

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNUZ WILLIES
MCHUNU ENKONZWENI YOMNGCWABO E-LOVU NGOMGQIBELO
MHLAKA 24 MARCH 2012**

Mphathi Wohlelo;

Abefundisi;

Ubuholi bendawo obukhona;

Ngokukhethekile ngibingelele imindeni engosingaye lapha;

Bese ngibingelela umphakathi wonke;

Ngithi sanibonani.

Siyabonga ukuthola leli thuba ukuba kesiphefumule nathi singuMnyango wezokuThutha noHulumeni wesifundazwe esimweni esibuhlungu kangaka esehlele indawo yaseLovu.

Le nkonzo ibe yisicelo sethu emindenini elahlekelwe ukuba njengoHulumeni sihlangane nomphakathi kanye nayo imindeni yabasishiyile ngenhloso yokuzimazisana siqiniseke idolo ngalesi sikhathi esinzima.

Ngokujwayelekile iyona ndlela esiyaye siyincome uma kunenhlekelele enjengalena ukuze sibe nethuba lokuhlangana nayo yonke imindeni ngesikhathi esisodwa. Siyaye sicele emindenini ukuthi kwenziwe inkonzo yesikhumbuzo ndawonye mhlambe phakathi nezinsuku kwesinye isikhathi kube inkonzo yomngcwabo.

Okwethu-ke singuHulumeni kusuke kungukuthi sibhonge emswanini nje bese siqinisekisa ukuthi imindeni iyalekeleleka ekufihleni izihlobo zayo ngendlela efanele.

Kodwa ekubhongeni kwethu emswanini nje sifisa ukusho ukuthi sikubona kuyichilo nje ukuthi uHulumeni useze waba nezinhlelo ezimisiwe zokuhlinzeka izimo ezinjengalezi ngenxa yokuthi abasebenzisi bomgwaqo abafuni ukwenza okufanele noma bangakwenzi okungafanele.

Ngakolunye uhlangothi uHulumeni usebenzisa izimali ezishisiwe kuchitheke nesikhathi esiningi kwenziwa imikhankaso yokuncenga abantu ukuba bangenzi izinto ezizobulala bona noma zenze bona babe ngababulali. Kodwa phezu kwalokho sisahambela izinkonzo zalolu hlobo.

Akwehlanga lungehlanga bantu bakithi. Ngesonto eledlule nje besisemgcwabeni ofana nawo lona esihlangene ngawo namuhla. Okusempeleni sithetheke ngehlozo ngenkathi sekusele usuku olulodwa sethule uhlelo lokuphepha emgwaqeni olwenziwa ngesikhathi sePhasika, kwavele kwabhubha abantu abangu-18 esikhathini esingaphansi kwamahora angu-24. Lapha sikhuluma ngabantu abayisithupha abashone engozini ku-R33 phakathi kwe-Greytown nePietermaritzburg kanye neyaseMzimkhulu lapho kushone khona abangu-12.

Namuhla futhi silapha, siphelazela amalunga emindeni yakwa Sabela, Magcaba, Hlongwa nakwaNdlovu, nabo asebesishiye ngokukhulu ukuzuma engozini yemoto.

Nakuba umshayeli obange le ngozi esivelile enkantolo ngecala lokubulala ngokungenanhloso, ukushayela budedengu, ukushayela ephuzile kanye nokushayela ngaphandle kwelayisensi, angeke isabuya imiphefumulo yalaba asebehambile. Angasithola isijeziso kodwa indlela le ngozi eyenzeke ngayo isishiye isimo esimuncu yaphinde yaphuca imindeni izithandwa zazo – loko ngeke sikwazi ukukushintsha – selidume ledlula.

Abantu obekulindlele ukuba bayajabula, bagcine sebezithola sebelele ukulala kwafuthi bengalindele.

Lezi zinhlekelele zenzeke ngenkathi sithi isimo sesiya ngokuba ngcono esifundazweni selokhu kwasukela ngamaholide kaKhisimusi uma kuqhathaniswa neminyaka edlule.

Yizinto ezinjengalezi ezize zenze uzibuze kaningi ukuthi kukhona yini esingakwenzi kahle okwenza kube njena emigwaqeni yethu. Kumele kuze kukhuze bani kanjani ukuze abantu bakithi baguqule indlela yokuziphatha emgwaqeni?

Sibuza lokhu ngoba phela ngaphezu kwemikhankaso yokuqwashisa esiyenzayo, uHulumeni wenza isiqiniseko sokuthi abantu bathola zonke izinto eziyisisekelo ekutheni basebenzise umgwaqo ngokuphepha.

Bheka nje, akekho umuntu ogunyazwa ukuba ashayele imoto engaqalanga wafunda yonke imithetho nezimpawu zomgwaqo ukuze kube nesiqiniseko sokuthi ngeke enze ingozi emgwaqeni. Kodwa uma umuntu esefundile waphasa wathola igunya lokushayela, ukhohlwa yiyo yonke le mithetho agcine esebulala abantu abangenacala.

Uhulumeni uphinda akhe imigwaqo eminye aze ayifake itiyela ngemali eshisiwe, ayifake nezimpawu zokuxwayisa ngokungaba yingozi uma ushayela, kufakwe namabhodi akutshela umgomo wejubane okumele uhambe ngalo kuleyo ndawo.

Ngenxa yokwepfulwa kwale mithetho, uHulumeni uphinda achithe imali eningi eqeqesha aphinde aholele amaphoyisa azogada izephulamthetho emgwaqeni.

Kodwa phezu kwalokho, mihla namalanga singcwaba abantu abashonele emgwaqeni ngenxa yabantu abaphula imithetho emgwaqeni. Into embi ngalezi zingozi ngukuthi zibulala abantu abanesandla emnothweni.

Abantu abashayela izimoto nabahamba ngezithuthi zomphakathi basuke bengabasebenzi futhi kunabantu abathembele kubona. Umthelela wokufa kwabantu emigwaqeni yethu ubonakala kahle kubantu abasuke sebesele ngemuva, sekusele izintandane ezidinga ukondliwa.

Sikhuluma nje njengoba sesibheke ePhasikeni sesizothwala kanzima sikhuza abantu abagcwanekela emgwaqeni. Kodwa-ke sikucacisile nangenkathi sethula uhlelo lwezokuphepha emgwaqeni, ukuthi sifuna noma kanjani lo nyaka uphele kubonakele ngendlela esizoqinisa ngayo isandla somthetho.

Kodwa okunye esikugcizelele kakhulu namanje esisaqinisa kukhona ngukuthi sinxusa kakhulu imboni yamatekisi esiyithandayo singuHulumeni ukuthi mayiphumele obala yenze okufanele ukuze ingahlali ikhonjwa ngenjumbane uma kukhulunywa ngokufa kwabantu emgwaqeni.

Abanikazi bezimoto mabangabeki izimpilo zabashayeli nabagibeli engozini ngokungagcini izimoto zisesimweni sokuba semgwaqeni. Asifuni ukugcina sesibanga abashayeli nani banikazi bemboni. Uma umshayeli ephula umthetho womgwaqo kumele abhekane nengalo yomthetho. Sifuna ukubambisana nani ukuvala izingozi emigwaqeni yethu.

Abashayeli nabo kumele bafunde ukulwela amalungelo abo okuphepha emgwaqeni bangavumi ukunikwa izimoto ezingekho esimweni kuthiwe abathwale umphakathi ngazo.

Nanjengabagibeli futhi masingavumi ukugibela izimoto ezizobeka izimpilo zethu engozini ngenxa yesimo semoto noma somshayeli.

Sithanda ukuveza futhi nalapha ukuthi inkinga esesibhekene nayo manje ngukufuduka kwezimoto, ikakhulukazi amatekisi ziye kwezinye izifundazwe ziyohlolelwa ukuthi zikulungele yini ukuhamba emgwaqeni. Nakubona abashayeli kukhona abahambayo babuye sebenama-PrDP okuyizimvume zokushayela izithuthi zomphakathi.

Lokhu bakwenza ngoba bethi thina siqinisa kakhulu isandla. Kodwa-ke sesiyaxoxisana nabanye oNgqongqoshe bezifundazwe ukuze siwunqande ngokuhlanganyela lo mkhuba.

Sesiqale nohlelo lokuqoqa wonke amalayisensi akhishwa ngomgunyathi ezikhungweni zokuhlola esifundazweni. Esesiwaqolile amaningi ngawasesikhungweni saseMandeni esesavalwa, esithole ukuthi abanikazi bawo abakwazi ngisho nokudumisa imoto uma sebehlolwa kabusha.

Yingakho-ke sithi nakuba sizokhalisana nabalahlekelwe izihlobo zabo kule nkonzolo, kodwa kumele sinxuse ukuthi sonke esilapha sibe ngamanxusa ezokuphepha emgwaqeni. Abanamalayisensi omgunyathi noma abazi abanawo abeze kuthina ukuze sivale izingozi ezidalwa ngabantu abangakwazi ukushayela emigwaqeni yethu.

Bakwethu, masisho sithi nani malungu emindeni esaziyo ukuthi kubuhlungu kakhulu kunina ngoba kufana nokuthi kuxebuke inyama, sithi sengathi singadlula isikhathi esinzima impilo ibuyele kweyewayelekile bese nani nilekelela ekulweni nalesihlava sezingozi esibhubhisa isizwe.

Sithi-ke nakuba kunzima kodwa sithatha leli thuba sithi egameni likaHulumeni waKwaZulu-Natal sifisa ukududuza imindeni yalaba:

Name and Surname	Age
1. Grace Sthandiwe Sabela	30
2. Thembeke Sabela	32
3. Nonkululeko Magcaba	11
4. Phiwenkosi Celiwe Hlongwa	8
5. Sfiso Ndlovu	22

NgesiZulu kuthiwa akwehlanga lungehlanga. Impilo mayiqhubeke kwabasele. SinguHulumeni nomphakathi waKwaZulu-Natal sinalo ithemba lokuthi ngelinye ilanga siyoyinqoba le mpi yezingozi zomgwaqo.

Ngiyabonga