

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNUZ WILLES
MCHUNU ENKONZWENI YEPHASIKA**

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Nginyanibingelela nonke

Kuyintokozo ukuthi nami namhlanje ngibe ingxenye yokuhambela leli bandla egameni likaHulumeni, ikakhulukazi umNyango wezokuThutha, ukuPhepha nokuXhumanisa uMphakathi KwaZulu-Natal.

NjengomNyango-ke sesinesikhashana siluqhuba lolu hlelo lokuhambela amabandla ehlukenene uma kuyisikhathi sePhasika. Sifisa ukusho-ke ukuthi ihlale isithokozisa indlela esamukeleka ngayo zonke izindawo esifika kuzona njengoba kwenzeka okufanayo nalapha.

Lolu hlelo saluqala ngenxa yokubona ukubaluleka kokusebenzisana namabandla ekulweni nesihlava sezingozi zomgwaqo esibhubhisa isizwe. Yingakho-ke ibandla nebandla esilihambelayo siqinisekisa ukuthi sakha isivumelwano sokubambisana nalo kuzo zonke izinhlelo zethu zokuphepha emgwaqeni.

Kuyaye kusinike ithemba futhi ukuthi phela vele emasontweni inhloso yakhona ngukuvuselela onembeza kubantu ukuze bangaphambani nemigomo kaNkulunkulu. Lokhu kusho ukuthi singalisebenzisa lelo thuba nasekuvuseleleni onembeza ukuba abantu bangaphuli imithetho yomgwaqo, okuyinto nayo eholela ekufeni kwabantu abaningi.

Kodwa-ke esikugcizelelayo njengomNyano wezokuThutha KwaZulu-Natal ngukuthi kumele sihlale sikuqinisa ngaso sonke isikhathi ukusebenzisana kwethu nani eningumphakathi wamakholwa.

Nakuba sivakasha emasontweni ngalesi sikhathi sePhasika, kodwa umyalezo kumele ube yinto ethunyelwa unyaka wonke ngoba sikhuluma nje kuseza amaholide kaKhisimusi. Akumele kube sengathi sisebenza ngokubambisana ngoba sekuyizikhathi ezithile kuphela.

Ziningi-ke bazalwane izinto esizenzayo njengoMnyango ukuzama ukulwa nezingozi zomgwaqo. Ngaphandle kokqinisa isandla somthetho nje ngokutshala amaphoyisa esifundazweni sonke, siyazama nokwenza ucwaningo ezintweni eziningi okuhlanganisa nokuchitshiyelwa kwemithetho ethile.

Ngonyaka odlule nje, ngicabanga ukuthi iningi lethu lapha liyazi ukuthi sethule umkhankaso obizwa ngo-Operation Val'ingozi esesiwusabalalise ezindaweni eziningi zesifundazwe sethu.

Ngo-Operation Val'ingozi sithi abantu mabakhulume nonembeza babo noma besebenzisa umgwaqo noma beziqhubela impilo yabo yemihla ngemihla. Sithi uma kuyizikhathi zamaholide njengePhasika noKhisimusi, abantu mabangaziphathi sengathi akuseyophinde kube namanye amaholide.

Sesikwazile ukuwusabalalisa lo mkhankaso safinyelela ezinhlakeni eziningi esisebenzisana nazo lapho sakhe khona ubambiswano, sakhuthaza ukuba kuvuselelwe onembeza, kuhlonishwe umthetho kanye nemikhankaso yokufundisa ngokuphepha emgwaqeni.

Ngakho-ke ngabe ngenza iphutha uma ngingadlulisi ukubonga kuzo zonke izinhlaka zemiphakathi, izifundiswa zakithi, izishoshovu ezahlukene, osaziwayo, abaholi bezenkolo, omasipala kanye nabantu ngamunye abajoyine lo mkhankaso obaluleke kangaka wokusindisa izimpilo zabantu abangenacala.

Nakuba saba phezulu isibalo sabantu abafa ezingozini zomgwaqo ngamaholide kaKhisimusi, kodwa kwabonaka ukuthi nokho abasebenzisi bomgwaqo abaningi, ikakhulukazi abathutha umphakathi, lapha KwaZulu-Natal balisabela ikhwela esasilihlaba lokuba bavuselele onembeza babo ukuze kube nokuphepha.

Le nkonzoko-ke nayo isibe yinkundla yokuba siwuse phambili lo mkhankaso njengoba sihlangele sibe siqhamuka ezinhlakeni nemikhakha eyahlukene. Lokhu kusho ukuthi njengoba sizophuma nje lapha kuzomele sihambe siyoxoxa sabelane ngemibono nezindlela ezingalekelela lo mkhankaso ukuba uye phambili.

Sengisho kaningi ukuthi njengoNgqongqoshe mina indlela esingikhathaze ngayo indaba yezingazi, sengilindele noma yini noma iqhamuka nobani uma nje izosiza ukunqanda lolu bhubhane.

Imbangela ehamba phambili yokufa kwabantu emgwaqeni ihlanganisa ukushayela uphuzile, ijubane nokungahloniphi eminye imithetho yomgwaqo ebekelwe ezokuphepha. Okungiphatha kabi ngukuthi ukwephulwa komthetho emgwaqeni kuqhubeka ngenkulu inkani usuku nosuku. Le nkani ibonakala idalwa nangukuthi izaphulamthetho zazi ukuthi zizohlawuliswa zingagqunywa ejele. Uma sezikhokhe izinhlawulo ziyahqhubeka zizihambe ngezimoto zazo, kokunye ziqhubeke futhi nokwephula umthetho bese kuthi uma zibanjwa ziphinde zihlawuliswe futhi.

Bheka nje, ngesonto eledlule imantshi yaseScottburgh ehlawulise uMnuz Amith Sookrej u-R70 000 yamisa ukusebenza kwezincwadi zakhe zokushayela izinyanga eziyisithupha. Le ndoda ibihamba ngo-252 km/h futhi yatholakala notshwala egazini obufika ku-0, 66. Ukube besinamandla thina njengoMnyango

wezokuThutha ubengeke aphinde avunyelwe ukushayela emigwaqeni yethu ngoba uyingozi hhayi kuyena kuphela kodwa nakubantu abahlonipha umthetho.

Nakuba kungeke kulindeleke ukuthi enkonzweni enjengalena kukhona abantu abashayela bephuzile, kodwa wonke umuntu kumele awuthathe umyalezo awudlulisele komakhelwane bakhe. Iyona phela leyo inhloso yokushumayela ivangeli lokuphepha emgwaqeni.

Okunye okusikhathaza kakhulu njengoHulumeni indlela izingozi ezisiphuca ngayo abantu abaneqhaza ekwakhiweni komnotho wezwe lakithi. Siyazi ukuthi njengoba ezweni sekwavuleka amathuba amningi kwezomnotho kubantu ababencishwe amathuba phambili, lokhu sekwenza sibe nentsha eningi enamandla okuthenga izimoto zikanokusho ngokujwayelekile ezaziwa ngokuba nejubane.

Kumele nasezinkonzweni ezinjengalezi silishumayele leli vangeli entsheni yethu ukuthi ingasanganiswa izimoto ezigijimayo ngoba lokhu kugcina kwenza isizwe silahlekelwe amathalente adingeka kakhulu ekuthuthukisweni komnotho. Sikholwa ngokuthi phela kwawona amabandla adinga kakhulu bona labantu ngoba nomnikelo ubhekwe kubona. Ngakho-ke kubalulekile ukuba sibambisane.

Umyalezo wethu kumele udlulele nakwabahamba ngezinyawo ngoba phela sonke ngaphambi kokuba singene emotweni nangemuva kokuphuma emotweni siba ngama-pedestrian. Ngakho-ke kuzomele sibambisane ekutheni ukusetshenziswa komgwaqo kube yinto exoxwayo nje nasemindenini nezingane zethu.

Sengiphetha, engikuqaphelayo futhi ngalo mkhankaso wokuhambela amabandla ngokuthi uvula inkundla yokusebenzisana kwamabandla nohulumeni

nakweminye imikhakha ngoba phela amasonto ahlanganisa abantu abenezinselelo ngokwehlukana ezidinga ukwaziwa nayiminyango kahlumeni ehlukeni. Izinhlelo ezenziwa amabandla zokusiza abampofu nabahlukumezekile ngezindlela ezahlukene sikushayela ihlombe njengohulumeni. Vele phela kungumbono kalo hulumeni oholwa nguMongameli uMsholozzi ukuthi ngokubambisana singenza izimpilo zabantu zibe ngcono.

Okokugcina, masikugcizelele ngempela manje ukuthi akasekho umuntu okumele abe isibukeli nje ebe ehlala kulesi sifundazwe. Lo Hulumeni oholwa nguKhabazela unezinhlelo ezahlukene ezihlanganisa ukulwa nobugebengu, indlala nezifo ezinjenge-HIV/AIDS, zonke odinga ukubambisana nomphakathi wamakholwa kuzona. Sonke masibambisane ukwakha ithemba lekusasa elingcono emphakathini wethu.

Kune DVD esizoyiveza lapha esiyaye siyidlale njalo uma sihambele emiphakathini ukuze umyalezo ugxile ezingqondweni zalabo obhekiswe kubona. Ngiyazi ukuthi kungenzeka ukuthi abanye benu sebeke bayibona, kodwa phela siyazi ukuthi engani nabefundisi bethu bahlale becaphuna amavesi afanayo minyaka yonke kodwa akushiwo ukuthi akuyekwe manje ngoba abantu bayadinga ukuhlale bevuseleleka onembeza.

Ngiyabonga