

**INKULUMO EYETHULWA EGAMENI LIKANGQONGQOSHE WEZOKUTHUTHA,
UKUPHEPHA NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNUZ
WILLIES MCHUNU ENKONZWENI YOMNGCWABO E-BERGVILLE
NGOMGQIBELO MHLAKA 22 SEPTEMBER 2012**

Mangibonge mphathi wohlelo;
Nggongqoshe wezeMfundo Macingwane;
Nkosi yesizwe saseMazizini;
IMeya yesifunda sasoThukela uKhansela Mazibuko;
IMeya yoMkhandlu wasoKhahlamba uKhansela Sibeko;
AmaKhansela akhona;
Abefundisi;
Abamele izinhlaka zonke emphakathini;
Othisha bonke abakhona nabafundi;
Ngokukhethekile ngibingelele osingaye okuyimindeni yabasishiyile;
Bese ngibingelela umphakathi wonke;
Ngithi ngiyanibingelela egameni leNkosi yethu uJesu Kristu.

Masibonge ukuthi egameni likaHulumeni wesifundazwe saKwaZulu-Natal, sithole leli thuba lokuba yingxenye yale nkonzo yomngcwabo wezingane zethu ezisishiye kabuhlungu ngokuzuma.

Siyabonga kakhulu nasemphakathini ophumelele ukuzozimazisa imindeni nokukhombisa ukuthi njengabantu, kuyisiko-mpilo lethu ukuthi ezikhathini ezinjena sibe munye sibambane ngezandla, sihlanganyele ndawonye ukuzobhongela emswanini siduduzane.

Njalo uma sihambele izinkonzo zalolu hlobo siyaye sikukhuthaze kakhulu lokho ngoba kusho Ubuntu – phela umuntu ngumuntu ngabantu. Kukhulu kwabahanjelwe ukuthi sinabo namuhla ukuzokhalisana nabo ngalo mshophi obavelelele. Siyabonga kunina nonke enikhona lapha.

Ukuba kwethu yingxenye yale nkonzo yomngcwabo njengoHulumeni kuhambisana nenqubo esinayo yokuthi uma kwehle inhlekelele yengozi yomgwaqo kwashona abantu abaningi kangaka, siyaye sixhumane nemindeni sizwe ukuthi ngeke yini saba nenkonzo ndawonye, okungaba ngeyesikhumbuzo noma eyomngcwabo.

Nalapha-ke siyazi ukuthi kuthe uma kutholakala imibiko yale nhlekelele ngempelasonto edlule saphuthuma nomfowethu uMphathiswa wezeMfundo sazohlenganisa amakhanda nemindeni sakhuza umhlola.

Ngemuva kwalokho njengomNyango wezokuThutha sibe sesikhipha ithimba eliphinde lahlangana nemindeni ukubheka ukuthi yiziphi izidingo abangalekelelwa ngazo ekufihleni ngesizotha izingane zabo, bese kodwa kubhekwe nokuthi sikwazi ukwenza lolu hlobo lwenkonzo yomngcwabo ehlanganyele. Yingakho-ke sibonga ukuthi sikwazile ukuvumelana ngale nkonzo ehlanganyele namhlanje.

Mangicele ukuxolisa nje emindenini nezihlobo zabasishiyile ukuthi njengoHulumeni, futhi siyaphoqeka ukuba sisebenzise izinkonzo ezinjengalena ukugcizelela ukuthi labo phela abasele mabavuleke amehlo kube yibona abazibophezela ukuthi izigameko ezinjengalesi azizokwenzeka ngenxa yabo emigwaqeni.

Mphathi wohlelo nabefundisi bami, ngonyaka odlule sike sanenkinga enkulu kulesi fundazwe phakathi kuka-August noSeptember lapho salahlekelwa ngabantu abaningi emigwaqeni yethu kwaze kwaba sengathi kubukiswa ngathi. Lokho kwaze kwaphoqa nokuthi sisheshe siqalise uhlelo lwezokuphepha emgwaqeni ngesikhathi samaholide kaKhisimusi.

Khona lapho futhi saphinda ngokubambisana nenyunyana yamaphoyisa iPOPCRU sethula umkhankaso esiwubiza ngo-Operation Valingozi owathola ukwesekelwa okukhulu emiphakathini yakithi.

Sithi wathola ukwesekwa ngoba nakuba sazi ukuthi abantu bakithi basafa mihla kwasa emigwaqeni, kodwa kusuka ngaleso sikhathi izibalo zezinhlekelele ezinjengalena eyenzeke lapha bezisakhomba ukwehla.

Kodwa sesiyamangala futhi siyethuka njengoba sesiqale ukutheleka ngehlazo futhi kusukela ngenyanga edlule ka-August. Kodwa okusishaqisa kakhulu yilokhu kokuthi silahlekelwe izingane zesikole ezingu-27 ezingozini ezintathu emasontweni amane nje kuphela.

Ngisho ngoba silapha kule nkonzo ngempelasonto eyandulela edlule besiseMzinto singcwaba izingane zesikole eziyisikhombisa ezishone ngenkathi kugingqika ibhasi ebezigibele kuyona, kanti ngaphambi kwalokho besikade siseBulwer singcwaba eziyishumi futhi ezishone ngenkathi kugingqika iveni ebeziyigibele.

Manje okuxakayo ngokuthi kanti sekuwumkhuba yini ukuthi uma sekusondele ukuba sethule uhlelo lokuphepha ngamaholide kumele njalo sindlalele ngezingozi kanjena.

Yingakho-ke bazalwane sifisa ukunxusa nalapha ukuthi ake sibhukule sonke sibe ngamanxusa okuphepha emgwaqeni sisho sonke sithi kusuka manje angeke sibe yingxenye yokufa kwabantu emgwaqeni.

Noma ngabe iyiphi into ebe yimbangela yale ngozi, kodwa kumele sibaxuse abazali bezingane ukuba babe yingxenye yokuqinisekisa ukuthi izingane zabo zihamba ngezithuthi eziphephile futhi zishayelwa ngabantu abathembekile.

Othisha nabo kuzomele basilekelele ngokuthi uma kuhanjwa kuvakashiswa izingane ngamabhasi noma amatekisi kube mhlambe nothisha oyedwa ozobhekana nokuqapha indlela umshayeli aziphethe ngayo endleleni.

Ngasohlangothini lomNyango wezokuThutha, bese sike sasho ukuthi sizoke sithi ukuqina isandla samaphoyisa ekubhekeni izithuthi zezingane zesikole. Amaphoyisa awezogcina ngokubheka abathutha ngamaveni kuphela ngoba kuyiwona enza lo msebenzi ngokungemthetho, kodwa nawo amabhasi namakhumbi sizowabhekisisa ukuthi asesimweni yini sokuba semgwaqeni.

Kodwa-ke futhi mangikuveze lapha ukuthi njengomNyango wezokuThutha sesiqale ucwaningo ngokubambisana nomNyango wezeMfundo lapho siqoqa khona ulwazi lokuthi zingaki izikole ezinezinselelo ngezinto zokuthutha, ikakhulukazi ezindaweni zasemakhaya.

Sifuna izingane zihlinzekwe ngezimoto eziphephile ezigunyaziwe ukwenza lo msebenzi ngaphansi kohlelo lwe-Scholar Transport olufaka phakathi amabhasi namatekisi. Njengamanje sesikwazile ukulekelela abafundi abangu-17 521 ezikoleni ezingu-203 esifundazweni ngalolu hlelo lwe-Scholar Transport.

Okunye futhi esithanda ukukuveza lapha ngukuthi yinina njengomphakathi okumele nivikele ingqalasizinda elethwa nguHulumeni ngenhloso yokusiza nina ukuba niphephe.

Yinina okumele nigade ucingo olugudle umgwaqo oluvimbela imfuyo ukuba ingabi wuvanzi emgwaqeni. Yinina okumele nigade ukuthi zingantshontshwa izinsimbi eziwunqenqema emabhrijini ngoba zonke lezi zinto zisuke zifakwe ngoba kunesidingo. Kusimangazile nje ukuthi ebhrijini okwenzeke le nhlekelele kulona bezingasekho lezi zinsimbi ezivimbela ukuphonseka ngaphansi emfuleni.

Sithi kumele silubone ushintsho manje. Kodwa futhi nakuba sibeka ithemba lethu ezinhlelweni ezifana nawo u-Operation Val'ingozi nasekukhulumeni ezinkonzweni zalolu hlobo ukuze kuvuleke amehlo abantu bakithi, kuzoncika nakunina ngamunye ukuthi bathini onembeza benu.

Mangiphinde ngithi shwele emindenini elahlekelwe ngokuthi kumele sisebenzise leli thuba ukukhuluma lezi zindaba. Ngithatha leli thuba ngithi egameni likaHulumeni waKwaZulu-Natal, nakuba kunzima kodwa sithi dudu emindenini yalaba:

- 1. Kwanele Mlambo (10)**
- 2. Hlobisile Mbhele (10)**
- 3. Mandiya Miya (10)**
- 4. Hlengiwe Dlamini (10)**

- 5. Phumelele Miya (11)**
- 6. Thabo Hlongwane (11)**
- 7. Nontobeko Shezi (11)**
- 8. Nolwazi Shezi (11)**
- 9. Ayanda Mazibuko (11)**
- 10. Cebolenkosi Nkosi (12)**

Sithi imiphefumulo yabo sengathi ingalala ngoxolo.

Siyabonga-ke nakubo bonke ababambe iqhaza ngezindlela ezahlukene ukuba kusizakale imindeni eshonelwe, sithi ningadinwa nangomuso. Nathi siphinde sizibongele ngethuba sithembe ukuthi iNkosi izosigcina siphephile ezingozini zomgwaqo kusuka manje size sibone uKhisimusi nonyaka ozayo ka-2013 neminye elandelayo.

Ngiyabonga.