

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNUS WILLIES
MCHUNU EMCIMBINI WOKUPHENDULA ISOYI, EMTUBATUBA,
NGOLWESITHATHU, MHLAKA 14 DECEMBER 2011.**

Mphathi wohlelo;
INkosi yaKwaMpukunyoni;
AmaKhosi aseNdlunkulu wonke akhona;
IMeya yoMkhandlu waseMtubatuba;
AmaKhansela;
IziNduna zamaKhosi;
Izisebenzi zemiNyango yonke ekhona lapha;
Amalungu ezinhlelo esisebenzisana nazo kwezokuThutha
nakwezokuPhepha noXhumanisa uMphakathi;
Umphakathi wonke ngiyabingelela.

Masibonge-ke ukuthi sesiphinde sathola ithuba lokuthi egameni likaHulumeni
waKwaZulu-Natal, singuMnyango wezokuThutha, ukuPhepha
nokuXhumanisa uMphakathi, sizokhuluma lapha ngezinhlelo zokulekelela
imiphakathi yakithi ukuba ibe nempilo engcono.

Siyajabula futhi ukuthi imiphakathi yakithi njengalapha eMtuba
naseMkhanyakude jikelele, isiyakuqonda ukubaluleka kokuthi
njengoHulumeni kumele size kubantu sikhulume nabo ngama-project alethwa
kubona, ukuze bazizwe beyingxenywe yezinhlelo zokulethwa kwentuthuko
ezindaweni zabo.

Lokhu kuhambisana nokuthi njengoHulumeni sinesibopho sokunazisa kanti
nani ninelungelo lokwazi ngemisebenzi yentuthuko eqhubekayo endaweni
yenu. Engani nenqubo yentando yeningi iyakugcizelela ukuthi abantu kumele
babe yingxenywe yezinhlelo ezilethwa kubona, esithi *i-participatory democracy*.

Akumele abantu mhlambe baze bangene emgwaqeni bathi bayamasha kanti
benziwa ukungazi ngezinhlelo abalethelwa zona.

Zimbili-ke izinto ezisemqoka esize ngazo lapha namhlanje. Okokuqala yilokhu esesiqale kukona kokuphendula isoyi lomgwaqo esizowakha lapha Esiyembeni.

Njengoba besihlaba isoyi nje besesenza usiko lukaHulumeni lokufakazisa ukuthi umsebenzi usuyaqala, futhi sibongele nomphakathi ngokuhlomula ezinhlelweni zikaHulumeni wentando yeningi.

Sikhuluma nje umsebenzi wokwakha uzoqala ngo-January walo nyaka esibheke kuwona, kanti sibheke ukuthi ngo-March 2012 ube usuphelile. Usuwonke lo mgwaqo uzokuba ngu-12 km ubude. Imali esithole ukuthi kudingeka siyifake kuwona ingu-R6.2 million.

Ukwakhiwa kwalo mgwaqo kuzosiza umphakathi walapha ukuba ufinyelele kalula eSiyembeni Provincial Clinic, eNkonyane Primary School, e-Asiphikelele School, eDibase Primary School, eQalangokuhle Primary naseQalakancane Primary School.

MaKhosi aseNdlunkulu ahloniphekile, njengoHulumeni-ke sinomgomo ongajiki wokuthi njengoba siletha lo msebenzi kule ndawo, kumele abantu beNkosi kube yibona ababhekelelwa ngamathuba emisebenzi uma sekwakhiwa.

Futhi siyakugcizelela ukuthi lokho kumele kwenzekwe ngaphandle kokubheka ukuthi umuntu ungowaliphi iqembu lepolitiki. Sihlale siziluleka futhi nezinkampani ezisuke zengamele umsebenzi wokwakha ukuthi uma zike zaphambana nalo mgomo ibhantshi liyogcwala umoya futhi siyikhiphe nasohleni lwezinkampani esiziqashayo njengoHulumeni.

Mangikuveze-ke futhi ukuthi lo msebenzi esiwulethe lapha namhlanje uyingxenywe yeminye eminingi esiqhubeka nokuyiletha kule District yaseMkhanyakude, u-DC27. Sikhuluma nje, ibalelwa ku-R207 million imali esiyifake kwingqalasizinda yomgwaqo eMkhanyakude wonke ngalo nyaka wezimali ka-2011/2012.

Kulona ozayo futhi ka-2012/2013 izothi ukwenyuka iye ku-R253 million, kanti kunamathuba emisebenzi abalelwa ku-3550 azodaleka ngenkathi kuqhubeka leyo misebenzi kule minyaka emibili esengiyishilo.

Njengoba ngishilo ekuqaleni ukuthi ukuza kwethu lapha kuthinta izinto ezimbili, okwesibili ukuthi njengoHulumeni sisembhidlangweni wokuvuselela onembeza kubantu bakithi, ikakhulukazi njengoba kuyisikhathi senjabulo kaKhisimusi, kodwa futhi sifuna kuqhubeke lokho nangemuva kwaKhisimusi.

Ngicabanga ukuthi iningi lethu selike lezwa ngomkhankaso ka-Operation Val'ingozi. Lona wumbhidlango wokuthi sikhulume nabasebenzisi bomgwaqo kanye nezigebengu uqobo.

Umyalezo ka-Operation Val'ingozi uthi: **'Khuluma nonembeza wakho, ungawephuli umthetho, ungabulali abantu'.**

Ziningi-ke izinhlaka zemiphakathi eseziphumele obala zathi zifuna ukubambana noHulumeni ngesandla ukuqhuba lo mkhankaso. Kusukela siwuqalile nje ekuqaleni kwenyanga edlule u-November, sesihambebe imiphakathi eminingi okuhlanganisa izindawo zasemakhaya namalokishi.

Ubuholi nemiphakathi yazo zonke lezi zindawo ebezikhungethwe ubugebengu ngezindlela ezahlukenene, bazibophezele ngokusukuma bathathe indawo yabo basebenzisane noHulumeni ukuqinisekisa ukuthi senza izindawo zethu zibe izindawo okuhlalekayo kuzona.

Ngiyazi futhi ukuthi noma ngingasafikanga mina uqobo njengoNgqongqoshe kwezinye izindawo eziningi lapha esifundazweni, kodwa baningi abantu asebezimisele ngokubambisana nathi abathi bakhathele manje yizingozi zomgwaqo nalezo ezenzeka ngesandla sezigebengu

Kodwa-ke ukuze sifinyelele kahle kubo bonke abantu, sesakhe amathimba oMnyango wezokuPhepha nokuXhumanisa uMphakathi kuma-District wonke ayishumi, bese kuba yi-Metro yeTheku.

Nalapha nje likhona ithimba elibhekene nesifunda saseMkhanyakude, okuyilona elifinyelela nalapho ngingakwazanga mina njengoNgqongqoshe.

Yiwo la mathimba aba yizindlebe, amehlo, izandla nezinyawo zoMnyango wezokuPhepha nokuXhumanisa uMphakathi lapho ekhona. Yiwona esibheke ukuba nisebenzisane nawo ngokwethembeka.

Imibiko esiyitholayo iyaveza ukuthi nendawo yalapha eMtuba inazo izinselelo kwezokuphepha okuhlanganisa ukwebiwa kwemfuyo, yizimpi zemibango yezigozi, udlame lwasemindenini kanye nalokhu kokushayisana kwabemboni yamatekisi.

Kulokhu kwezimpi zemibango, abantu baseSiyembeni naseMachibini bayazike ukuthi sesike sayenza imizamo yokungenelela njengoba manje sithola ukuthi nokho, uzinzo seluyabonakala.

Namanje-ke sizoshayela isipikili, sihlabe nekhwela ukuba ningabi senehluleka manje ukubumbana ninodwa bese nibambisana noHulumeni ekulweni nabo bonke obunye ubugebengu nezingozi zomgwaqo ukuze kube nokuphepha nenhlalakahle endaweni yenu.

Okunye okumele sikhulume ngakho futhi ukuthi njengobuholi besifundazwe sibe nokudumala ngemiphumela yakamva evezwe nguNgqongqoshe wezeMpilo kuzwelonke, uDkt Aaron Motsoaledi, ukuthi kanti iKwaZulu-Natal isalokhu ihamba phambili ngokuba nengculazi eningi ezweni lonke.

UDkt Motsoaledi uveze ukuthi senyukile isibalo sabesifazane abakhulelwe abatholakala benegciwane lengculazi eNingizimu Afrika, lasuka ku-29,4% ngonyaka odlule laya ku-30,2% kulo nyaka. Uma kubhekwa ngokwezifundazwe, kutholakala ukuthi lesi sakithi yisona esihamba phambili.

Yingakho-ke sithi masilithathe leli thuba sikhuthaze ikakhulukazi abantu abasha, ukuthi masiqale usikompilo olusha manje – sishintshe indlela esiziphatha ngayo ukuze singayibhebhethekisi ingculazi.

Abantu abasha makube yibona abasukumayo babambe iqhaza ukulwa nalolu bhubhane, bangavumeli ukungenwa yile mimoya yokuhambe beba wuvanzi badle nezidakamizwa ezibenza bagcine sebebhabhabala noma kuphi kanti sebezovuka nengculazi.

NasesiShayamthetho ngesonto eledlule ngikuvezile ukuthi njengoMnyango sesiphume umkhankaso wokuthola izinhlaka zentsha esizosebenzisana nazo ukuze sibuyise isithunzi sayo – silwe nokubhubhudlwa kwezidakamizwa nobugebengu okukhungethe yona intsha yakithi .

Sikholelwa ekutheni njengoba kuyiyona ehamba phambili kulezi zenzo zobumnyama, yiyona futhi okumele siyisebenzise kakhulu ukulawula isimo esidlebelekayo.

Sengigcina, ngithanda ukusho ukuthi phezu kwakho konke lokhu esikushoyo, ekugcineni kukumuntu nomuntu ukuthi uyakhuluma yini nonembeza wakhe ukuze angangeni futhi angafaki nabanye enkingeni.

Masihambe siyodla uKhisimusi noNcibijane omuhle siphephe size sibonane nangonyaka ozayo. Masingenzi sengathi akuseyophinda kube nomunye uKhisimusi esikhathini esizayo.

Ngiyabonga