

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL, UMHLONISHWA
UMNUZ WILLIES MCHUNU EMCIMBINI WOKWETHULWA KOMKHANKASO
WE-LELETI SCHOOLS GROUNDS, E-BERGVILLE, MHLAKA 21AUGUST
2012.**

Mphathi woHlelo;
Amalungu eSishayamthetho akhona;
INkosi M.Z. Hlongwane;
Amakhosi aseNdlunkulu akhona nezinduna zawo;
UMeya wesiFunda sasoThukela;
IziMeya zemikhandlu yonke;
Amakhansela wonke akhona;
UNksz uLeleti Khumalo;
Izikhulu zemiNyango kaHulumeni eyahlukene;
Umphakathi wonke;
Ngiyanibingelela.

Ngifisa ukuqala ngokubonga ukufika kwenu kulo mcimbi esiwuthatha njengobalulekile ohlelwe uHulumeni wesifundazwe saKwaZulu-Natal engiwumele njengoba ngilapha. Siyazi ukuthi iHhovisi likaNdunankulu linokubambisana nodadewethu uLeleti ngaphansi kohlelo lukaSukuma Sakhe lapho kuhanjelwa khona izikole ezahlukene esifundazweni.

Okusithokozisa kakhulu ngalo mkhankaso yindlela okulekelelwa ngayo intsha yakithi ukuba ikwazi ukusebenzisa umqondo ngendlela efanele uma ibhekene nezinsalelo, ithole ulwazi namakhono okuxazulula izinkinga.

Siyazi sonke ukuthi isikhathi esiphila kusona ezweni lethu sidinga ukuba sisukume sonke sakhe ukuze kusasa umlando ungasehluleli kabi.

Kodwa lokho kumele kwenzeke ngokuthi nina njengentsha nihambe phambili nikhombise ukuthi nifanele ukulekelelwa.

NjengoHulumeni thina sizibophezele ukwenza konke uma kusegameni lentuthuko nenhlalakahle yabantu bakithi, ikakhulukazi intsha okuyiyona esikhuluma nayo namhlanje.

Yingakho-ke sivula izinkundla ezinjengalezi lapho kumele nikhulume ngezinto ezithinta nina – kube yinina enishoyo ukuthi kungagwenywa kanjani ukuleliswana kwentsha kanye nezingane, nikhululume ngokubaluleka kwemfundo, izinselelo ezilethwa ugawulayo i-HIV ne-AIDS, ubugebengu, ezokuphepha emgaqweni njengoba zisiphuca intsha yethu mihla namalanga, ukusetshenziswa kwezidakamizwa kanye nokufundiseka ngohlelo lokusoka ebafaneni, bafundiswe ukuthi kusho ukuthini futhi kwenziwelani ukusoka.

Kuningi-ke esingakuthinta uma kukhulunywa ngokusukuma kwabantu abasha baqinisekise ukuthi isizwe siya phambili. Kodwa engithanda ukukugcizelela ngokuthi ngisho nomlando wepolitiki yaleli zwe uyasitshela ukuthi intsha ilokhu yaba yingxenye yomnyakazo wokulungisa izinto.

Manjena-ke okuthe ukwehluka ngokuthi vele nezinto eziningi esithi ziyonakala, kusuke kuyiyona intsha ehamba phambili kulezo zenzo. Ngakho-ke inselelo ebhekene nani namhlanje ngokuthi kuvume nina kuqala ukuthi kunenkinga okumele niphume kuyona.

UHulumeni owakhe umsebenzi ngokuba anilekelele ekuzikhipheni kuleyo nkinga. Kumele siqale sinibone ngobuningi benu manje nibamba iqhaza ezinhlelweni ezilethwa nguHulumeni ngenhloso yokunikhipha enkingeni yezidakamizwa, ubugebengu nokunye.

Uma ngithinta udaba lwemfundo nje, iNingizimu Afrika iyizwe elibuswa ngentando yeningi, kodwa elisakhungethwe wukungalingani okusadinga ukulungiswa kwakhiwe kabusha. Manje-ke siyavumelana sonke futhi ukuthi imfundo iyona eyisikhali esisemqoka ekwakheni kabusha umphakathi waseNingizimu Afrika.

Njengezakhamuzi zalesi sifundazwe, ngicabanga ukuthi kuyisifiso sethu sonke ukuba sakhe iKwaZulu-Natal enamakhono nemfundo efanele lapho sonke sizokwazi ukusebenzisa lolo lwazi ekuzithuthukiseni kwezenhlalo nomnotho uma sakha kabusha.

Uma ufundisekile wathola ukuqeqeshwa, lokho nawe kukucabela indlela yakho yokuzithuthukisa empilweni. Ukufunda kuyakulekelela ekutheni ukwazi ukuhlukanisa phakathi kwento ezokufaka eweni nezokusiza. Awukwazi ukuvele ukhohliswe wumfana akuthembise izulu nomhlaba kanti ufuna ukuzifezela izinhloso zakhe.

Njengabantu abadala sihlale sikhala ngalesi simo sokuthi kube yithina esingcwaba izingane esikhundleni sokuba zona zingcwabe thina. Kodwa okusikhathaza kakhulu futhi ngukuthi singcwaba izingane zethu ngenxa yengculazi, izingozi zomgwaqo kanye nobugebengu, konke okwenzeka phezu kokuba sizikhuza futhi sizibonisa indlela okuyiyona.

Okunye futhi njengoba ezinye izindawo zethu kulesi fundazwe zinomlando wezimpi okungaba ngezepolitiki noma ezombango ezindaweni zamakhosi, kubalulekile manje ukuba nina enikhulayo ningavumi ukukhula ninamagqubu nenzondo ngezinto eningazi nokuthi kwakubangwani ngaleso sikhathi.

Kuyihlazo ukuthi sisabona lapha ngaphandle kunabantu abasha abakwazi ukuzonda umuntu kokunye baze bambulale ngenxa yokuthi ulandela iqembu elithile lepolitiki, kodwa uthole ukuthi akasazi isizathu amzondela sona ngaphandle nje kokuthi wakhula kuthiwa inhlangotho ethile iyisitha senhlangotho ethile.

Nina-ke njengabantu abasha kumele nazi ukuthi indlela eniziphatha ngayo manje yiyona eyosho ukuthi ikusasa lenu liyokuba njani, nanokuthi hlobo luni lwesizwe enizogcina niyisona.

Sithanda ukugqogqezela bonke abafundi bethu abalapha ukuba basebenze kanzima ukuzuza noma ngabe yini abayifunayo empilweni, bakhumbule ukuthi ngemfundo bangazuza okungaphezulu.

Uhlelo olwenziwa ngudadewethu uLeleti makungabi yilona kuphela esithembele kulona, kepha abantu mabasukume benze konke okungabasiza ukuba baphumele.

Masibonge nabo bonke othisha bethu abasebenza ngokuzikhandla ukuqinisekisa ukuthi abafundi bathola imfundo kanye nokuqeqeshwa ngamakhono ukuze bakwazi ukubhekana nobubha banciphise nomthelela omubi odalwa yibo ububha emindenini nasemphakathini abaphila kuyona.

Ngiyabonga