

**INKULUMO EYETHULWA EGAMENI LIKANGQONGQOSHE WEZOKUTHUTHA,
UKUPHEPHA NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNUZ
WILLIES MCHUNU ENKONZWENI YESIKHUMBUZO OLUNDI
NGOLWESITHATHU MHLAKA 22 AUGUST 2012**

Mangibonge mphathi wohlelo.

Inkosi yaKwaMpungose;

Amakhosi aseNdunkulu akhona nezinduna zamaKhosi;

IMeya yaseZululand uKhansela uKaMagwaza-Msibi;

AmaKhansela akhona;

Abefundisi;

Abamele izinhlaka zonke emphakathini;

Ngokukhethekile ngibingelele osingaye okuyimindeni yabasishiyile;

Bese ngibingelela umphakathi wonke;

Ngithi ngiyanibingelela egameni leNkosi yethu uJesu Kristu.

Mangiqale ngokudlulisa ukuxolisa egameni likaMhlonishwa uMacingwane ophathiswe ezokuThutha kulesi fundazwe ongasakwazanga ukuba yingxenye yale nkonzo ngenxa yokubanjwa ngeminye imisebenzi yesizwe.

Masibonge-ke ukuthi egameni likaHulumeni wesifundazwe saKwaZulu-Natal, oholwa nguNdunankulu uKhabazela, sithole leli thuba lokuba yingxenye yale nkonzo yesikhumbuzo sabantu bakithi abasishiye kabuhlungu ngokuzuma.

Siyabonga kakhulu nasemphakathini ophumelele ngobuningi bawo, ukuzozimazisa imindeni nokukhombisa ukuthi njengabantu, kuyisiko-mpilo lethu ukuthi ezikhathini ezinjena sibe munye sibambane ngezandla, sihlanganye ndawonye ukuzobhongela emswanini.

Njalo uma sihambele izinkonzo zalolu hlobo siyaye sikukhuthaze kakhulu lokho ngoba kusho Ubuntu – phela umuntu ngumuntu ngabantu. Kukhulu kwabahanjelwe ukuthi sinabo namuhla ukuzokhalisana nabo ngalo mshophi obavelelele. Siyabonga kunina nonke enikhona lapha.

Ukuba kwethu yingxenye yale nkonzo njengoHulumeni kuhambisana nenqubo esinayo lapha emNyangweni wezokuThutha ukuthi uma kwehle inhlekelele yengozi yomgwaqo kwashona abantu abahlanu kuya phezulu, siyaye sixhumane nemindeni sizwe ukuthi ngeke yini saba nenkonzo ndawonye, okungaba ngeyesikhumbuzo noma eyomngcwabo.

Nalapha-ke sithe uma sithola imibiko yale nhlekelele ngempelasonto edlule sathumela ithimba lomNyango ukuba lihlangane nemindeni ukuzobheka ukuthi yiziphi izidingo abangalekelelwa ngazo ekufihleni ngesizotha abathandiweyo babo, bese kodwa kubhekwe nokuthi sikwazi ukwenza lolu hlobo lwenkonzo.

Mangicele ukuxolisa nje emindenini nezihlobo zabasishiyile ukuthi njengoHulumeni, futhi siyaphoqeka ukuba sisebenzise izinkonzo ezinjengalena ukugcizelela ukuthi labo phela abasele mabavuleke amehlo kube yibona abazibophezela ukuthi izigameko ezinjengalesi azizokwenzeka ngenxa yabo emigwaqeni.

Mphathi wohlelo nabefundisi bami, ngonyaka odlule sike sanenkinga enkulu kulesi fundazwe phakathi kuka-August noSeptember lapho salahlekelwa ngabantu abaningi emigwaqeni yethu kwaze kwaba sengathi kubukiswa ngathi. Lokho kwaze kwaphoqa nokuthi sisheshe siqalise uhlelo lwezokuphepha emgwaqeni ngesikhathi samaholide kaKhisimusi.

Khona lapho futhi saphinda ngokubambisana nenyunyana yamaphoyisa iPOPCRU sethula umkhankaso esiwubiza ngo-Operation Valingozi owathola ukwesekelwa okukhulu emiphakathini yakithi.

Lokho ngikusho ngoba nakuba sazi ukuthi abantu bakithi basafa mihla kwasa emigwaqeni, kodwa kusuka ngaleso sikhathi izibalo zezinhlekelele ezinjengalena eyenzeke lapha zikhomba ukwehla manje.

Kodwa sesiyamangala futhi siyethuka njengoba sesiqala ukutheleka ngehlazo futhi kule nyanga ka-August. Ngikhuluma nje njengoba silapha kule nkonzo kunelinye ithimba eliholwa yiNhloko yomNyango elihambele imindeni yezingane eziwu-8 eBulwer ezishone enhlekeleleni yomgwaqo izolo.

Manje befundisi bami uMphathiswa uMacingwane uyaye athi yizimo ezinjena ezenzeka emigwaqeni yethu ezimthuma ukuba acaphune phakathi kwezinto ezishiwo laphaya ku-Isaya 5: 1-7, lapho kuthiwa:

“Nganginesivini sewayini egqumeni elivundileyo lapho ngangitshale izithombo zekhethelo. Ngangethembe ukuthi sizothela amagrebhisi amnandi, kepha sathela amuncu. Manje-ke nina bantu yahlulelani phakathi kwami nesivini sami. Yini okumele yenziwe ngesivini sami engingakwenzanga”?

Leli vesi liye lisithinte kakhulu bazalwane ngoba sibona kufana nakuthina njengoHulumeni esenza konke okusemandleni ukutshala imbewu yekhethelo kwezokuphepha emgwaqeni, kodwa sibona abantu bakithi besinikeza izithelo ezimuncu njengoba sisahambela izinkonzo ezinjengalezi.

Sibona kwenzeka into efanayo nakuthina lapho sizibuza khona ukuthi ngempela kungani kuthi lapho sithembe ukuthi sizothola izithelo ezimnandi kepha sithole ezimuncu kanje?

Sibuza ngoba phela konke lokhu kwenzeka nje, ngaphandle kwalo mkhankaso kaValingozi, uHulumeni usebe nemikhankaso eminingi eqwashisa ngokuphepha emgwaqeni. Kule mikhankaso kuphinda kusetshenziswe zona izimali kuchitheke nesikhathi esiningi kuncengwa abantu ukuba baziphathe kahle emgwaqeni.

Sikhuluma nje, akekho umuntu ogunyazwa ukuba ashayele imoto engaqalanga wafunda yonke imithetho nezimpawu zomgwaqo ukuze kube nesiqiniseko sokuthi ngeke enze ingozi emgwaqeni.

Kodwa uma umuntu esefundile waphasa wathola igunya lokushayela, ukhohlwa yiyo yonke le mithetho. Umuntu ashayele edakiwe noma esekhathele, okungezinye zezinto eziqeda abantu lapha emgwaqeni.

Ngenxa yokwepulwa kwemithetho, uHulumeni uphinda achithe imali eningi eqeqesha aphinde aholele amaphoyisa azogada izephulamthetho emgwaqeni. Manje yini-ke bakwethu okumele yenziwe futhi yenziwe ngubani?

Sithi siwuHulumeni ingozi yomgwaqo ayenzeki ngephutha kodwa isikhathi esiningi kusuke kungamabomu nje abangwa ubudedengu nokunganaki komshayeli, ikakhulukazi ukungayiqapheli noma ukungayihloniphi imithetho yomgwaqo.

Yingakho sithi siweseka ngokugcwele umqondo wokuthi abantu baphucwe izincwadi zokushayela uma benza amacala omgwaqo bephindelela. Ukunikeza umshayeli noma umnikazi wemoto isijeziso esingangokona kwakhe sikholwa ngokuthi kungaqinisa isiko lokuhlonipha nokwazi ukuthi okusempeleni phela ilayisensi yokushayela iyigunya nje, akulona ilungelo.

Sithi kumele silubone ushintsho manje. Kodwa futhi nakuba sibeka ithemba lethu ezinhlelweni ezifana nawo u-Operation Val'ingozi ukuthi uvule amehlo abantu bakithi, kuzoncika nakunina ngamunye ukuthi bathini onembeza benu.

Mangiphinde ngithi shwele emindenini elahlekelwe ngokuthi kumele sisebenzise leli thuba ukukhuluma lezi zindaba. Ngithatha leli thuba ngithi egameni likaHulumeni waKwaZulu-Natal, nakuba kunzima kodwa sithi dudu emindenini yalaba:

- 1. Ntombifuthi Heavy-girl Buthelezi (22 yrs)**
- 2. Sandile Buthelezi (21 yrs)**
- 3. Simphiwe Kholiwe Madela (27 yrs)**
- 4. Nokwazi Ntombifuthi (40 yrs)**
- 5. Scelo Tholithemba Mkhize (19) indodana kaNokwazi**
- 6. Bayanda Xaba (Zulu) (4 yrs)**
- 7. Siphamandla Mabanga (21 yrs)**

Siyabonga-ke nakubo bonke ababambe iqhaza ngezindlela ezahlukene ukuba kusizakale imindenini eshonelwe, sithi ningadinwa nangomuso. Nathi siphinde sizibongele ngethuba sithembe ukuthi iNkosi izosigcina siphephile ezingozini zomgwaqo kusuka manje size sibone uKhisimusi nonyaka ozayo ka-2013 neminye elandelayo.

Ngiyabonga.