

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA  
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL, UMNUZ WILLIES  
MCHUNU EMCIMBINI WOKWETHULA U-OPERATION HLA SELA  
EMAQONGQO MHLAKA 05 APRIL 2012.**

Mphathi woHlelo;  
Inkosi yaKwaMaphumulo neziNduna zayo;  
UMeya waseMkhambathini;  
Amakhansela wonke akhona;  
Abamele amaqembu epolitiki;  
Abamele izinhloko zomphakathi ngokwehlukana kwazo;  
Abezokugcinwa komthetho;  
Izimenywa zonke ngokwehlukana kwazo;  
Umphakathi wonke;  
Ngiyanibingelela.

Mangithathe leli thuba nginamukele ngibonge kinina nonke enikwazile ukuba yingxenye yalo mhlango. Ukuza kwethu kule ndawo namhlanje sikuthatha ngokuthi kuyibuya njengoba sike safika lapha eMaqongqo futhi ngoDecember wonyaka odlule sizokhuza umhlola kulandela ukubulawa kweNduna yendawo ubaba uMkhize.

Mangisho-ke futhi ukuthi ziningi ezinye izindawo esesizihambele esifundazweni sethu kulo mkhankaso wethu wokukhuluma nabantu ngezindaba zokuphepha noma zokulwa nobugebengu ezindaweni esihlala kuzona.

Esikuqaphelayo kakhulu manje ngokuthi yize lo mkhankaso wokulwa nobugebengu esiwubiza ngo-Operation Hlasela uqalwe nguHulumeni, kodwa imiphakathi sekuyiyona esiphumela obala isinxuse njengomNyango ukuba sizoqinisa ukusebenzisana nayo ngaphansi kwalo mkhankaso ukuze kuliwe nobugebengu ezindaweni zayo.

Esiyaye sikugcizelele kulo mkhankaso yilokhu kokuthi ukhiye wangempela ekuqinisekiseni ukuphepha kwendawo yizo izakhamuzi uqobo.

Siyazi ukuthi kuhlale kunenkombankombane phakathi kwamalungu omphakathi ekhala ngokungasebenzi kwamaphoyisa, namaphoyisa ngakolunye uhlangothi ethi asebenza kanzima ukubopha abantu bese kuba yibona abantu abangafuni ukufakaza ukuze kugwetshwe izigilamkhuba.

Manje-ke thina esikushoyo ngukuthi vele izigebengu phela zihlala khona emiphakathini. Zizalwa yithina, zingabafowethu, osibali bethu, abakhwenyana bethu njalo njalo.

Namhlanje-ke usuku esithi siyajabula ngalo ukuthi sithole ithuba lokucobelelana ngemibono, sixoxe ukuze siqhamuke nezisombululo ezizosiza wonke umuntu walapha endaweni yaseMqongqo nezinye izindawo ezakhelene nayo.

Masikuveze-ke futhi ukuthi zonke lezi zindawo esesike sahambela kuzona ebezikhungethwe ubugebengu ngezindlela ezahlukenene, sithole ubuholi nemiphakathi yakhona izibophezela ngokusukuma isebenzisane noHulumeni ukuqinisekisa ukuthi senza izindawo zethu zibe okuhlalekayo kuzona.

Kukhona nezinye izindawo okuye kwenzeke ngingabe ngisafika kuzona mina uqobo njengoNgqongqoshe, lapho kusebenza amathimba ethu esesawatshala kuma-District wonke esifundazweni. Nalapha nje likhona ithimba elibhekene nesifunda saseMgungundlovu, okuyilona elifinyelela nalapho ngingakwazanga mina.

Le ndawo sitholile ukuthi nayo iphakathi kwalezo eziningi KwaZulu-Natal ezihlaselwe ubugebengu bokulimazana kwabantu, ukudlwengula, ukugqekezwa kwemizi nokubulawa kwabantu.

Siyazi futhi ukuthi ngaphandle kwalezi zinhlobo zobugebengu, le ndawo inomlando wodlame lwezombangazwe olwalugubuzele isifundazwe sethu ngeminyaka yo-1980 no-1990. Ngihlale ngisho-ke ukuthi akukho muntu owazuza ngalolo dlame ngaphandle kwamathuna, inzondo namagqubu.

Angeke ungitshele ukuthi ngemuva kweminyaka engu-20 kwaphela udlame, kodwa kusangaba nomuntu othi usibanibani kumele abulawe ngoba eyiqembu lepolitiki elithile.

Uthola ukuthi leyo mikhuba igilwa ngabantu ababeyizingane noma bengakazalwa nangenkathi kuliwa. Kodwa ngenxa yenzondo namagqubu osekwakheka kubantu, ukubulalana kugcina sekwehlela esizukulwaneni esasingahlangene nanokuthi kwakubangwani.

Yingakho-ke sithi namhlanje mphakathi siyaninxusa ukuba nisukume nithathe indawo yenu ekulweni nobugebengu. Masibambisane noHulumeni sibe yingxenye yokulekelela intsha yethu eyisizukulwane esilahlekile.

Akungathi uma amaphoyisa esewenzile umsebenzi wawo bese kuba yinina enehla nenyuka nifuna abameli abazokhipha phambili izigebengu enkantolo.

Kodwa namhlanje ngifuna nokubhekisa kulaba abalapha ngokwesintu, izinyanga zakithi engaziyo ukuthi ezinye zikhona lapha. Abelaphi bendabuko kumele nabo babe yingxenye yokulwa nobugebengu ngokuthi bahlukane nokunika izigebengu imithi yokuwina amacala.

Kumele izinyanga zicabange ukuthi njengoba isigebengu siwina icala nje ngelinye ilanga sizobuya sizobamba yona inkunzi. Kumele zicabangele amakhasimende azo angenacala kodwa impilo yawo ebekeka engcupheni ngenxa yomuthi wazo okhulula izinswelaboya.

Sitholile futhi ezindaweni eziningi ukuthi akukho kahle ukubambisana phakathi kwamakhansela nama-CPF, okwenza ukusebenza kwalezi zakhiwo nokwamukeleka kwazo emphakathini kungabi sezingeni elifanele.

Yingakho-ke sifuna ukugcizelela nalapha ukuthi ngokwazi kwethu nje uma uyikhansela kusho ukuthi usuyingxenye ye-CPF. Ikhansela kumele lazi into nento ethinta ubugebengu obenzeka ewadini yalo.

Kukona konke lokhu esesikuvezile manje, asazi-ke noma nina lapha nifuna ukwehluleka ukulandela ezinyathelweni zalezi zindawo esesizihambele nibumbane ninodwa bese nibambisana noHulumeni ekulweni nobugebengu ukuze kube nozinzo nenhlalakahle endaweni yenu.

Angazi noma nifuna ukuqopha umlando wokuthi nahlula ngisho sekufike uNgqongqoshe nangakwazi ukusukuma nithathe indawo yenu niyibeke eqophelweni elifanelekile kwezokuphepha ukuze nikwazi ukuthokozela inkululeko enayilwela kanzima, abanye abaze bayifela nangezikhathi zodlame engike ngakhuluma ngalo olwalugubuzele le ndawo.

Nalapho futhi iqiniso lithi akekho owayengaqeda ukulwa ngaleliya zinga uma nina uqobo nangingafuni ukushintsha indlela enibuka ngayo izinto. Namanje-ke inselelo ikunina ukuthi nenze umehluko endaweni yenu. Thina okwethu ngukuba sinilekelele sinikhombise indlela.

Sekuyisikhathi sokuba sithi igazi labaholi balapha okubalwa iNkosi uMhlabanzima Maphumulo nabanye abakhombisa ubuqhawe kuliwa noHulumeni wobandlululo, kanye nabanye abahambe manje ngesandla sezigebengu njengobaba uMkhize, sithi sengathi lingachelela isihlahla senkululeko ebugubengwini kule ndawo.

NjengoNgqongqoshe ophathiswe nezokuThutha esifundazweni, sekwaba wumgomo wami ukuthi noma yikuphi lapho ngihamba khona, kumele ngikhulume nangomkhankaso wethu ka-Operation Val'ingozi esiwuqale ngonyaka odlule.

Siyaye siyichaze-ke le ndaba yokuthi ngo-Operation Val'ingozi sithi abantu mabakhulume nonembeza babo. Umyalezo esihlale siwubeka uthi: 'Khuluma nonembeza wakho, ungawephuli umthetho, ungabulali abantu'.

Siyazi-ke futhi ukuthi njengoba sesiqale amaholide ePhasika nje, kusuka namhlanje kunabantu abazobe behambela izinkonzo abanye bevakashela izihlobo.

Sesikusho kaningi-ke ukuthi amaphoyisa ethu azonkanisa zonke izinkalo zesifundazwe kula maholide. Okusempeleni sekunamasonto amathathu siwuqalile umkhankaso wethu wokuphepha emgwaqeni oqondene nesikhathi sePhasika.

Sisalokhu sibambe umoya-ke ukuthi zingaqhubeki izinhlekelele esike sazibona ngenkathi siwuqala umkhankaso wethu, lapho silahlekelwe ngabangu abangu-23 ezingozini ezintathu kuphela esontweni elilodwa.

Kodwa engibona kubaluleke kakhulu lapha ngukuba thina njengomphakathi sivumelane ukuthi angeke sivume ukuthwalwa njengamasaka amazambane ezimotweni. Ngeke sivume ukugibela izimoto ezingekho esimweni sokuba semgwaqeni. Ngeke sivume ukugibela imoto eshayelwa ngumuntu odakiwe.

Masinxuse-ke ukuthi abantu mabakhulume nonembeza babo uma besebenzisa umgwaqo noma benzani-ke okunye ezimpilweni zabo.

Siyayinxusa futhi imiphakathi ukuba isebenzisane namaphoyisa ekulweni nobugebengu bese iyawavikela futhi nawo amaphoyisa akithi.

Masiwasindise amaphoyisa – okungabavikeli bethu - ngokuthi sikhulume uma sinolwazi ngetulo lokubulawa kwephoyisa noma ubugebengu nje noma yibuphi.

Ngala mazwi njengomNyango sithi abantu mabakhulume kuxoxwe ngezinto ezizosiyisa phambili sifeze umgomo wethu wokuba silwe nobugebengu sivale izingozi, ikakhulu njengoba kuyisikhathi sePhasika bese siqhubeka njalo kuze kube uKhisimusi futhi.

**Ngiyabonga**