

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNUZ WILLIES
MCHUNU YOKWETHULA UHLELO LWEZOKUPHEPHA EMGWAQENI
NGESIKHATHI SEPHASIKA EWEMBEZI, EMTSHEZI:**

13 March 2012.

Mphathi wohlelo;
AmaKhosi aseNdlunkulu akhona;
Amalungu esiShayamthetho akhona;
IMeya yaseMtshezi;
Amakhansela;
Abezokugcinwa komthetho;
Izisebenzi zeminyango kaHulumeni eyahlukene;
Amanxusa ezokuphepha emgwaqeni;
Izinhlaka zonke esisebenzisana nazo;
Abezindaba;
Umphakathi wonke okuyiwona esize kuwona lapha;
Ngiyanibingelela nonke.

Mphathi wohlelo, mangibonge ukuthi sikwazi ukuphumelela ngobuningi bethu kulo mcimbi wokulungiselela isikhathi esibalulekile sePhasika. Kodwa ngaphambi kokuba ngande kakhulu, ngithanda ukuqala ngokuthinta izinguquko esesibe nazo emNyangweni wezokuThutha muva nje.

NjengoHulumeni, sinqume ukushintshela kwenye indawo uMnuz Chris Hlabisa obeyiNhloko yalo Mnyango, kusukela ekuqaleni kwale nyanga. Kuye kwadingeka ukuthi simdedele uHlabisa ukuze siqinisekise ukuthi siyaqhubeka nokusebenzisa amakhono abasebenzi bethu ngendlela ebhekelela izidingo zabantu.

Phela enye yezinto ezibekwe eqhulwini nguHulumeni kulo nyaka kube ngukuthuthukiswa kwengqalasizinda. UMongameli wezwe uMhlonishwa uJacob Zuma ukugcizelele kaningi lokhu enkulumweni yakhe yesizwe.

Okunye kwalokhu, uMongameli uthe kuzokuba ngukwakhiwa nokudidiyelwa kwengqalasizinda yomgwaqo nekaloliwe. Ngokubheka ukuphuthuma kwalolu hlelo, sinqume ukumthumela ezingeni likazwelonke uHlabisa ayobhekelela lo msebenzi wale ngqalasizinda. Vele kodwa usekhona kulo mndeni wezokuthutha.

Ngenxa yokubaluleka kwalesi khundla seNhloko yomNyango, sesisikhangisile lesi sikhala ukuba kufakwe izicelo. Sinethemba lokuthi nohlelo lokuthola umuntu ofanele luzophothulwa ngokushesha.

Kodwa-ke sibe sesiqoka uMnuz S'busiso Gumbi njengeNhloko ebambile ngenkathi kuqhubeka lolu hlelo. UGumbi akayena umafikizolo kwezokuthutha. Ujoyine umNyango wezokuThutha ngo-1996, kanti kusukela lapho ubelokhu enyuka nezikhundla waze wagcina eseyi-General Manager.

Nginethemba-ke futhi ukuthi naye ngalesi sikhathi ebambile nizokuthokozela ukusebenzisana naye. Naye usesithembisile ukuthi akezochitha isikhathi lapha, uzoqhubeka akhe phezu kwesisekelo asifice sesakhiwe.

Uma singena emcimbini wanamhlanje, ngenkathi sethula uhlelo lwezokuphepha lwangoKhisimusi odlule, sathi kuzokuba wohlelo lukaKhisimusi kodwa futhi luqhubeke nangemuva kwawo.

Uma sithi "luqhubeke nangemuva kwawo", sasisho ukuthi siyasuka kulo mkhuba wokuthi njengoHulumeni siqale imikhankaso yezokuphepha emgwaqeni ngoba sekuyizikhathi zonyaka ezimatasa njengoKhisimusi nePhasika lapho kuba nomthamo wezimoto omkhulu emigwaqeni yethu.

Ngemuva nje kokwethula uhlelo lwamaholide kaKhisimusi, sabe sesakha uhlelo lokubambisana ne-Police and Prisons Civil Rights Union (POPCRU) ekulweni nezingozi zomgwaqo. Le nyunyana yaphumela obala yazibophezela ngokusebenzisana noHulumeni emkhankasweni obizwa ngo-'Operation Val'ingozi'.

Namanje ngisaphinda ngithi siyabubonga ubuholi obuqotho obukhonjiswe yi-POPCRU KwaZulu-Natal ngokuba yingxenye yalo msebenzi wokunqanda ukufa kwabantu okungadingekile.

Sesikwazile ukuwusabalalisa lo mkhankaso safinyelela ezinhlakeni eziningi esisebenzisana nazo lapho sakhe khona ubambiswano, sakhuthaza ukuba kuvuselelwe onembeza, kuhlonishwe umthetho kanye nemikhankaso yokufundisa ngokuphepha emgwaqeni.

Ngakho-ke ngabe ngenza iphutha uma ngingadlulisi ukubonga kuzo zonke izinhlaka zemiphakathi, izifundiswa zakithi, izishoshovu ezahlukene, osaziwayo, abaholi bezenkolo, abaholi bendabuko, omasipala kanye nabantu ngamunye abajoyine lo mkhankaso obaluleke kangaka wokusindisa izimpilo zabantu abangenacala.

Nakuba sisabe phezulu isibalo sabantu abafe ezingozini zomgwaqo ngamaholide kaKhisimusi, kodwa kubonakele ukuthi nokho abasebenzisi bomgwaqo abaningi, ikakhulukazi abathutha umphakathi, lapha KwaZulu-Natal balisabelile ikhwela ebesilihlaba lokuba bavuselele onembeza babo ukuze kube nokuphepha.

Manje-ke, konke lokhu kusibeka lapho sikhona namhlanje. Umcimbi wanamhlanje usho ukuhlabela phambili kwalolu hlelo njengoba sengichazile. Ngeke siphike kodwa phela ukuthi ngenxa yesimo samaholide ePhasika, kufanele ukuba silubuyekeze uhlelo lwethu ukuze senze lokho okuzohambisana ngqo nokubhekela izinselelo zalesi sikhathi. Futhi sithe lokhu sizokwenza ngamabomu kusasele amasonto amathathu ngaphambi kokuqala kwempelasonto yePhasika.

Siyazi phela ukuthi maduze nje abantu bazobe belungiselela ukuyochitha amaholide, abasebenzi bazobopha imithwalo bayobheka imindeni kanti namakholwa amaningi azobe ehambela izindawo ezahlukene eyodumisa. Ngeshwa, lesi kubuye kube yisikhathi lapho imicimbi yokugubha iphenduka izinyembezi kweminye imindeni.

Nizokhumbula ukuthi unyaka odlule ka-2011 sithe ngunyaka womnyakazo wabantu wokulwa nezingozi nokwepfulwa kwemithetho yomgwaqo, phecelezi i-People's Activism Against Road Carnage and Transgressions. Manje-ke, ekuqiniseni lokho lo nyaka ka-2012 sithe unyaka wokugxilisa izimpande zalo mnyakazo wabantu, esithi phecelezi 'The year of Deepening People's Activism Against Road Accidents'.

Namhlanje sizibophezela kabusha ekugqugquzeleni imiphakathi nokuqinisa ubambiswano nezinhlaka zonke esisebenzisana nazo, kuhlenganisa namalungu omphakathi, ukuba sesekele yonke imikhankaso esiyenzayo ngaphansi kuka-Operation Val'ingozi.

Kusukela manje ngeke ibe ngaphansi kwemibili ngenyanga imicimbi lapho sizogqugquzela imiphakathi ukuba ibe yingxenye yalo mkhankaso. Sithe futhi sizoqinisekisa ukuthi noma yiluphi uhlobo lomcimbi esiwenzayo njengomNyango ngeke siyishiye ngaphandle indaba ka-Operation Val'ingozi.

Enye into esiyibeke phambili njengomNyango wezokuThutha kulo nyaka ngukuphuthula uhlelo lwezikhundla emNyangweni ukuze kusheshiswe ukuvalwa kwezikhala zemisebenzi. Lokhu kuzokusho ukugcwaliswa kwezikhala ezingu-56 ezivulekile kwa-RTI, kanye nokuqashwa kwamanye amaphoyisa amasha ukuze kuqinisekise ezokugcinwa komthetho.

Siphezu kohlelo futhi lokwenza ama-shift amathathu okuzoqinisekisa ukuthi amaphoyisa omgwaqo abonakala ubusuku nemini emigwaqeni yesifundazwe sakithi.

Sesithenge izimoto ezingaphezulu kuka-30 ezizolekelela ukuthi amaphoyisa ezifundeni zonke ezine anezinsiza ezifanele zokwenza umsebenzi wokugcina imigwaqo yethu iphephile. Namhlanje sizokwethula ezingu-14 eziya eziteshini ezahlukenene.

Ukuthengwa kwalezi zimoto kuzoxazulula inkinga yokushoda kwezimoto eziteshini, kanti nalezo ezikhona iningi lazo selihambe kakhulu selidinga ukushintshwa.

Kulezi zimoto kukhona namaveni abhekelele iziteshi ezisebenza ezindaweni zasemakhaya esifundazweni. Sesengenze nangezimoto ezintathu ezaziwa ngezanusi, phecelezi ama- Automotive Number Plate Recognition Vehicles (ANPR). Lolu hlobo lwezimoto lufakwe ubuchwepheshe bamakhamera akwazi ukubona imoto imile noma ihamba ukuthi yona nomnikazi wayo banamaphi amacala omgwaqo noma obugebengu.

Mphathi wohlelo, njengengxenye yohlelo lwethu, wonke amaphoyisa ethu omgwaqo azobe esebenza ngalesi sikhathi. Sinezindawo esizihlonzile ezizohlale ziqashiwe nasebusuku. Ithimba likaShanela lizobheka izithuthi zomphakathi, okuhlanganisa amabhasi ahamba amabanga amade, ukuze siqinisekise ukuphepha kwabagibeli.

Ithimba lethu le-Red Spot Team lizoqhubeka nokubhekana nalezo zindawo ezihlonzwe njengeziyichashazi elibomvu ngenxa yokuhlaselwa kakhulu izingozi.

Kuzokuba nezimvimbamzila ezahlukene esifundazweni ezididiyele i-SAPS, amaphoyisa omasipala nezinye izinhlaka zokugcinwa komthetho womgwaqo ezizobheka abashayela bedakiwe, izimoto ezingekho esimweni, ukulayisha ngokweqile kanye nobugebengu jikelele.

Olunye udaba engifuna ukuluthinta olusikhathazayo njengoHuluneni, yilolu lokutholakala kwamalayisensi ngokukhwabanisa nenkohlakalo ezikhungweni zethu. Kunabantu abasathanda ukuthatha izindlela ezinqamulelayo ukuze bathole izincwadi. Yibo laba bantu abanesandla ekunyukeni kwezinga lezingozi emigwaqeni yethu njengoba besuke bengakulungele ukushayela.

Ukukhwabanisa nenkohlakalo sikuthatha njengomdlavuzwa okhubaza impumelelo, ukukhula nokusebenza ngendlela efanele kwanoma yisiphi isakhiwo. Ngakho-ke sithatha leli thuba ukuncoma kakhulu umsebenzi weSpecial Operations Unit wokuveza imisebenzi yenkohlakalo nokukhwabanisa eMandeni Testing Centre.

Ukuvela kwale misebenzi kwenzeka ngemuva kophenyo obelulandela umbiko wango-2009 owaveza ukuthi isikhungo saseMandeni sisolakala ekukhishweni kwamalaysensi omgunyathi adayiselwa abantu ngentengo enhle. Lesi sikhungo sigcine sisivalile kuze kube yisikhathi esingaziwa.

Angaphezulu kuka-2 500 amalaysensi okushayela abeseekhishwe ngomgunyathi lapha kanti angu-130 kulawo sesiwakhanselile. Kunamaphoyisa asekhishiwe ohleni lwabahloli futhi angeke esavunyelwa ukuhlola noma yikuphi ezweni.

Abanye abese bethole amalaysensi kudingeka bahlolwe kabusha kodwa kwatholakala ukuthi abakwazi ngisho ukuyidumisa imoto. Lokhu kusho ukuthi bebengeke bayithole ilaysensi ukube bebehlolwe ngokujwayelekile.

Kukhona nesinye futhi isikhungo saKwaSani e-Underberg okwaphoqeleka ukuthi sisivale ngenxa yokungahambisi ngendlela. Ezinqoleni ogwini bacele ukuba singenelele kwathi ngemuva kophenyo safinyelela ekutheni sisivale isikhungo sakhona. Kukhona omunye futhi umasipala wakhona ogwini osuthe awusakwazi ukuqhubeka nokuziphathela isikhungo wacela ukuba singenelele.

Kuyacaca-ke bakwethu ukuthi kuthina, ukulwa nokukhwabanisa nenkohlakalo kunegalelo elikhulu kwezokuphepha emgwaqeni.

Ngakho-ke, ngithatha leli thuba ukunxusa namanye ama-DLTC ukuba aziqhelelanise nenkohlakalo ekukhishweni kwamalaysensi. Nasempakathini wonke, siyanxusa kulabo abanamalaysensi abawathole ngomgunyathi ukuba bawalethe kuthina ukuze siwakhanselile.

Uma nenza kanjalo niyobe nifaka igalelo emizamweni yethu yokugxilisa umnyakazo wabantu wokulwa nezingozi nokwephulwa kwemithetho yomgwaqo.

Sesitholile futhi ukuthi ngenxa yokuqinisa kwethu isandla somthetho, sekunabantu abeqa imingcele yesifundazwe bayofuna ama-Professional Driving Permits (PrDP). Iningi lalaba lisuke linamarikhodi obugebengu.

Kulokhu, sengihlele ukukhulumisana nozwakwethu abangoNgqongqoshe bezifundazwe ukuze sithole ukuthi iziphathimandla zomgwaqo zakhona zenza kanjani ukuthi zingazibheki izinsalela zeminwe, ama-finger print.

Njengoba ngilapha nje ngiphinde ngime njengoMphathiswa wezokuPhepha nokuXhumanisa uMphakathi. Ngo-August 2010 ngangikhona lapha eMtshezi ngizokwethula uhlelo lokulwa nobugebengu esithi u-Operation Hlasela.

Kuyiqiniso elaziwayo-ke ukuthi le ndawo yaseMtshezi ike yagubuzelwa udlame lwezepolitiki kwaze kwaphoqeleka ukuthi ikomiti lesifundazwe elihlanganise amaqembu epolitiki lihambele indawo ukuze kuqinisekiswa ukuthi kuba nokuthula ngesikhathi sokhetho loHulumeni baseKhaya ngoMay 2011.

Kwaphinda kwathi ngoSeptember 2011 sahlangana laphaya eMbabazane eLoskop sizokhuleka sibonga nokuthula ngesikhathi sokhetho. Umsebenzi waleli komiti lamaqembu ubonakala ube nazo izithelo kule ndawo.

Yingakho-ke ngiphinda ngithatha leli thuba ngithi namhlanje sifuna ukuvuselela ubambiswano nani njengomphakathi ekulweni nobugebengu. Sifuna ukuqinisa ukulandelela indlela amaphoyisa aqhuba ngayo umsebenzi kule ndawo. Sifuna ukulandelela indlela okuqhubeka ngayo ukuphenywa kwamacala kule ndawo. Kodwa ikakhulukazi sifuna ukuqinisa ukubambisana phakathi komphakathi namaphoyisa.

Masikhombise ukuthi ngeke kulunge ukuthi iKwaZulu-Natal ihlale ihamba phambili ezweni uma kukhulunywa ngezinto ezingalungile. Ngeke ukuthi njalo uma kukhulunywa ngokufa kwabantu ngenxa yengculazi, izingozi zomgwaqo, udlame lwamatekisi, udlame lwezepolitiki nobunye ubugebengu, kubalwa iKwaZulu-Natali njengendawo ehamba phambili kukona.

UMongameli umemezele lo nyaka njengonyaka wokuba munye ekuhlukaneni kwethu, i-Unity in Diversity. Masenze konke okusemandleni ukugcina lo mgomo wokuphilisana ngokuthula, ngempumelelo, ngokubekezelelana kwezepolitiki nezenkolo, bese sithokozela sibungaze ukuba munye ekwahlukaneni kwethu.

Leli makube yiPhasika eliphephe kunawo wonke esesike saba nawo kule minyaka edlule esifundazweni sethu.

Ngiyabonga