

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL, UMNUZ WILLIES
MCHUNU EMCIMBINI WOKWETHULA U-OPERATION HLA SELA
EMPOPHOMENI, E-HOWICK, MHLAKA 15 NOVEMBER 2011.**

Mphathi woHlelo;
Amakhosi aseNdlunkulu;
Amalungu eSishayamthetho;
IMeya eHloniphekile;
Amakhansela wonke akhona;
Abamele izinhloko zomphakathi ngokwehlukana kwazo;
Abezokugcinwa komthetho;
Izimenywa zonke ngokwehlukana kwazo;
Abezindaba;
Bafowethu nodadewethu;
Ngiyanibingelela nonke.

Mangithathe leli thuba nginamukele ngibonge kinina nonke enikwazile ukuba yingxenywe yalo mhlangozi esiwuthatha njengobaluleke kakhulu. Ukuba khona kwenu lapha kutshengisa intshisekelo eninayo yokwenza indawo yenu ibe ngephephile nenenqubekela phambili.

Namhlanje usuku esithi sifuna ngalo ukucobelelana ngemibono, sixoxe ukuze siqhamuke nezisombululo ezizosiza wonke umuntu walapha eMpophomeni nase-Howick namaphethelo.

Kulo Hulumeni wamanje ukulwa nobugebengu kubekwe eqhulwini kanye nezinye izinhlelo ezibalulekile njengezempilo, ezemfundo, ukulwa nobubha, ukuthuthukiswa kwezindawo zasemakhaya nokwakhiwa kwamathuba emisebenzi esezingeni elifanele. UHulumeni wentando yeningi ukuqonda kahle ukuthi ukuthuthukiswa kwabantu ngalezindlela engizibalayo kunegalelo elikhulu ekwehliseni ubuphofu, ububha, kanye nobugebengu obuhambisana nodlame.

Kube yinto esikhathazayo kwadingeka sisukumele phezulu uma sithola imibiko yokuthi nale ndawo ithanda ukugubuzelwa yisimo esesihlalise lubhojozi abantu bakithi.

Ngaphandle nje kokuthi ngikuHulumeni, nami njengo-Willies Mchunu uqobo nje ngimangale kabi ukuzwa ukuthi esikhathini samanje kusekhona indawo engaba nabantu abazibiza ngamagama amaqembu ezibengu asemajele ama-26 nama-28, bahambe besabisa kuze kufe namalungu omphakathi lapha KwaZulu-Natal.

Yinto ewumhlola odinga ukukhuzwa ngokukhulu ukushesha lena. Siyezwa nokuthi isize yaphazamisa ukufunda nokufundisa, kwaze kwenyuka nezinga labafundi abashiya phansi isikole. Loku-ke yinto eyihlazo ukuthi ingenzeka kulesi sikhathi sentando yeningi ezweni lethu.

Njengoba silapha-ke namhlanje sesibuya okwesithathu esiFundeni saseMgungundlovu sizokhuluma ngalezi zindaba zokulwa nobugebengu ngaphansi kohlelo lokwakha umbimbi lokulwa nobugebengu, esithi i-'Building a United Front Against Crime', esiluhubha ngomkhankaso ka-Operation Hlasela.

Siqale khona laphaya komakhelwane, eMpofana, ngonyaka odlule, lapho kwakubonakala sekwanda izigameko zobebelesi, ikakhulukazi emapulazini. Isigameko esasisukumisa kakhulu kwaba ngesokubulawa kukankosikazi womnini pulazi kanye nabasebenzi bakhe ababili ngenkathi kubanjwa inkunzi.

Kulo nyaka futhi siphinde seza khona lapha komakhelwane, eMafakathini, okuyindawo engaphansi kukaMasipala waseMsunduzi, sizokhuza kulandela ukushuba kwesimo phakathi kwamalungu omphakathi nesakhamuzi sendawo okwase kushiswe ngisho umuzi waso.

Kuzona zombili lezi zindawo asikaze sizwe kuthiwa isimo siqhubekile sabhebhetheka ngemuva kokungenelela kwethu njengoMnyango wezokuPhepha nokuXhumanisa uMphakathi, sizokhuza umhlola endaweni. Okusho ukuthi kuzo zonke lezizindawo esesidlule kuzo abantu bakwamukele ukuba yingxenye yombimbi lokulwa nobugebengu.

Angazi-ke noma nina lapha nifuna ukwehluleka ukubumbana ninodwa bese nibambisana noHulumeni ekulweni nobugebengu ukuze kube nozinzo nenhlalakahle endaweni yenu.

Angazi noma nifuna ukuqopha umlando wokuthi nahlula ngisho sekufike uNgqongqoshe nangakwazi ukusukuma nithathe indawo yenu niyibeke eqophelweni elifanelekile kwezokuphepha ukuze nikwazi ukuthokozela inkululeko enayilwela kanzima, abanye abaze bayifela nangezikhathi zodlame olwalugubuzele kule ndawo ngeminyaka yama '80s.

Kodwa engithanda ukukugcizelela namhlanje ngukuthi, ngokubona ukuthi kwesinye isikhathi siyaye sizwe ngoba sekonakele kakhulu, mhlambe sekufe abantu ngaphambi kokuba singenelele, sesibeke amathimba oMnyango wezokuPhepha nokuXhumana koMphakathi asebenza ngokweziFunda zonke lapha KwaZulu-Natal.

Nalapha-ke kumele sinazise ukuthi likhona ithimba elibhekene noMgungundlovu District, okumele nisebenzisane nalo kuko konke okuthinta ukuphepha ezindaweni enihlala kuzona. Leli thimba liyizindlebe, amehlo, izandla nezinyawo zoMnyango lapho likhona.

Kodwa futhi njengoba ngibalula ukuthi kumele sisukeme sibambe iqhaza ekulweni nobugebengu, ngifisa ukusho ukuthi njengoHulumeni sisembhidlangweni omkhulu wokuvuselela onembeza kubantu bakithi.

Sithi abantu mabakhulume nonembeza babo noma besebenzisa umgwaqo noma beziqhubela impilo yabo yemihla ngemihla. Sithi njengoba sekuyisikhathi sikaKhisimusi nje, abantu mabangaziphathi sengathi akuseyophinde kube nomunye uKhisimusi.

Ngakho-ke sibe sesethula umkhankaso wethu esiwubiza ngo-Operation Val'ingozi. Kulo mkhankaso umyalezo wethu ucace kahle uthi: **'Khuluma nonembeza wakho, ungawephuli umthetho, ungabulali abantu'**. Lapha sikhuluma nabasebenzisi bomgwaqo kanye nezigezige uqobo.

Ngemuva kokuwethula eThekwini emasontweni amabili edlule, sibe sesithatha isinqumo sokuwusabalalisa kuzo zonke izinhlaka esisebenzisana nazo lapho sihamba khona, sikhuthaze ukuba kubanjiswane ekuvaleni izingozi noma ngabe ezaluphi uhlobo.

Lo mhlango-ke nawo usube yinkundla yokuba siwuse phambili lo mkhankaso njengoba sihlange sibe siqhamuka ezinhlakeni ezahlukene. Lokhu kusho ukuthi njengoba sizobe sixoxa sabelana ngemibono, kuzomele siqhamuke nezindlela ezizolekelela lo mkhankaso ukuba uye phambili.

Okunye futhi esikushoyo ngalo mkhankaso ngukuthi imiphakathi mayisebenzisane namaphoyisa ekulweni nobugezige bese iyawavikela futhi nawo amaphoyisa akithi. Masiwasindise amaphoyisa – okungabavikeli bethu - ngokuthi sikhulume uma sinolwazi ngetulo lokubulawa kwephoyisa.

Masisebenzisane nezinhlaka zokuphepha emiphakathini njengama-Community Policing Forum (CPF) namakomiti emigwaqo lapho sihlala khona. Masiqaphele ukungazithatheli umthetho ezandleni zethu, kodwa asibabike emaphoyiseni abephula umthetho, abahlukumeza umphakathi, abesifazane, izingane, abantu abadala nabakhubazekile emiphakathini yethu.

Uma kukhona abazakhela amaqembu okulwa nobugezige, kumele baxhumane nethimba loMnyango esengilethulile ukuze ukusebenza kwabo kungaphambani nomthetho.

Njengoba bese ngike ngasho, lona ngumhlangothi wethu sonke wokuba sixoxisane. Ngithatha leli thuba ukuba ngivule inkundla ngithi konke okuzokhulunywa lapha makube okuzosiyisa phambili sifeze umgomo wethu wokuba silwe nobugebengu sivale izingozi, kusuka manje kuze kube uKhisimusi siqhubeke nangemuva kwawo.

Ngiyabonga