

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNIZ WILLIES
MCHUNU EMCIMBINI WOKUVULWA KWEBHRIJI OBIVANE MHLAKA 12
MAY 2011.**

Mphathi wohlelo;

Inkosi yaKwaMthethwa;

Amakhosi aseNdlunkulu akhona;

Amalungu esiShayamthetho;

IMeya yoMkhandlu waseDumbe;

Izinduna;

Amakhansela;

Izisebenzi zoMnyango ziholwa iNhlolo yoMnyango uHlabisa;

Amalungu ezinhloko esisebenzisana nazo kwezokuthutha ama-RRTF, ama-
CRSC, ama-PTPA, uVukuzakhe noZibambeke;

Abemboni yezokuthutha umphakathi;

Umphakathi wonke ngiyaningelela.

Masibonge ukuthi namhlanje sithole ithuba lokuhlangana nomphakathi walapha eDumbe emcimbini walolu hlobo. Namhlanje wusuku lokuthi sizobongela umphakathi walapha sithi halala ngentuthuko eqhubekayo kule ngxenye yesifundazwe.

Njengoba silapha nje siqale KwaMnyathi lapho besivula ibhriji nakhona.

Sikubalulile futhi nakhona ukuthi osukwini olunjena sithanda ukubonga nani njengomphakathi ngokubambisana noHulumeni nivume ukuthi kungene izinhlelo zentuthuko endaweni yenu.

Phela ukubambisana kwethu nani yikona okwenza ufezeke kalula umgomo wethu wokuthi sibe nguHulumeni ongagcini nje ngokukhuluma kodwa owenzayo – ohlale ukufeza lokho ozibophezele kukona.

Usuku lwanamhlanje lwenza mina ngibone ukuthi ngabe umuntu olele kuphela ongathi akaliboni igalelo lalo Hulumeni wentando yeningi ekushintsheni izimpilo zabantu baKwaZulu-Natal zibe ngcono. Phela kukhona abantu, esithi ngesiNgisi 'they sleep through revolution'. Kodwa-ke ngeke sibasole nabo, thina nje esizokuqinisekisa ngukuthi asilali futhi asiphumuli uma izimpilo zabantu bakithi zingakaguquki zibe ngcono.

Akusadingi silokhu sigcizelela manje ukuthi amabhuloho nemigwaqo yikona okuyisisekelo sokwenza ngcono impilo yabantu bakithi. Lokhu kubonakala nangokuthi emiphakathini lapho sekulethwe khona le ngqalasizinda, abantu babonga bangaphezi ngokuthi ekugcineni isifundazwe sesinoHulumeni okwazi ukuphendula ezidingweni zabantu.

Bathi babona uHulumeni owaziyo ukuthi uma izimali zingafinyeleli emiphakathini emazingeni aphantsi zenze umehluko ezimpilweni zabantu abampofu – abayiningi lezakhamizi nabavoti bawo – kuyobe njengoHulumeni sehlulekile emsebenzini esithunye wona ngabantu balesi sifundazwe.

Kafushane nje engiqonde ukukusho lapha ngukuthi baningi ohulumeni asebefika badlula ezweni lethu, kodwa kuyaqala emlandweni wesifundazwe sethu ukuthi sibone izimpilo zabantu ziba ngcono ngalolu hlobo. Umgwaqo nebholo yizinto eziyigugu ngendlela eyisimanga kumuntu ongakaze ezwe ukuba lula kwempilo uma unako. Lapha-ke niyazi nonke ukuthi sisho ukuthini ngalokhu ngoba senike nakuzwa ukushaywa indiva iminyaka engekho oninakile.

Niyazi ukuthi manje seniyakwazi ukuya emsebenzini, ezikoleni, ezitolo edolobheni, emitholampilo, ezindaweni zokuholela impesheni noma nivakashele izihlobo nabangani, ngoba uHulumeni wenu usenzenzele kwaba lula lokho ngokwakha ingqalasizinda yamabhriji endaweni yenu. Siyazi ukuthi lokhu kusho ukuthini kinina futhi siyajabula ukuthi nikwazile ukukhetha uHulumeni oqonda futhi anake izidingo zenu.

Lapha esifundeni saseZululand jikelele sesibone kaningi ukuthuthukiswa kwemigwaqo nosekwenze ngcono impilo kubantu abaningi. Imiphakathi eminingi ezindaweni zaseZululand manje ijabulela ukufinyelela ezindaweni lapho abantu abahlala emadolobheni nasemalokishini bekuthatha kalula nje ngoba bazalwa ikhona ingqalasizinda.

Kuleli bhuloho lasoBivane esilivula namhlanje sifake isamba semali engu-R6 million. Umsebenzi wenziwe izinkampani ezine ezisafufusa ngaphansi kohlelo lukaVukuzakhe. Abalelwa ku-50 amathuba emisebenzi adalekile kubantu bendawo ngenkathi kuqhubeka umsebenzi wokwakha.

Ngakho-ke sithatha leli thuba sithi siyawabongela amalungu omphakathi wasoPhuzane naseMahloni abalelwa ku-20 000 asezoxhumana kalula, akwazi nokufinyelela kalula Ophuzane Clinic nasesitolo eTriple Seven lapho kuholwa khona impesheni. Sibongela nezingane zesikole iZamazama esezizohamba kalula manje.

Uma ubheka ukuthi leli bhriji selifinyeze ibanga ngo-20 km ukusuka Ophuzane uya eVryheid, kwaba lula nokufinyelela kwezithuthi zomphakathi ezindaweni zokuhlala, mina ngibona kuyinina okumele nizishaye ihlombe ngokuba nalo Hulumeni ngaphansi kobuholi bukaMsholoji kuzwelonke noKhabazela esifundazweni.

Njengoba sivula leli bhriji-ke namhlanje, ikhona neminye imisebenzi eminingi okungashona ilanga uma siyibala esiyenzile kule minyaka yezimali emibili edlule kule ngxenye yase-Vryheid engaphansi kweZululand, esithi uDC 26B. Ngonyaka wezimali ka-2009/2010 sifake imali engaphezulu kuka-R32.7 million kwadaleka namathuba emisebenzi engu-250 kubantu bendawo. Ngonyaka wezimali odlule u-2010/2011 sifake ngaphezulu kuka-R37.5 million kwadaleka amathuba emisebenzi angu-293 kubantu bendawo.

Kulo nyaka wezimali ka-2011/2012 sizibophezele ekufakeni ngaphezulu kuka-R57.8 million bese kudaleka namathuba emisebenzi angaphezulu kuka-420 kubantu bendawo. Yonke le misebenzi ihlanganisa ukwakha imigwaqo engenela ezindaweni zokuhlala imiphakathi bese igcinwa isesimweni yibo abantu ngohlelo lukaZibambele.

Ngaphambi kokuthi ngiphethe, ake ngithathe leli thuba ngigcizelele ukuthi njengoba sazi ukuthi ngesonto elizayo sekuwukhetho loHulumeni baseKhaya, sinxusa yonke imiphakathi ukuba ihloniphe umthetho ngesikhathi sokhetho. Ukuzibophezela emgomweni wokuziphatha okwenziwa ngamaqembu ethu epolitiki ngesikhathi sokhetho, kumele sikubone kuthela izithelo emazingeni aphantsi.

NgoMsombuluko nje besinomkhuleko omkhulu laphaya eGreytown sikhuthaza kona ukuba abantu bahloniphe amalungelo abanye okuzikhethele. Size sathi abantu abeze befake yona imifaniswano yamaqembu abo ukuze babone ukuthi ayikho inkinga ngokuba sendaweni eyodwa nomuntu wenye inhlangano.

Nalaphake siyagcizelela ukuthi makangabi khona umuntu ophoqa noma asabise omunye noma amphoqe ukuba aqoke iqembu elithile ngenkani ngalesi khathi sokhetho.

Okumele nikuqaphele ngukuthi uma kukhona umuntu oniqhathayo odala ukuba nilwe anokwazi ukuthi lowo muntu yisigilamkhuba okumele nisibike kwabomthetho. Umuntu owenza loko kusho ukuthi akayifuni inqubekela phambili, futhi ulwisana nentando yeningi, ngakho kumele abhekane nabomthetho.

Ngalawo mazwi ngithi masibambisane siye okhethweni sikhululekile.

Ngiyabonga

