

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNUS WILLIES
MCHUNU EMCIMBINI WOKUPHENDULA ISOYI, ENTININI (ENQUTHU),
NGOLWESIHLANU, MHLAKA 13 APRIL 2012.**

Mphathi wohlelo;
INkosi yaKwaJiyane ;
AmaKhosi aseNdlunkulu wonke akhona;
IMeya yoMkhandlu waseNquthu;
AmaKhansela;
IziNduna zamaKhosi;
Izisebenzi zemiNyango yonke ekhona lapha;
Amalungu ezinhlaka esisebenzisana nazo kwezokuThutha kanye
nakwezokuPhepha noXhumanisa uMphakathi;
Abombutho wamaphoyisa;
Umphakathi wonke;
Nginyanibingelela.

Egameni lika Hulumeni waKwaZulu-Natal ophethe umNyango wezokuThutha kulesi fundazwe, kuyintokozo ukuthi siphinde sithole ithuba lokuzokhuluma nani lapha ngezinhlelo zokulekelela imiphakathi yakule ndawo ukuthi nayo ibe nempilo engcono.

Siyajabula futhi ukuthi imiphakathi yakithi njengalapha eNquthu naseMzinyathi jikelele, isiyakuqonda ukubaluleka kokuthi njengoHulumeni kumele size kubantu sikhulume nabo ngemisebenzi kaHulumeni, okungama-project alethwa kubona, ukuze bazibone beyingxenye yezinhlelo zokulethwa kwentuthuko ezindaweni zabo.

Lokhu kuhambisana nokuthi njengoHulumeni sinesibopho sokunazisa kanti nani ninelungelo lokwazi ngemisebenzi yentuthuko eqhubekayo endaweni yenu. Engani nenqubo yentando yeningi iyakugcizelela ukuthi abantu kumele babe yingxenye yezinhlelo ezilethwa kubona, esithi i-*participatory democracy*.

Akumele abantu baze bangene emgwaqeni bathi bayamasha kanti benziwa ukungazi ngemizamo kaHulumeni yokuba lethela izinhlelo zentuthuko emiphakathini yabo.

Zintathu-ke izinto ezisemqoka esize ngazo lapha namhlanje. Okokuqala yilokhu esesiqale kukona kokuphendula isoyi lebhuloho lezimoto esizolakha lapha emfuleni iMfolozi eMhlophe lihambisana nokulungiswa kwemigwaqo emibili okungu-D1316 ngapha komfula kanye nomgwaqo oyi-Local Road u-L1063 esizowenza ube sezingeni le-District Road nawo ngale komfula.

Njengoba besihlaba isoyi nje besenza usiko lukaHulumeni lokufakazisa ukuthi umsebenzi usuya qala. Silapha-ke namhlanje ukuzobongela umphakathi ngokuhlomula ezinhlelweni zikaHulumeni wentando yeningi.

Sikhuluma nje umsebenzi wokwakha uzoqala ngenyanga ezayo uMay, kanti sibheke ukuthi ngokuphela kukaNovember ka-2013 ube usuphelile, okusho ukuthi uzothatha izinyanga ezingu-18 kuphela. Imali esithole ukuthi kudingeka siyifake kuleli bhuloho ingu-R23.7 million.

Ekulungisweni kwemigwaqo esifuna igcine iyitiyela sithole ukuthi ngokwamanani amanje kudingeka u-R85 million ngoba uma isihlangene lemigwaqo izokwenza u-27 km ubude.

Nakuba sizoqala siwulungise lona ongaphesheya komfula u-L1063, kodwa sithe uma sibheka nasemxhakeni wethu sathola ukuthi mhlambe siyoze siqale ukufaka itiyela kuyona yomibili uma sesiqede leli esilifakayo ku-P36/2 osuka eNquthu ubheke eNondweni ngoJuly wonyaka ozayo u-2013. Lokhu sikusho ngoba vele u-D1316 uxhuma kuwona lona ongu-P36/2.

Sekuyiko-ke njalo ukuqala kokuphucuka kwezimpilo zabantu. Engani ukwakhiwa kwale ngqalasizinda kuzosiza umphakathi walapha ukuba ufinyelele kalula e-Glukstadt Provincial Clinic naseMpungamhlophe Provincial Clinic.

Kuzosizakala nezingane eziya eHlopheni School, Brakslot Primary School, Konfoor School, Zwelisha Primary School, Bhekisizwe School, Emacityana School, Buhlebuyeza Primary School, Abathwa Primary School, Sakhesethu School naseHwanqana School.

Ucwaningo lethu siwumNyango luyaveza futhi ukuthi nebanga lokusuka eNondweni uye oLundi ebelingu-152 km selizoncipha ngo-45 km, bese kuthi ukusuka eNtinini uya oLundi linciphe ngo-50 km. Njengoba no-petrol ukhuphuka nje, izindleko zokuhamba nazo ziya phezulu. Ngaleyo ndlela ukwehla kwebanga okumele lihanjwe ukusuka la uya oLundi kusho ukuthi nemali yokugibela izithuthi zomphakathi akumele ibe nkulu.

Siyanibongela mphakathi wakule ndawo ngokuba noHulumeni onakekelayo, uHulumeni ongabheki emuva nemizamo yokuguqula izimpilo zabantu abamvotela zibe ngcono ngempela.

MaKhosi aseNdlunkulu ahloniphekile, njengoHulumeni-ke sinomgomo ongajiki wokuthi njengoba siletha lo msebenzi kule ndawo, kumele abantu beNkosi kube yibona ababhekelelwa ngamathuba emisebenzi uma sekwakhiwa.

Futhi siyakugcizelela ukuthi lokho kumele kwenzekwe ngaphandle kokubheka ukuthi umuntu ungowaliphi iqembu lepolitiki. Sihlale siziluleka futhi nezinkampani ezisuke zengamele umsebenzi wokwakha ukuthi uma zike zaphambana nalo mgomo ibhantshi liyogcwala umoya futhi siyikhiphe nasohlwini lwezinkampani esiziqashayo njengoHulumeni inkampani eyenza njalo.

Mangikuveze-ke futhi ukuthi lo msebenzi esiwulethe lapha namhlanje uyingxenywe yeminye eminingi esiqhubeka nokuyiletha kule District yaseMzinyathi.

Sikhuluma nje, ibalelwa ngaphezulu kuka-R170 million imali esiyifake kwingqalasizinda yomgwaqo eMzinyathi wonke ngalo nyaka wezimali ka-2012/2013.

Sisazoqhubeka nakulona ozayo futhi ka-2013/2014 sithi ukuyenyusa iye ngaphezulu kuka-R188 million, kanti kunamathuba emisebenzi abalelwa ngaphezulu kuka-2000 azodaleka ngenkathi kuqhubeka leyo misebenzi kule minyaka emibili esengiyishilo, kuhlanganisa nomama bakaZibambele.

Angeke-ke sithi siwuHulumeni wenu sizama ukuphucula izimpilo zenu ngengqalasizinda yezokuthutha ehambisana namathuba emisebenzi, sibuye futhi sivumele ukuthi nigcwelezwe izinswelaboya ezenza impilo yenu ibe nzima futhi ibe buhlungu.

Njengoba ngishilo ekuqaleni ukuthi ukuza kwethu lapha kuthinta izinto ezintathu, okwesibili yilokhu kokugqugquzela imiphakathi ilekelele uHulumeni kodwa futhi izilekelele yona ukuqinisekisa ukuthi izindawo esihlala kuzona ziyaphepha ebugebengwini.

Ngicabanga ukuthi iningi lethu selike lezwa ngalo mkhankaso esewubiza ngo-Operation Hlasela esesiwusabalalise ezingxenyeni eziningi zesifundazwe. Esikugcizelelayo kulo mkhankaso ukuthi ukhiye wangempela ekuqinisekiseni ukuphepha kwendawo yizo izakhamizi uqobo. Ngaphandle kokubambisana namalunga omphakathi, akukho okuningi angakwazi ukukwenza amaphoyisa ukubamba izephulamthetho.

Siyazi ukuthi kuhlale kunenkombankombane phakathi kwamalungu omphakathi ekhala ngokungasebenzi kwamaphoyisa, namaphoyisa ngakolunye uhlangothi ethi asebenza kanzima ukubopha abantu bese kuba yibona abantu abangafuni ukufakaza ukuze kugwetshwe izigilamkhuba.

Manje-ke thina esikushoyo ngokuthi vele izigebengu phela zihlala khona emiphakathini. Zizalwa yithina, zingabafowethu, osibali bethu, abakhwenyana bethu njalo njalo.

Masikuveze futhi ukuthi zonke izindawo esesike sahambela kuzona ebezikhungethwe ubugebengu ngezindlela ezahlukene, sithole ubuholi nemiphakathi yakhona izibophezela ngokusukuma isebenzisane noHulumeni ukuqinisekisa ukuthi senze izindawo zethu zibe okuhlalekayo kuzona.

Kukhona nezinye izindawo okuye kwenzeka ngingabe ngisafika kuzona mina uqobo njengoNgqongqoshe, lapho kusebenza amathimba ethu esesawatshala kuma-District wonke esifundazweni. Nalapha nje likhona ithimba elibhekene nesifunda saseMzinyathi, okuyilona elifinyelela nalapho ngingakwazanga mina.

Le ndawo sitholile ukuthi nayo iphakathi kwalezo eziningi zasemakhaya kulesifundazwe saKwaZulu-Natal ezihlaselwe ubugebengu bokwebiwa kwemfuyo. Sithanda ukugcizelela kulo mcimbi wanamhlanje ukuthi njengomNyango wezokuPhepha nokuXhumanisa uMphakathi sesiqalile ukusebenzisana nomNyango wezoLimo ukuqinisekisa ukuthi imfuyo yabantu ifakwa uphawu ukuze umnikazi akwazi ukuyibona kalula okungeyakhe.

Kunamacala amaningi avulwa eziteshini zethu ngokulahleka kwemfuyo kodwa agcine ebhuntshile ngoba noma zitholakala izinkomo, umuntu uyahluleka ukuza nobufakazi obuphathekayo ukuthi ngezakhe ngempela. Umuntu ugcina eselahlekelwe yimfuyo yakhe ebe eyibona yena ngokwakhe - ngenxa nje yokuthi imfuyo yakhe ibingenalo uphawu.

Siyazi-ke futhi ukuthi bakhona asebabumba iqembu noma amaqembu azibophezele ekulweni nalesi sihlava. Siyathanda ukugcizelela futhi njengoba siye senze nakwezinye izindawo ukuthi njengoHulumeni sizimisele ukusebenzisana nalezi zihlaka.

Kodwa esifuna kwenzeka ngukuba kungabi khona muntu ozithathela umthetho ezandleni zakhe. Abangawuthunazi umsebenzi wabo ngokuthi benze izinto ezizojika ziqhathe bona nomthetho.

Okunye osekuvame ukushaqisa ezindaweni zasemakhaya ukudliwa kwezidakamizwa, okwenziwa yintsha, iningi layo elisafunda isikole kodwa eligcina selishiye phansi ukufunda ngenxa yokugxajelwa amakhanda.

Siyayithola futhi imibiko yokuthi kunabesifazane ababhoke ngokudayisa umthunzi wezinkukhu - abantu besifazane ababambe iqhaza ekubulaleni isizwe.

Yingakho-ke sithi namhlanje mphakathi siyaninxusa ukuba nisukume nithathe indawo yenu ekulweni nobugebengu. Masibambisane noHulumeni sibe yingxenye yokulekelela intsha yethu eyisizukulwane esilahlekile.

Akungathi uma amaphoyisa esewenzile umsebenzi wawo bese kuba yinina enehla nenyuka nifuna abameli abazokhipha phambili izigebengu enkantolo.

Kodwa namhlanje ngifuna nokubhekisa kulaba abalapha ngokwesintu, izinyanga zakithi engaziyo ukuthi ezinye zikhona lapha. Abelaphi bendabuko kumele nabo babe yingxenye yokulwa nobugebengu ngokuthi bahlukane nokunika izigebengu imithi yokuwina amacala.

Kumele izinyanga zicabange ukuthi njengoba isigebengu siwina icala nje ngelinye ilanga sizobuya sizobamba yona inkunzi. Kumele zicabangele amakhasimende azo angenacala kodwa impilo yawo ebekeka engcupheni ngenxa yomuthi wazo okhulula izinswelaboya.

Sengiphetha, olunye uhlelo okubalulekile ukuba ngikhulume ngalo yilolu esilubiza ngokuthi u-Operation Val'ingozi. Lona wumbhidlango ohambisana nawo lona ka-Operation Hlasela, kodwa-ke u-Operation Valingozi wona ugxile kakhulu kubasebenzisi bomgwaqo.

Lapha sisuke sikhuthaza abantu ukuba bakhulume nonembeza babo, bangawephuli umthetho womgwaqo, bangabulali futhi balimaze abanye abantu abangenacala emgwaqeni.

Masibonge nje ukuthi nakuba zingakaphumi ngokusemthethweni izibalo zezingozi zangempelasonto yePhasika, kodwa isithombe esikhona njengamanje sikhombisa ukuthi zehlile izibalo zokufa kwabantu emgwaqeni.

Kodwa-ke emgwaqeni akukho ukuthi ungathi izingozi zehlile ngoba kungathi kungazelele kuvele kube nengozi embandakanya izithuthi zomphakathi ezifana netekisi noma yibhasi, kufe inqwaba yabantu engozini eyodwa kade thina sesithe zehlile izingozi.

Kuyakhuthaza-ke nokho ukuthi kuze kube namuhla singatholi mibiko ephoxayo. Lokhu sikuthatha ngokuthi kungumphumela wokuzikhandla kwamaphoyisa omgwaqo okuyizinhloko zethu zokugcinwa komthetho.

Kodwa futhi siyazi ukuthi ngeke sibe namaphoyisa azokwanela ukugada umuntu nomuntu emgwaqeni, ibe futhi awamaningi ngendlela yokuthi singaba nephoyisa kuyo yonke imigwaqo ekhona.

Ngakho-ke kumele sibonge bonke abantu bakithi asebekhombise ukusabela ikhwela ekade salihlaba lokuthi abantu mabaguqule indlela abaziphatha ngayo emgwaqeni nangendlela abacanga ngayo. Akuyona into enhle ukubukisa ngemoto, uhambe ngesivini esiphezulu ngoba nayo izobukisa ngawe.

Inkinga ukuthi uma isibukisa ngawe, kuvamise ukuthi uhambe emhlabeni. Kubi-ke ngoba awuhambi wedwa wena obubukisa ukuthi uwumpetha uyakwazi ukushayela ngesivini esiphezulu, kufa nabanye ohamba nabo nabasebenzisa umgwaqo abangenacala.

Kanjalo nabahamba ngezinyawo; bayaqhubeka nokuba yinkinga emgwaqeni njengoba iningi lalabo abashonile kulamaholide yilabo abebahamba ngezinyawo. Ukuphuza utshwala uhambe ngezinyawo emgwaqeni kuyingozi njengokushayela uphuzile.

Sishilo-ke ukuthi nakuba selidlulile iPhasika, sisazoqhubeka nomkhankaso wethu wezivimba mzila nokushumayela ivangeli lokuphepha emgwaqeni emiphakathini nasemasontweni kuze kuyoshaya uKhisimusi size singene onyakeni ozayo ka-2013.

Kodwa kule nyanga sizophinda siqinise kakhulu njengoba ekupheleni kwayo kuseza impelasonto ende, okusho ukuthi imigwaqo yethu isazophinda igcwale kakhulu.

Mangigcine ngokuthi phezu kwakho konke lokhu esikushoyo, ekugcineni kukumuntu nomuntu ukuthi uyakhuluma yini nonembeza wakhe ukuze angangeni futhi angafaki nabanye enkingeni.

Ngakho-ke siyaninxusa nonke ukuba wonke umuntu azibophezele kule mikhankaso ukuze sakhe isizwe ngokubambisana, sivale izingozi, silwe nobuphofu sithuthukise umnotho wesifundazwe sethu.

Ngiyabonga