

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNUZ WILLIES
MCHUNU EMCIMBINI WOVULA AMABHULOHO, EMZUMBE
NGOLWESIBILI, MHLAKA 24 APRIL 2012.**

Mphathi wohlelo;
INkosi yaKwaHlongwa;
AmaKhosi aseNdlunkulu wonke akhona neziNduna zawo;
IMeya yesiFunda Ugu;
OMeya boMasipala abangaphansi koGu;
AmaKhansela wonke;
Izisebenzi zemiNyango yonke ekhona lapha;
Amalungu ezinhlaka esisebenzisana nazo kwezokuThutha kanye
nakwezokuPhepha noXhumanisa uMphakathi;
Abombutho wamaphoyisa;
Umphakathi wonke;
Nginyanibingelela.

Egameni lika Hulumeni waKwaZulu-Natal, kuyintokozo ukuthi siphinde sithole
ithuba lokuzokhuluma nani lapha ngezinhlelo zokulekelela imiphakathi yakule
ndawo ukuthi nayo ibe nempilo engcono.

Zintathu-ke izinto ezisemqoka esize ngazo lapha namhlanje. Okokuqala
yilokhu kokuthi kumele sinazise njengomphakathi ukuthi isifundazwe
saKwaZulu-Natal sibhekene nenkinga njengoba kunezindawo ezilokhu
zikhahlanyezwa yiziphepho nezikhukhula minyaka yonke kusukela ngo-2008.

Mhlambe umuntu usengasho nje ukuthi umthelela wokuguquka kwesimo
sezulu obekukhulunywa ngako kwi-Cop 17 ngonyaka odlule laphaya
eThekwini, uyazwela ngempela manje lapha KwaZulu-Natal.

Uma ngiveza isithombe kafushane nje ngesimo esibhekene naso lapha
KwaZulu-Natal:

NgoJune ka-2008 izindawo zangapha ogwini, ezihlanganisa omasipala
uMzimkhulu, eZingolweni, uMuziwabantu, Hibiscus Coast, uMzumbe, uMdoni
noVulamehlo zahlaselwa kakhulu yizikhukhula, kwadaleka umonakalo
obalelwa ku-R1,1 billion kwingqalasizinda yomgwaqo kuphela.

NgoNovember ka-2009 kwaphinda kwathinteka izindawo zangapha kusuka
eKokstad, uMzimkhulu, iXobho, eZinqoleni, uMzumbe, uVulamehlo, kwaya
naseThekwini kwaqhubeka kwaze kwayoshaya koDukuza, Eshowe, eVryheid,
eHluhluwe naseJozini. Nalapha-ke kwaba nomonakalo obalelwa ku-R199.2
million kwingqalasizinda yomgwaqo kuphela.

NgoJanuary 2010 indawo yaseNkandla yahlaselwa yizikhukhula ezadala
umonakalo obalelwa ku-R33 million. Kwathi ngoNovember ka-2011
kwaphinda kwaba nezimvula ezasabalala nezindawo zakoNongoma, oLundi,
eNkandla, eShowe, eMgungundlovu, eDumbe, eGingindlovu, eMkhomazi
naseSiphingo. Lapha kwadaleka umonakalo obalelwa ku-R225 million.

Namanje ngenyanga edlule kaMarch kuphinde kwaba nezimvula
ezihambisana nesishingishane u-Irina. Izindawo ezithintekile lapha kube
yiNdwedwe, uMaphumulo, uMzumbe, uVulamehlo, eZinqoleni, eThekwini,
oLundi, oPhongolo, eMkhanyakude naseMpangeni. Ubalelwa ku-R155 million
umonakalo odaleke lapha.

Manje konke-ke lokhu kumele kusikhombise ngokucacile ubukhulu benselelo
esibheke nayo njengesifundazwe.

Masibonge-ke nokho ukuthi uHulumeni wabantu enamkhethayo wenza konke
okusemandleni ukuvala leli gebe eliqhubekayo nokuvuleka, ngoba phela lo
monakalo wenzeka nje kuvele kunelinye igebe esilwa nokulivala
kwingqalasizinda yemigwaqo ikakhulukazi ezindaweni zasemakhaya
esifundazweni sethu.

Kuyasijabulisa ukuthi namhlanje sesikwazile ukunikezela ngokusemthethweni emphakathini amabhuloho amabili, iKelso River Bridge neMalukhakhi River Bridge nawo ayingxenye yokulungiswa komonakalo odalwe yizikhukhula njengoba aguguleka ngo-2008.

Imali esiyifake eKelso ibe ngu-R13,30 million kwathi eMalukhakhi safaka u-R16,99 million. Ukwakhiwa kabusha kwala mabhriji sekubuyisele isimo kwesijwayelekile kubafundi nemiphakathi ebisinenkinga yokufinyelela ezikoleni nasemitholampilo.

Kukhona-ke neminye imisebenzi eyishumi nanye (11) esesihlele ukuyenza kulo nyaka wezimali ka-2012/2013 njengengxenye yokulungisa umonakalo odalwe izikhukhula esiFundeni sasoGwini.

Lapha sibala ibhuloho ku-P197 phezu komfula uMzinto eSperanza elizodla u-R32 million; ibhuloho ku-D297 eFairview elizodla u-R12,5 million; izindonga zebhuloho ku-D1075 eMzumbe okuzodla u-R9,7 million; ibhuloho ku-L1920 eMzumbe elizodla u-R14.35 million; ibhuloho kuMdasha Road eMdoni elizodla u-R11 million; ibhuloho ku-D946 elizodla u-R13,29 million; amapayipi ku-P197-3 azodla u-R2,37 million; ibhuloho ku-D336 eVulamehlo elizodla u-R1,950 million; izindonga zebhuloho ku-D75-2 eBeacon Hill okuzodla u-R1,9 million; ibhuloho ku-P75-2 emfuleni iFafa elizodla u-R1,28 million nebhuloho ku-D560 eMdoni elizodla u-R940 000. Isiyonke le mali ifinyelela ku-R101 million.

Siyanibongela mphakathi wakule ndawo ngokuba noHulumeni onakekelayo, uHulumeni ongabheki emuva nemizamo yokuguqula izimpilo zabantu abamvotela zibe ngcono ngempela.

MaKhosi aseNdlunkulu ahloniphekile, njengoHulumeni-ke sinomgomo ongajiki wokuthi njengoba siletha lo msebenzi kule ndawo, kumele abantu bamaKhosi kube yibona ababhekelelwa ngamathuba emisebenzi uma sekwakhiwa lezi ngqalasisinda esikhuluma ngazo.

Futhi siyakugcizelela ukuthi lokho kumele kwenzeke ngaphandle kokubheka ukuthi umuntu ungowaliphi iqembu lepolitiki. Sihlale siziluleka futhi nezinkampani ezisuke zengamele umsebenzi wokwakha ukuthi uma zike zaphambana nalo mgomo ibhantshi liyogcwala umoya futhi siyikhiphe nasohlwini lwezinkampani esiziqashayo njengoHulumeni inkampani eyenza njalo.

Njengoba senza konke lokhu, sithi asikwazi futhi ukuthi ngenkathi sizama ukuphucula izimpilo zenu ngengqalasizinda yezokuthutha ehambisana namathuba emisebenzi, sibuye futhi sivumele ukuthi nigcwelezwe izinswelaboya ezenza impilo yenu ibe nzima futhi ibe buhlungu.

Yingakho-ke ekuzeni kwethu lapha sifake nalo mkhakha wokugquguzela imiphakathi ukuba ilekelele uHulumeni kodwa futhi izilekelele yona ukuqinisekisa ukuthi izindawo esihlala kuzona ziyaphepha ebugebengwini.

Ngicabanga ukuthi iningi lethu selike lezwa ngalo mkhankaso esewubiza ngo-Operation Hlasela esesiwusabalalise ezingxenyeni eziningi zesifundazwe.

Esikugcizelelayo kulo mkhankaso ukuthi ukhiye wangempela ekuqinisekiseni ukuphepha kwendawo yizo izakhamizi uqobo. Ngaphandle kokubambisana namalunga omphakathi, akukho okuningi angakwazi ukukwenza amaphoyisa ukubamba izephulamthetho.

Siyazi ukuthi kuhlale kunenkombankombane phakathi kwamalungu omphakathi ekhala ngokungasebenzi kwamaphoyisa, namaphoyisa ngakolunye uhlangothi ethi asebenza kanzima ukubopha abantu bese kuba yibona abantu abangafuni ukufakaza ukuze kugwetshwe izigilamkhuba.

Manje-ke thina esikushoyo ngukuthi vele izigebengu phela zihlala khona emiphakathini. Zizalwa yithina, zingabafowethu, osibali bethu, abakhwenyana bethu njalo njalo.

Masikuveze futhi ukuthi zonke izindawo esesike sahambela kuzona ebezikhungethwe ubugebengu ngezindlela ezahlukene, sithole ubuholi nemiphakathi yakhona izibophezela ngokusukuma isebenzisane noHulumeni ukuqinisekisa ukuthi senze izindawo zethu zibe okuhlalekayo kuzona.

Kukhona nezinye izindawo okuye kwenzeka ngingabe ngisafika kuzona mina uqobo njengoNgqongqoshe, lapho kusebenza amathimba ethu esesawatshala kuma-District wonke esifundazweni. Nalapha nje likhona ithimba elibhekene nesifunda sasoGwini, okuyilona elifinyelela nalapho ngingakwazanga mina.

Siyazi-ke futhi ukuthi bakhona asebabumba amaqembu azibophezele ekulweni nalesi sihlava. Siyathanda ukugcizelela futhi njengoba siye senze nakwezinye izindawo ukuthi uma bekhona nalapha, njengoHulumeni sizimisele ukusebenzisana nalezi zinhlaka.

Kodwa esifuna kwenzeka ngukuba kungabi khona muntu ozithathela umthetho ezandleni zakhe. Abangawuthunazi umsebenzi wabo ngokuthi benze izinto ezizojika ziqhathe bona nomthetho.

Okunye osekuvame ukushaqisa ezindaweni zasemakhaya ukudliwa kwezidakamizwa, okwenziwa yintsha, iningi layo elisafunda isikole kodwa eligcina selishiye phansi ukufunda ngenxa yokugxajelwa amakhanda.

Yingakho-ke sithi namhlanje mphakathi siyaninxusa ukuba nisukume nithathe indawo yenu ekulweni nobugebengu. Masibambisane noHulumeni sibe yingxenye yokulekelela intsha yethu eyisizukulwane esilahlekile.

Akungathi uma amaphoyisa esewenzile umsebenzi wawo bese kuba yinina enehla nenyuka nifuna abameli abazokhipha phambili izigebengu enkantolo.

Abanye abantu okumele basilekelele kulo mkhankaso ngabelaphi bendabuko esifuna bahlukane nokunika izigebengu imithi yokuwina amacala.

Kumele izinyanga zicabange ukuthi njengoba isigebengu siwina icala nje ngelinye ilanga sizobuya sizobamba yona inkunzi. Kumele zicabangele amakhasimende azo angenacala kodwa impilo yawo ebekeka engcupheni ngenxa yomuthi wazo okhulula izinswelaboya.

Sengiphetha, olunye uhlelo okubalulekile ukuba ngikhulume ngalo yilolu esilubiza ngokuthi u-Operation Val'ingozi. Lona wumbhidlango ohambisana nawo lona ka-Operation Hlasela, kodwa-ke u-Operation Valingozi wona ugxile kakhulu kubasebenzisi bomgwaqo.

Lapha sisuke sikhuthaza abantu ukuba bakhulume nonembeza babo, bangawephuli umthetho womgwaqo, bangabulali futhi balimaze abanye abantu abangenacala emgwaqeni.

Besibone sengathi kusebenzeke kangcono ngesikhathi sePhasika njengoba izibalo zokufa kwabantu emgwaqeni zikhombise ukwehla. Kodwa sibe sesikhathazeka ngesonto eledlule ngenkathi sekuba nezigameko ezize zaba mbili lapho izingane ezincane zishayiswe yizimoto zizihambela ngaphandle komgwaqo.

Zikhona-ke nezinye izingozi ezenzekile ezikhomba kona ukuthi kusamele siqinise kakhulu kunakuqala. Kuyacaca ukuthi emgwaqeni akukho ukuthi ungathi izingozi zehlile ngoba kungathi kungazelele kuvele kube nengozi embandakanya abantu abaningi ngesikhathi esisodwa, kufe inqwaba yabantu kade thina sesithe zehlile izingozi.

Kuyakhuthaza-ke nokho ukuthi ziningi izinhlaka ezilokhu zisijoyina kule mikhankaso esizama ngayo ukuguqula indlela yokuziphatha kwabantu emigwaqeni yethu.

Phela kuyiqiniso bakwethu ukuthi ngeke sibe namaphoyisa azokwanela ukugada umuntu nomuntu emgwaqeni, ibe futhi awamaningi ngendlela yokuthi singaba nephoyisa kuyo yonke imigwaqo ekhona.

Yingakho kumele siqhubeke siqwashise abantu bakithi ukuthi uma kukhulunywa ngezibalo zezingozi kusuke kungakhulunywa ngezinombolo nje. Kumele sazi ukuthi kusuke kukhulunywa ngabantu osekuthe ngokudlula kwabo emhlabeni kwasala kwaba noshintsho emindenini yabo.

Kumele siqhubeke siqwashise abahamba ngezinyawo, esibona beqhubeka nokuba yinkinga emgwaqeni. Namanje, iningi lalabo abashonile ngamaholide ePhasika yilabo abebhamba ngezinyawo. Ukuphuza utshwala uhambe ngezinyawo emgwaqeni kuyingozi njengokushayela uphuzile.

Masithathe leli thuba futhi sigcizelele ukuthi njengoba kuleli sonto sizokuba nempelasonto ende, kusho ukuthi imigwaqo yethu isazophinda igcwale kakhulu. Siyanxusa-ke kubantu bakithi ukuthi baqhubeke nokuziphatha kahle.

Mangigcine ngokuthi phezu kwakho konke lokhu esikushoyo, ekugcineni kukumuntu nomuntu ukuthi uyakhuluma yini nonembeza wakhe ukuze angangeni futhi angafaki nabanye enkingeni.

Ngakho-ke siyaninxusa nonke ukuba wonke umuntu azibophezele kule mikhankaso ukuze sakhe isizwe ngokubambisana, sivale izingozi, silwe nobuphofu sithuthukise umnotho wesifundazwe sethu.

Ngiyabonga