

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA NOKUXHUMANISA
UMPHAKATHI KWAZULU-NATAL UMNIZ WILLIES MCHUNU EMCIMBINI
WOKUPHENDULA ISOYI LESIKHUNGO SEZITHUTHI ZOMPHAKATHI EMONDLO
MHLAKA 15 MAY 2012.**

Mphathi wohlelo;

Amakhosi aseNdlunkulu wonke akhona;

Imeya yoMkhandlu wabaQulusi;

Amakhansela;

Izinduna;

Izisebenzi zemiNyango yonke ekhona lapha;

Amalungu ezinhlaka esisebenzisana nazo kwezokuThutha kanye nakwezokuPhepha
noXhumanisa uMphakathi;

Abombutho wamaphoyisa;

Umphakathi wonke;

Nginyanibingelela.

Egameni lika Hulumeni waKwaZulu-Natal, kuyintokozo ukuthi siphinde sithole ithuba
lokuzokhuluma nani lapha ngezinhlelo zokulekelela imiphakathi yakule ndawo ukuthi nayo
iphucuke futhi ibe nempilo engcono.

Mphakathi waseMondlo sithanda ukubonga kinina nonke ngokuthi nibambisane
noHulumeni wenu nivume ukuthi izinhlelo zentuthuko ziqhubeke ngaphandle
kokuphazamiseka endaweni yenu. Phela ukubambisana kwethu nani yikona okwenza
ufezeke kalula umgomo wethu wokuthi sibe nguHulumeni ongagcini nje ngokukhuluma
kodwa owenzayo – ohlale ufeza lokho ozibophezele kukona.

Kungenzeka ukuba intuthuko ayifiki ngesikhathi esisodwa kodwa ngokulokhu sithola leli
thuba lokuba kuHulumeni enisinika lona ngevoti lenu, noma kanjani sizogcina siphumelele.
Sihlale sikusho futhi ukuthi nakuba siyisifundazwe esikhulu futhi esinezindawo eziningi
ezisasilele emuva ngengqalasizinda, sizozama ukuphuthumisa izidingo kubantu
ezingxenyeni zonke zesifundazwe.

Mhlambe ekucaciseni ngokuza kwethu lapha namhlanje, umuntu akaqale asho ukuthi kunocwaningo olweziwa nge-National Household Travel Survey ngonyaka ka-2003 olwaveza ukungagculisi okuyisimanga ngesimo okusebenzeka ngaphansi kwaso kwezokuthuthwa komphakathi.

Ukungabikhona kwengqalasizinda ehlinzeka izithuthi zomphakathi kungenye yezinto ezabonakala ukuthi zenza singabi nohlelo lwezokuthutha umphakathi oluhehayo. Nathi futhi njengomNyango kule minyaka edlule siqale uhlelo lokubhekela ezokuthuthwa komphakathi, esithi i-Public Transport Plans (PTP).

Lolu hlelo esilwenza kuwo wonke ama-district lusikhombisile ukuthi indaba yengqalasizinda iseyinselelo enkulu kubantu bakithi. Kubalulekile-ke ukuba silungiswe lesi simo kwazise phela ukusebenza kwezithuthi zomphakathi ngendlela egculisayo kulekelela nasekukhuliseni umnotho njengoba zisetshenziswa ngabantu abahola kancane ababalelwa ku-90%.

Ubufakazi obukhona futhi buveza ukuthi ukungabi nengqalasizinda ekahle yezithuthi zomphakathi kunomthelela ekunyukeni kwezindleko zokuqhuba umsebenzi okugcina sekuba ngabagibeli abathwala lezo zindleko. Siyakholelwa futhi ukuthi ukuba nengqalasizinda esezingeni elihle kungasiza kakhulu ukukhuthaza ukusetshenziswa kwezithuthi zomphakathi esikhundleni sokuthi umuntu nomuntu asebenzise imoto yakhe ngoba loko kwakha isiminyamina ezindaweni ezingamadolobha namalokishi, ikakhulukazi ngezikhathi zokuya nokubuya kwabantu emisebenzini nasezikoleni.

Ngenxa yokuntuleka kwamakhono nezimali komasipala abaningi, okudala ukuba bahluleke ukuzihlinzeka ngale ngqalasizinda, njengomNyango sibe sesisebenzisa umgomo esibekelwe wona ngokomthetho ukuba silekelele bonke labo masipala abanale nselelo.

Kuthe ngonyaka wezimali ka-2010/2011, umNyango wazibophezela ekwakheni ingqayizivele yesikhungo esithi i-Public Transport Facility lapha kumasipala wabaQulusi. Sibe sesivumelana ngokuthi uMasipala uzodedela indawo bese thina sifaka imali yokwakha.

Kuyintokozo-ke namhlanje ukuthi sesikwazile ukuzoqinisekisa lo msebenzi njengoba sesihlabe isoyi emini bebade kubheke wonke umuntu. Ngemuva kokwenza ucwaningo nayo yonke iminingwane edingekayo, sithole ukuthi imali okumele siyifake lapha ingu-R30 million.

Lo msebenzi silindele ukuthi uqale ngo-August kulo nyaka bese uthatha izinyanga ezingu-15 ukuba uphothulwe. Njengenjwayelo-ke, emizamweni kaHulumeni yokuguqula izimpilo zabantu, kukhona namathuba emisebenzi esibheke ukuthi azokwazi ukwenza ngcono izimo zokuphila emakhaya kubantu bendawo ngenkathi kuqhubeka umsebenzi wokwakha.

Ngizwile-ke futhi ukuthi kuyona le ndawo esizokwakha kuyona isikhungo sethu kukhona nohlelo lokwakha indawo edidiyele izinsiza ezobizwa ngaBaqulusi Thusong Service Centre ezokwakhiwa umNyango waKwa-COGTA. Uma kwenzeka lokho okusho ukuthi siyakhula futhi isidingo nokubaluleka kwale facility esizoyakha thina lapha njengomNyango wezokuThutha.

Enye into evezwe yi-Public Transport Plans yethu ngukuthi abantu bakithi bayahlukumezeka uma bemile ezitobhini, ilanga nemvula konke kuphelela kubona. Ngonyaka wezimali odlule u-2011/2012, umNyango ube usuqala uhlelo lokwakha imipheme ezitobhini lapha kumasipala wabaQulusi.

Njengoba sesilapha nje manje sesiqale sayovula ngokomthetho le mipheme engu-20 esiyakhe ngesamba sika-R3 million. Sithanda ukudlulisa ukubonga nasembonini yamatekisi, ikakhulukazi iMondlo Taxi Association, abasilekelele ngokubambisana nomasipala wabaQulusi ukuhlonza izindawo ezikahle ukuthi kwakhiwe imipheme.

Sithanda ukugcizelela lapha ukuthi njengoba sesiwedlulisele ngokomthetho kunina lama-shelter, kusho ukuthi sekuyinina okumele niwagade angacekelwa phansi ngabantu abangayifuni inqubekela phambili nentuthuko.

Kumele nazi ukuthi okusempeleni azikho izakhiwo okungekahulumeni, kodwa kukhona izakhiwo zomphakathi ezakhiwe uHulumeni oqokwe ngabantu ukuba wenze lowomsebenzi. Thina okwethu ngukuthi sihlele ukuthi leyonto ifika kanjani kuwona umphakathi.

Njengoba senza konke lokhu, sithi asikwazi futhi ukuthi ngenkathi sizama ukuphucula izimpilo zenu ngengqalasisinda yezokuthutha ehambisana namathuba emisebenzi, sibuye futhi sivumele ukuthi nigcwelezwe izinswelaboya ezenza impilo yenu ibe nzima futhi ibe buhlungu.

Yingakho-ke ekuzeni kwethu lapha kuhambisana nomkhankaso wokugqugquzela imiphakathi ukuba ilekelele uHulumeni ekutheni ayisize ukuqinisekisa ukuthi izindawo esihlala kuzona ziyaphepha ebugebengwini.

Esikugcizelelayo kulo mkhankaso ka-Operation Hlasela ngukuthi ukhiye wangempela ekuqinisekiseni ukuphepha kwendawo yizo izakhamizi uqobo. Ngaphandle kokubambisana namalunga omphakathi, akukho okuningi angakwazi ukukwenza amaphoyisa ukubamba izephulamthetho.

Siyazi ukuthi kuhlale kunenkombankombane phakathi kwamalungu omphakathi ekhala ngokungasebenzi kwamaphoyisa, namaphoyisa ngakolunye uhlangothi ethi asebenza kanzima ukubopha abantu bese kuba yibona abantu abangafuni ukufakaza ukuze kugwetshwe izigilamkhuba.

Manje-ke thina esikushoyo siwumNyango wezokuPhepha koMphakathi ngukuthi vele izigebengu phela zihlala khona emiphakathini. Zizalwa yithina, zingabafowethu, osibali bethu, abakhwenyana bethu njalo njalo.

Masikuveze futhi ukuthi zonke izindawo esesike sahambela kuzona ebezikhungethwe ubugebengu ngezindlela ezahlukene, sithole ubuholi nemiphakathi yakhona izibophezela ngokusukuma isebenzisane noHulumeni ukuqinisekisa ukuthi senze izindawo zethu zibe okuhlalekayo kuzona.

Kukhona nezinye izindawo okuye kwenzeka ngingabe ngisafika kuzona mina uqobo njengoNgqongqoshe, lapho kusebenza amathimba ethu esesawatshala kuma-District wonke esifundazweni. Nalapha nje likhona ithimba elibhekene nesifunda sase-Zululand, okuyilona elifinyelela nalapho ngingakwazanga mina.

Siyazi-ke futhi ukuthi bakhona asebabumba amaqembu azibophezele ekulweni nalesi sihlava. Siyathanda ukugcizelela futhi njengoba siye senze nakwezinye izindawo ukuthi uma bekhona nalapha, njengoHulumeni sizimisele ukusebenzisana nalezi zinhlaka.

Kodwa esifuna kwenzeke ngukuba kungabi khona muntu ozithathela umthetho ezandleni zakhe. Abangawuthunazi umsebenzi wabo ngokuthi benze izinto ezizojika ziqhathe bona nomthetho.

Okunye osekusishaqisa ngokuthi besihlale sikhala ngokuthi iKwaZulu-Natal ihamba phambili ngezinto ezingezinhle njengobugebengu bokubulawa kwabantu, ingculazi nezinye izifo, izimpi zamatekisi nodlame lwepolitiki.

Kodwa manje kuyasishaqisa ukuthi sekuthiwa sihamba phambili futhi ngezigameko zokudlwengulwa kwezingane, osekujikile manje kwenziwa yizingane kwezinye izingane.

Yingakho-ke sithi namhlanje mphakathi siyaninxusa ukuba nisukume nithathe indawo yenu ekulweni nobugebengu. Masibambisane noHulumeni sibe yingxenye yokulekelela intsha yethu eyisizukulwane esilahlekile.

Akungathi uma amaphoyisa esewenzile umsebenzi wawo bese kuba yinina enehla nenyuka nifuna abameli abazokhipha phambili izigebengu enkantolo.

Abanye abantu okumele basilekelele kulo mkhankaso ngabelaphi bendabuko esifuna bahlukane nokunika izigebengu imithi yokuwina amacala.

Kumele izinyanga zicabange ukuthi njengoba isigebengu siwina icala nje ngelinye ilanga sizobuya sizobamba zona inkunzi. Kumele zicabangele amakhasimende azo angenacala impilo yawo ebekeka engcupheni ngenxa yomuthi wazo okhulula izinswelaboya.

Sengiphetha, olunye uhlelo okubalulekile ukuba ngikhulume ngalo yilolu esilubiza ngokuthi u-Operation Val'ingozi. Lona wumbhidlango ohambisana nawo lona ka-Operation Hlasela, kodwa-ke u-Operation Valingozi wona ugxile kakhulu kubasebenzisi bomgwaqo.

Lapha sikhuthaza abantu ukuba bakhulume nonembeza babo, bangawephuli umthetho womgwaqo, bangabulali futhi balimaze abanye abantu abangenacala emgwaqeni.

Kuyakhuthaza-ke nokho ukuthi ziningi izinhlaka ezilokhu zisijoyina kule mikhankaso esizama ngayo ukuguqula indlela yokuziphatha kwabantu emigwaqeni yethu.

Phela kuyiqiniso bakwethu ukuthi ngeke sibe namaphoyisa azokwanela ukugada umuntu nomuntu emigwaqeni, ibe futhi awamaningi ngendlela yokuthi singaba nephoyisa kuyo yonke imigwaqo ekhona.

Kuyatholakala futhi ukuthi abahamba ngezinyawo bayinkinga kakhulu emgaqweni ngoba bashaywa izimoto mihla namalanga ngenxa yokunganaki uma umuntu ehamba emgaqweni, ukunqagqoki izingubo ezikhanyayo uma uhamba ebusuku, kanye nophuzo oludakayo olwenza umuntu angakwazi ukuphepha izimoto emigwaqeni.

Mangigcine ngokuthi phezu kwakho konke lokhu esikushoyo, ekugcineni kukumuntu nomuntu ukuthi uyakhuluma yini nonembeza wakhe ukuze angangeni futhi angafaki nabanye enkingeni.

Ngakho-ke siyaninxusa nonke ukuba wonke umuntu azibophezele kule mikhankaso ukuze sakhe isizwe ngokubambisana, siqede ubugebengu emiphakathini yethu, sivale izingozi, silwe nobuphofu sithuthukise umnotho wesifundazwe sethu.

Ngiyabonga