

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI EMCIMBINI WOKUNIKEZELWA
KWENDLU EMNDENINI WAKWADUMA NGOLWESIHLANU MHLAKA 27
JULY 2012.**

Mphathi wohlelo;
Ubuholi bonke obukhona;
Umndeni wakwaDuma nezihlobo;
Nomphakathi wonke ozobungaza lapha;
Ngiyanibingelela.

Masibonge ukuthi namhlanje sithole leli thuba lokuthi sizokuba ngofakazi besisho sesiZulu esithi ukufa kwendlu ngukuvuka kwenye. Njengoba sesiwazi sonke umsuka walo mcimbi, kuyinto esiyibongayo kakhulu ukuthi nakuba ingekho induduzo eyanele ukuba ilinganiswe nempilo yomuntu kodwa sibona ukwesuleka kwezinyembezi okuyisimanga emndenini waKwaDuma namhlanje.

Siyabonga futhi ukuthi umcimbi walolu hlobo wenzeka ingakapheli inyanga kaJuly esaziyo sonke ukuthi ngeyokuzalwa kukaMongameli wokuqala wentando yeningi ubaba uNelson Mandela, okwavumelana umhlaba wonke ukuthi siyisebenzise ukunikela ngesinako kwabangenako.

Ngakho-ke sithi kubo bonke ababambe iqhaza kusuka ekwakhiweni kwale ndlu kuze kube yilo mcimbi wanamhlanje, ukwanda kwaliwa umthakathi. Sibonga kakhulu kumfowethu uSihle Chiliza ongusihlalo we-CPF owasukuma wasithinta nangesikhathi umndeni waKwaDuma wehlelwe yingozi yokushiywa ubaba wekhaya.

Kodwa esifisa ukukugcizelela lapha ngokuthi njengoba sinoHulumeni oholwa yi-ANC kulesi fundazwe saKwaZulu-Natal ngisho nakhona-ke lapha kumasipala weTheku, kunesidingo sokuthi njengamalungu nama-branch kaKhongolse sikukhombise lokho ngokuthi sihambe phambili ezinhlelweni zikaHulumeni zokusiza abantu bakithi.

Bheka nje ukuthi kwadingeka kuze kube nalezi gameko esibuhlungu esehlela lo mndeni waKwaDuma ukuze waziwe ukuthi uphila ngaphansi kwasiphi isimo. Manje sithi-ke thina u-ANC phela yiwona ohola i-society, ngakho-ke kumele amalungu ethu kube yiwona aziyo ukuthi ewadini obani abadinga ini ukuze kuxhunywane nezinhlaka ezifanele ezizolekelela.

Kuyimanje uHulumeni wesifundazwe unohlelo lukaSukuma Sakhe lapho sinama-war room adingida zonke izinto ezithinta umphakathi ewadini. Sithi yinina malungu kaKhongolose okumele nazi ukuthi yini edingidwa kula ma-war room. Uma kuyinina eningazi, kanti ubani ozovikela inqubo kaHulumeni oholwa inhlangotho yenu?

Abanye bethu abasebenzayo bangamalungu ezinyunyana ezingaphansi kweCosatu, kodwa bagcina ngokuba yingxenye yomzabalazo uma besezinkampanini zabo kuphela. Kodwa njenge-Alliance thina sazi ukuthi nasezindaweni esihlala kuzona kumele sonke sibe yizishosho zokulwela inhlalakahle yomphakathi wethu.

Nakulolu daba lobugebengu obaze basiphuca amaqhawe afana nobaba uDuma, sihlale sisho njengoHulumeni sithi abukho ubugebengu obunganqobeka kalula ngaphandle kokuba umphakathi ubambe iqhaza.

Manjena-ke uma njengoKhongolose sifuna izwe lethu libuseke, sizwe ubumnandi benkululeko esayilwela kanzima abanye bayifela, yithina okumele sibe sekhaleni laleyo mpi sikhombise ukuthi u-ANC uyahola. The ANC lives, the ANC leads.

Siyazi ukuthi selokhu kwathathwa i-resolution ePolokwane ngo-2007 ukuthi njengengxenye yokulwa nobugebengu, kumele sisungule ama-street committee. Kodwa njengo-MEC wezokuPhepha nokuXhumanisa uMphakathi okuwumNyango obhekele ukwakhiwa kwezinhlelo ezinjalo, angeneme neze ngendlela olugqoza ngayo lolo hlelo emalokishini amaningi.

Manje kumele sizibuze-ke ukuthi njengamalungu lapha phansi emagatsheni senzani ukuhlonipha izinqumo zengqungquthela. Uma sasikwazi ukwakha la makomiti futhi esebenza ngesikhathi sisalwela inkululeko ngaphansi kwe-UDF ne-MDM kamuva, yini manje esiyinkinga ngoba sonke siyavumelana ukuthi ubugebengu busirobha inhlalakahle yethu.

Ngiyazi ukuthi iningi lenu liphethwe ukwesaba ukuthi lizokuba yizitha zezigebengu. Kodwa uma sakwazi ukulwa namabhunu ayehlome eyizingovolo ngalo lonke uhlobo lwesikhali, angikholwa ukuthi sesingabanjwa impaka yizigebengu ngoba sithi siyasaba.

Abanye basaphethwe womqondo wokuthi kuzothiwa bayizimpimpi uma bebika futhi belwisana nobugebengu. Leso stigma sithi kumele siphele manje emphakathini wakithi.

Kwezinye izindawo kusenekinga yokusebenza kwawo ama-CPF, abantu abafuni ukuzinikela ngoba besaba ukuthi bazobulawa izigebengu. Siyaninxusa-ne bafowethu ukuba niyisukumele manje le ndaba yobugebengu nazi ukuthi ngenkathi uthula ungenzi lutho uwena qobo osuke usugqugquzela izigebengu ukuba zicanase.

Uma kukhona ababona ukuthi kungconi bakhe amaqembu okulwa nobugebengu njengakwezinye izindawo esike sizihambele lapha esifundazweni, izandla zivuliwe ukuba sibamukele kodwa bese sibalekelela ngezindlela zokulwa nobugebengu ezingezokwenza kujike kube yibona abaphula umthetho.

Siyanxusa-ke futhi ukuba sibambisane namaphoyisa siwavikele bese sibika lawo angamazambane abolile singalokhu simbathisa ngengubo eyodwa wonke nalawo asebenza ngokwethembeka.

Masiphinde sibonge-ke kwabasixhasile, sibongele umndeni waKwaDuma sithi sengathi ukuhamba kabuhlungu kukababa wekhaya kungajika njalo kube yisibusiso manje ekhaya kube nempilo engcono.

Siyabonga.