwa nobugebengu, ama-Community Policing Forum (CPF), namakomidi ezigodi.

NjengoHulumeni siyazi ukuthi iKwaZulu-Natal inezindawo eziningi zasemakhaya ezisalele emuva ngengqalasizinda, okuhlanganisa imigwaqo, amabhriji, amanzi ahlanzekile nogesi.

Kodwa esiyaye sikusho ngukuthi phela noma sisebenza kanzima ukuzama ukuvala igebe, kodwa phela nayo imiphakathi kumele isilekelele ngokuthi izindawo zayo zibe sesimweni sokuthi iletheke intuthuko.

Ayikho intuthuko elethwa endaweni okuliwayo noma okubhoke ubugebengu kuyona. Kumele siziphathe kahle bese silandela izindlela ezisemthethweni zokuzwakalisa izikhalo ngentuthuko.

Okunye engithanda ukukugcizelela lapha namhlanje ngukuthi, ngokubona ukuthi kwesinye isikhathi siyaye sizwe ngoba sekonakele kakhulu, mhlambe sekufe abantu ngaphambi kokuba singenelele, sesibeke amathimba oMnyango wezokuPhepha nokuXhumana koMphakathi asebenza ngokweziFunda zonke lapha KwaZulu-Natal.

Nalapha-ke kumele sinazise ukuthi likhona ithimba elibhekene noThungulu District, okumele nisebenzisane nalo kuko konke okuthinta ukuphepha ezindaweni enihlala kuzona. Leli thimba liyizindlebe, amehlo, izandla nezinyawo zoMnyango lapho likhona.

Kodwa futhi njengoba ngibalula ukuthi kumele sisukume sibambe iqhaza ekulweni nobugebengu, ngifisa ukusho ukuthi njengoHulumeni sisembhidlangweni omkhulu wokuvuselela onembeza kubantu bakithi.

Sithi abantu mabakhulume nonembeza babo noma besebenzisa umgwaqo noma beziqhubela impilo yabo yemihla ngemihla. Sithi njengoba sekuyisikhathi sikaKhisimusi nje, abantu mabangaziphathi sengathi akuseyophinde kube nomunye uKhisimusi.

Yingakho-ke sesinalo mkhankaso engike ngakhuluma ngawo esithi u-Operation Val'ingozi. Kulo mkhankaso umyalezo wethu ucace kahle uthi: **'Khuluma nonembeza wakho, ungawephuli umthetho, ungabulali abantu'**. Lapha sikhuluma nabasebenzisi bomgwaqo kanye nezaphula mthetho, ikakhulukazi izigebengu.

Ngemuva kokuwethula eThekwini ekuqaleni kwale nyanga lomkhankaso, sibe sesithatha isinqumo sokuwusabalalisa kuzo zonke izinhlaka esisebenzisana nazo lapho sihamba khona, sikhuthaza ukuba kubanjiswane ekuvaleni izingozi noma ngabe ezaluphi uhlobo.

Lo mhlango-ke nawo uyinkundla yokuba siwuse phambili lo mkhankaso njengoba sihlangele sibe siqhamuka ezinhlakeni ezahlukene. Lokhu kusho ukuthi njengoba sixoxa sabelana nangemibono, siqhamuke nezindlela ezizolekelela lo mkhankaso ukuba uye phambili.

Okunye futhi esikushoyo ngalo mkhankaso ngukuthi imiphakathi mayisebenzisane namaphoyisa ekulweni nobugebengu bese iyawavikela futhi nawo amaphoyisa akithi. Masiwasindise amaphoyisa ngoba angabavikeli bethu. Singakwenza lokho ngokuthi sikhulume uma sinolwazi ngetulo lokubulawa kwephoyisa. Masebenzisane nezinhloko zama-CPF namakomiti ezigodi lapho sihlala khona.

Masiqaphele ukungazithatheli umthetho ezandleni zethu, kodwa asibabike emaphoyiseni abephula umthetho, abahlukumeza umphakathi, abesifazane, izingane, abantu abadala nabakhubazekile emiphakathini yethu.

Uma kukhona abazakhela amaqembu okulwa nobugebengu, kumele baxhumane nethimba loMnyango elibheke lendawo ukuze ukusebenza kwabo kungaphambani nomthetho.

Njengoba bese ngike ngasho, lona ngumhlango wethu sonke wokuba sixoxisane. Ngithatha leli thuba ukuba ngivule inkundla ngithi konke okuzokhulunywa lapha makube okuzosiyisa phambili imizamo yokufeza umgomo wethu wokuba silwe nobugebengu sivale izingozi, kusuka manje kuze kube uKhisimusi siqhubeke nangemuva kwawo.

Ngiyabonga