

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNUZ
WILLIES MCHUNU EMCIMBINI WOKUPHENDULA ISOYI
LESIKHUNGO SEZITHUTHI ZOMPHAKATHI EMTSHEZI MHLAKA 02
OCTOBER 2012.**

Mphathi wohlelo;
Amakhosi aseNdlunkulu wonke akhona;
IMeya yesiFunda sasoThukela;
IziMeya zemiKhandlu yasoThukela;
Amakhansela wonke akhona;
Ubuholi beSANTACO neKWANABUCO;
Abefundisi;
Izisebenzi zemiNyango yonke ekhona lapha;
Amalungu ezinhlaka esisebenzisana nazo kwezokuThutha;
Izinhlaka zezokuphepha;
Umphakathi wonke;
Nginyanibingelela.

Egameni lika Hulumeni waKwaZulu-Natal, kuyintokozo ukuthi siphinde sithole ithuba lokuzokhuluma nani lapha ngezinhlelo zokulekelela imiphakathi yakule ndawo ukuthi nayo iphucuke futhi ibe nempilo engcono.

Mphakathi waseMtshezi sithanda ukubonga kinina nonke ngokuthi nibambisane noHulumeni wenu nivume ukuthi izinhlelo zentuthuko ziqhubeke ngaphandle kokuphazamiseka endaweni yenu.

Phela ukubambisana kwethu nani yikona okwenza ufezeke kalula umgomo wethu wokuthi sibe nguHulumeni ongagcini nje ngokukhuluma kodwa owenzayo – ohlale ufeza lokho ozibophezele kukona.

Kungenzeka ukuba intuthuko ayifiki ngesikhathi esisodwa kodwa ngokulokhu sithola leli thuba lokuba kuHulumeni enisinika lona ngevoti lenu, noma kanjani sizogcina siphumelele. Sihlale sikusho futhi ukuthi nakuba siyisifundazwe esikhulu futhi esinezindawo eziningi ezisasilele emuva ngengqalasizinda, sizozama ukuphuthumisa izidingo kubantu ezingxenyeni zonke zesifundazwe.

Lo mcimbi wanamhlanje-ke uyingxenywe yochungechunge lwemicimbi esesiqalile ukuyenza njengoba kuqale u-October okuyinyanga yezokuthutha ezweni lonke.

Kule nyanga siyaye sibheke izinto ezahlukene kuyo yonke imikhakha ethinta ezokuthutha. Lokhu kuhlanganisa ingqalasizinda njengemigwaqo namarenki, bese kuba ngezokuphepha emgwaqeni.

Yingakho-ke sesiqale sayohlaba isoyi laphaya phakathi edolobheni okuwuphawu lokuqala komsebenzi wokwakhiwa kwesikhungo esisha sezithuthi zomphakathi esididiyele lapha eMtshezi.

NjengoHulumeni sesathatha isinqumo sokwakha lolu hlobo lwamarenki akwazi ukuhlanganisa ndawonye amabhasi namatekisi ngenhloso yokulekelela, ikakhulukazi abagibeli ukuba bafinyelele kalula ezintweni zokuhamba.

Lolu ucwaningo esalwenza olwaziwa nge-National Household Travel Survey ngonyaka ka-2003 olwaveza ukungagculisi okuyisimanga ngesimo okusebenzeka ngaphansi kwaso kwezokuthuthwa komphakathi.

Ukungabikhona kwengqalasizinda ehlinzeka izithuthi zomphakathi kungenye yezinto ezabonakala ukuthi zenza singabi nohlelo lwezokuthutha umphakathi oluheyayo. Nathi futhi njengomNyango kule minyaka edlule siqale uhlelo lokubhekela ezokuthuthwa komphakathi, esithi i-Public Transport Plans (PTP).

Lolu hlelo esilwenza kuwo wonke ama-district lusikhombisile ukuthi indaba yengqalasizinda iseyinselelo enkulu kubantu bakithi. Kubalulekile-ke ukuba silungiswe lesi simo, kwazise phela ukusebenza kwezithuthi zomphakathi ngendlela egculisayo kulekelela nasekukhuliseni umnotho njengoba zisetshenziswa ngabantu abahola kancane ababalelwa ku-90%.

Ubufakazi obukhona futhi buveza ukuthi ukungabi nengqalasizinda ekahle yezithuthi zomphakathi kunomthelela ekunyukeni kwezindleko zokuqhuba umsebenzi okugcina sekuba ngabagibeli abathwala lezo zindleko.

Siyakholelwa futhi ukuthi ukuba nengqalasizinda esezingeni elihle kungasiza kakhulu ukukhuthaza ukusetshenziswa kwezithuthi zomphakathi esikhundleni sokuthi umuntu nomuntu asebenzise imoto yakhe. Phela yikho loko okwakha isiminyamina ezindaweni ezingamadolobha namalokishi, ikakhulukazi ngezikhathi zokuya nokubuya kwabantu emisebenzini nasezikoleni.

Ngenxa yokuntuleka kwamakhono nezimali komasipala abaningi, okudala ukuba bahluleke ukuzihlinzeka ngale ngqalasizinda, njengomNyango sibe sesisebenzisa umgomo esibekelwe wona ngokomthetho ukuba silekelele bonke labo masipala abanale nselelo.

Kuthe ngonyaka wezimali ka-2010/2011, umNyango wazibophezela ekwakheni ingqayizivele yesikhungo esithi i-Public Transport Facility lapha kumasipala waseMtshezi. Sibe sesivumelana ngokuthi uMasipala uzodedela indawo bese thina sifaka imali yokwakha.

Kuyintokozo-ke namhlanje ukuthi sesikwazile ukuzoqinisekisa lo msebenzi njengoba sesihlabe isoyi emini bebade kubheke wonke umuntu. Ngemuva kokwenza ucwaningo nayo yonke iminingwane edingekayo, sithole ukuthi imali okumele siyifake lapha ingu-R45 million.

Ukukhangiswa kwe-tender yokwenza lo msebenzi kwenziwe ngoMay 2012. Konke-ke okuhambisana nalokho sekuyaphothulwa manje, okusho ukuthi maduze nje kuzoqokwa abantu abazokwakha.

Njengenjwayelo-ke, emizamweni kaHulumeni yokuguqula izimpilo zabantu, kukhona namathuba emisebenzi esibheke ukuthi azokwazi ukwenza ngcono izimo zokuphila emakhaya kubantu bendawo ngenkathi kuqhubeka umsebenzi wokwakha.

Siyalazi-ke iqiniso lokuthi indawo yaseMtshezi ilokhu inabantu abazwela kakhulu ngokwepolitiki, lokhu esithi ba-sensitive. Izimo ezinjalo zivamile-ke ukuholela ekutheni uma kunamathuba emisebenzi kanjena uthole sekukhethwa iphela emasini, amathuba atholwe ngokuthi umuntu ukuliphi iqembu lepolitiki.

Thina-ke njengoHulumeni siyakuhlaba siyakuhlukiza lokho, futhi esiyothola ukuthi wenza kanjalo noma umholi wendawo noma isikhulu somNyango noma inkampani eyakhayo, thina siyobhekana naye ngendlela efanele.

Enye into evezwe yi-Public Transport Plans yethu ngokuthi abantu bakithi bayahlukumezeka uma bemile ezitobhini, ilanga nemvula konke kuphelela kubona.

Ngonyaka wezimali odlule u-2011/2012, umNyango ube usuqala uhlelo lokwakha imipheme ezitobhini lapha kumasipala waseMtshezi. Ngo-January walo nyaka ka-2012 sikwazile ukuphuthula ukwakhiwa kwa-shelter angu-20 ngesamba sika-R3 million.

Sithanda ukudlulisa ukubonga nasembonini yamatekisi, ikakhulukazi kwabemboni yamatekisi balapha eMtshezi, abasilekelele ngokubambisana nomasipala ukuhlonza izindawo ezikahle ukuthi kwakhiwe imipheme.

Izitobhi ezihlonziwe ukuba zifakwe imipheme engu-20 yilezi:

1. Weenen - Mthaniye
2. Weenen – Gwamana
3. Nhlalakahle - Esigodlweni
4. Shop Augustine – Esigodlweni
5. Mshayazafe - Nkosi Tuck Shop Opposite
6. Escourt Hostel
7. Escourt Hospital
8. Emabhalonini
9. Drakensview Secondary School
10. 4 Way Store - Wembesi
11. T-Junction - Wembesi Section C
12. Wembesi section C - Mohsin Supermarket
13. Zamukuthula Primary School - Wembesi Section C
14. Wembesi Section C - Taxi U-Turn
15. Wembesi - Black Sport
16. Umtshezi Hall - Anglican Church
17. Emahashini Primary School – Mamatheke
18. Phaphakhulu - Four way Stop
19. Ezitendeni – Cornfields
- 20. Emahekeni Cornfields**

Sithanda ukugcizelela lapha ukuthi njengoba sesiwedlulisele ngokomthetho kunina lama-shelter, kusho ukuthi sekuyinina okumele niwagade angacekelwa phansi ngabantu abangayifuni inqubekela phambili nentuthuko.

Kumele nazi ukuthi okusempeleni azikho izakhiwo okungezikaHulumeni, kodwa kukhona izakhiwo zomphakathi ezakhiwe uHulumeni oqokwe ngabantu ukuba wenze lowo msebenzi. Thina okwethu ngukuthi sihlele ukuthi leyonto ifika kanjani kuwona umphakathi.

Ngishilo-ke ekuqaleni ukuthi ezokuphepha emgwaqeni nazo yizo esizibheka kakhulu kusuka ngale nyanga yezokuthutha. Kuyasikhathaza njengoHulumeni ukuthi phezu kwayo yonke imizamo yethu ukuphucula izimpilo zabantu, kodwa sisalokhu sibhekene nokufa kwabantu emgwaqeni ngale ndlela okuyiyo.

Nangenkathi sethula izinhlelo zale nyanga yezokuthutha eKokstad ngolweSine olwedlule, siphinde sethula nezinhlelo zokuphepha ngesikhathi samaholide kaKhisimusi.

Lokhu sikwenza kusenesikhathi eside ngamabomu kusukela ngonyaka odlule. Unyaka odlule yiwona owasivusa ngenkathi silahlekelwa imiphefumulo eminingi emgwaqeni ngenxa yezingozi phakathi kuka-August no-October.

Kula masonto ambalwa edlule sibone izinto esingakaze sazibona phambilini lapho kube khona nezingozi ezinyantisayo. Sibone izingozi ezintathu nje kuphela zidlula nemiphefumulo yabafundi abangu-28 esifundazweni. Lapha sikhuluma ngezingane ezinye ezineminyaka engaphansi kuka-13.

Okunye esikubone kuyihlazo futhi okubukela phansi imizamo yethu yezokuphepha emgwaqeni yilokhu kokuthi nezibalo zakamuva ezisanda kukhishwa uNgqongqoshe wamaPhoyisa, uMnuz Nathi Mthethwa zikhomba ukuthi abantu ababanjwa beshayela bephuzile babanjwa KwaZulu-Natal.

Kuvele ukuthi bangu-27.3 % abantu ababoshelwe ukushayela bedle izidakamizwa noma amanzi amonjwana nokukhombisa ukunyuka uma kuqhathaniswa nezibalo zangonyaka owedlule.

Ngicabanga ukuthi iningi lethu selike lezwa ngomkhankaso ka-Operation Val'ingozi esawuqala ngokubambisana nenyunyana yamaphoyisa iPOPCRU KwaZulu-Natal.

Nakulo nyaka sithi sisawuqhuba lo mkhankaso sithi – **Sigxilisa umshikashika wokulwa nokufa kwabantu emgwaqeni.**

Siyazi-ke kodwa ukuthi bakhona abantu bakithi abasalokhu beyizakhamuzi ezihlonipha umthetho womgwaqo nabazibophezele ekubeni ngamanxusa okuphepha emgwaqeni babe yisibonelo esihle.

Ngakho-ke ngabe ngenza iphutha uma ngingadlulisi ukubonga kuzo zonke izinhlaka zemiphakathi, izifundiswa zakithi, izishosho ezahlukene, osaziwayo, abaholi bezenkolo, abaholi bendabuko, omasipala kanye nabantu ngamunye abajoyine lo mkhankaso obaluleke kangaka wokusindisa izimpilo zabantu abangenacala.

Mangigcine ngokuthi phezu kwakho konke lokhu esikushoyo, ekugcineni kukumuntu nomuntu ukuthi uyakhuluma yini nonembeza wakhe ukuze angangeni futhi angafaki nabanye enkingeni.

Ngakho-ke siyaninxusa nonke ukuba wonke umuntu azibophezele kule mikhankaso ukuze sakhe isizwe ngokubambisana, siqede ubugebengu emiphakathini yethu, sivale izingozi, silwe nobuphofu sithuthukise umnotho wesifundazwe sethu.

Masivumelane sonke ukuthi njengoba sethula lolu hlelo lwezokuphepha futhi siqala inyanga yezokuthutha namhlanje, sivuselela kabusha nokubambisana kwethu okuzosithatha kusibeke esikhathini sikaKhisimusi nangemuva kwaso.

Ngiyabonga