

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL, UMNUZ WILLIES MCHUNU
EMCIMBINI WOKWETHULWA KWEZINHLELO ZENYANGA YEZOKUTHUTHA
(OKTHOBA), ESHAYAMOYA, EKOKSTAD.**

27 SEPTEMBER 2012

Mphathi wohlelo

IMeya kaMasipala waseSisonke

Zonke iziMeya namaKhansela akhona

Amalungu esiShayamthetho

INhloko yoMnyango wezokuThutha

INhloko yoMnyango wezokuPhepha nokuXhumanisa uMphakathi

Amakhosi aseNdlunkulu neziNduna

Abefundisi bamahlelo ahlukene

Ubuholi beSantaco, KwaNabuco

Abamele izikole zokufundela ukushayela

Izinhlaka zama-RRTF, PTPA nama-CRSC

Amaphoyisa ka-SAPS, RTI kanye nowaMasipala.

Mphakathi wonke ngiyanibingelela

Namuhla wukusuku olumqoka kubona bonke labo abasemkhakheni wezokuthutha nakulabo abasebenzisa umgwaqo esifundazweni saKwaZulu-Natal.

Lolu suku ngithi lukhulu ngoba yilapho sisuke sibheka khona ukuthi selokhu kuqale unyaka sisebenze kanjani emgwaqeni yethu ukuqhakambisa iminxo ehlukene esithintayo njengomndeni wezokuthutha.

Okumqoka ngalolu suku wukuthi sisuke sethula namasu amasha azosiyisa phambili ukuqinisekisa ukuphepha kwabantu emgwaqeni bese sihlela kahle nokuphuthunyiswa kwentuthuko kubantu.

Inyanga ka-Okthoba iNingizimu Afrika yonke ithathwa njengenyanga yezokuThutha. Lokhu kusho ukuthi sisebenzisa le nyanga ukuqhakambisa nokugqamisa yonke imisebenzi nemikhankaso ebhekene nokuphepha kwabantu emgwaqeni.

UMnyango wezokuThutha kulesi sifundazwe uyaqhubeka nokwenza umsebenzi wokuhlinzeka abantu ngengqalasizinda nokwenza izimpilo zabantu zibe ngcono. Kulo nyaka sibeke imali engu-R 6 billion, ebekelwe ukwakha imigwaqo emisha, amabhriji kanjalo nokulungisa lokho okudala osekunezinkomba zokuguga nokonakala.

Lokhu kukhombisa ukuzimisela kwethu njengoHulumeni ukwenza umehluko ezimpilweni zabantu. Sikwenza lokhu sigxile kakhulu emiphakathini yasemakhaya ngoba uhulumeni wabantu oholwa nguMengameli wezwe, uMnuz Jacob Zuma ubeke phambili ukuthuthukiswa kwezindawo zasemakhaya.

Akagcinanga lapho uMsholozzi kodwa ethula inkulumo yokuvula iPhalamende ekuqaleni konyaka wamemezela uhlelo lokuvuselelwa kwengqalasizinda ezweni lonke. Lokhu kusho ukuthi sonke kumele sibhukule **kushunqu' thuli** ukuze sikwazi ukuthuthukisa imiphakathi yakithi.

Kulo nyaka sizibekele ukwakha amabhuloho angu-15 abahamba ngezinyawo bese eba yisihlanu awezimoto.

Sibeke ukuthi ekugcineni sikwazi ukudala amathuba emisebenzi ayizigidi kubantu bakithi, ikakhulukazi abasha.

Asigcini nje ngokwakha amathuba emisebenzi kodwa siqale nezinhlalo zokubaqeqesha labo abasuke beqashiwe ngenhloso yokuthi bacije ngamakhono angunaphakade bese bekwazi nokuqasheka kwezinye izindawo. Maduze nje sizolwethula lolu hlelo lapho sizohlomulisa khona nalabo asebezuzile ngezitifiketi.

Ngokwezinhlelo zethu sihlela ukufinyelela kubona bonke omasipala, ukuze ingabi bikho indawo esalela emuva. Akumele senze lamaphutha ayenziwa ohulumeni abangaphambi kwethu, ababeyisa intuthuko ezindaweni zabathize abakhethekileyo.

Thina singuhulumeni wawo wonke umuntu futhi intuthuko kumele ifinyelele kuwona wonke umuntu ngoba wonke umuntu unelungelo njengomvoti nomhlali wakuleli ukuthola intuthuko kahulumeni.

Sesiqalile ukubamba imihlangano neziMeya kanye nezikhulu komasipala ngenhloso yokuthi sakhe izinhlelo ndawonye. Lokhu kuzosiza ukuthi sazi ngezinhlelo omasipala abafisa zibhekelelwe kuqala bese kusiza nasekutheni sonke sibe nohlelo olulodwa lwesifundazwe uma kuziwa ekuthuthukisweni kwengqalasizinda yezokuthutha.

Phezu kwayo yonke imizamo yethu ukuphucuzisa izimpilo zabantu, sisabhekene nengwadla yokufa kwabantu emgwaqeni osekufike esigabeni esisabisayo.

Ngonyaka odlule phakathi kuka-Agasti no-Okthoba kwalahleka imiphefumulo eminingi emgwaqeni ngenxa yezingozi.

Lokhu kwenze ukuthi sithathe isinqumo njengoMnyango sokubeka phezulu eqhulwini ukuphepha kwabantu emgwaqeni ngaphansi kwesiqubulo esithi – ***Sigxilisela umshikashika wokulwa nokufa kwabantu emgwaqeni.***

Lokhu sikwenze ngokuthi sithathe umkhankaso wethu u-Operation Valingozi siwubeke phezulu ngenhloso yokuthi kube yiwona okuzongena ngaphansi kwawo zonke izinhlelo nemikhankaso yokuphepha emgwaqeni.

Inhloso enkulu yalo mkhankaso wukubheka yonke imikhakha ethintekayo uma kuziwa ekuphepheni kwabantu emgwaqeni. Ngaphansi kwalo mkhankaso sibeke phambili ukuqinisa ukusebenza kwengalo yomthetho okumanje sisebenza ngokuhlanganyela nazo zonke izinhlelo zezokuphepha okubalwa i-SAPS, Customs, Metro police ngokubambisana nawethu ka-RTI.

Okunye okumqoka ngaphansi kwalolu hlelo luka-Valingozi wukufundisa abantu ngokuphepha emgwaqeni okuhambisana nokuvuselelwa konembeza.

Okunye okumelwe u-Operation Valingozi, wukugqugquzela ukubambisana nazo zonke izinhlelo ezikhona okubalwa nezinyunyuna zabasebenzi, amabandla, abaculi nosaziwayo ukuze sonke sibambe iqhaza ukushumayela ivangeli lokuphepha.

Phezu kwayo yonke le mizamo isifundazwe sethu siyaqhubeka nokuhamba phambili ngokufa kwabantu emgwaqeni. Kula masonto ambalwa edlule sibone izinto esingakaze sazibona phambilini lapho kube khona nezingozi ezinyantisayo.

Akwamukeleki ukuthi izingozi ezintathu nje kuphela zidlule nemiphefumulo yabafundi abangu-28 esifundazweni. Lokhu kushayisa ngovalo ngoba sikhuluma ngezingane ezinye ezineminyaka engaphansi kuka-13.

Yizifundo esizithole kulezi zinhlekelele ezenze njengohulumeni sithathe isinqumo sokuthi akuvalwe ukuthutha izingane ngamaveni, okuvele kuyinto engekho emthethweni.

Amaveni awakhelwe ukuthutha abantu ngenhloso yokwenza inzuzo ngakho akumele athuthe abantu.

Akumele kube sengathi kukhona ukudideka ngalokhu. Yingakho nje ngokubambisana noMnyango wezeMfundo siqala uhlelo locwaningo oluzobheka zonke lezo zikole lapho abafundi bakhona bethuthwa ngamaveni.

Lolu cwaningo silwenza ngoba sifuna ukuzazi ukuthi zingaki lezo zikole ukuze sizibeke phezulu ohlwini lezikole okumele sizihlinzeke ngezithuthi zabafundi.

Okwamanje kunzima ukuthi singakwazi ukuhlinzeka zonke izikole KwaZulu-Natal ngoba sinemali engu-R92 million ebekelwe uhlelo lokuthutha abafundi. Uma senza izibalo sathola ukuthi uma sifisa ukuzihlinzeka zonke izikole esifundazweni singadinga imali engaphezulu engu-R3 billion.

Nokho siyazama ngakho lokhu okuncane okukhona njengoba manje sikwazi ukuhlinzeka izikole engingu-203, okumanje kuhlomula abafundi abangu-17 521.

Sizofaka isicelo nakwiKhabhinethi nakuMgcinimafa ukuthi lubhekwe lolu hlelo ukuthi ngeke yini lwachathazelwa imali ethe xaxa ngenhloso yokuthi lukwazi ukufinyelela kubafundi abaningi.

Ngokubambisana noMnyango wezeMfundo oholwa nguNgqonqoshe, uSenzo Mchunu sivumelene ngokuthi thina ngaseMnyangweni wezokuThutha sesimi ngomumo ukulekelela ukuhlola zonke izimoto ezithutha abafundi uma kunezinkambo ezithathwayo.

Siyaseseka futhi isinqumo sikaMacingwane sokuthi kumiswe ukuthathwa kwama-trips ezikole noma labo abafisa ukuwathatha baqale bafake izicelo bese bethola imvume.

Sesibanike umyalelo laba bakwaShanela ukuthi bahlale becijile ukuthi bahlole lezo zimoto ezizobe zihambisa abafundi, bese kuhlolwa nomshayeli ukuthi usesimweni esifanele futhi unawo yini wonke amaphepha adingakalayo okuthutha umphakathi.

Ngaphezu kwalokho nathi njengoMnyango ogunyazwe ukunikeza izimvume zohambo lwesikhashana (special permits) siyabheka amasu okuqinisa isandla kulabo abazofaka izicelo zokuthutha izinkambo zabafundi.

Sikhiphe nomyalelo emaphoyiseni ethu omgwaqo okuhlanganisa nomasipala wokuthi njalo ekuseni kube nezinhlelo ezizobhekana ngqo nokuhlola izimoto ezithutha abafundi ukuze sakhe isiqiniseko sokuthi zisesimweni esifanele futhi nomshayeli ukulungele ukuthutha abantu.

Sisabhunga nokuthi nantambama ngezikhathi zokuphuma kwabafundi ezikoleni kube ngesifanayo, kubhekwe nokuthi umshayeli usuke engadlile yini amanzi amponjwana.

Namuhla kuwona wonke umuntu ongumzali, sizothi, ***Ukuphepha Kwengane Yami Phambili.***

Lokhu kusho ukuthi umzali nomzali kumele abambe iqhaza ekutheni ingane yakhe ihamba ngesithuthi esiphephile futhi ihlezi ngendlela. Sizothi namuhla, bazali ningavumi izingane zenu zilayishwe okwamasaka amazambane.

Sizogqugquzela nina mphakathi, ikakhulukazi abazali ukuthi bavuke emaqandeni ngoba isizwe nezingane zethu ziyabhubha uma singasukumi.

Phansi ngoMalume abalayisha izingane njengamasaka amazambane.....phansi.

Phansi ngokuthuthwa kwabafundi ngoSgedlemba...phansi

Kuyihlazo ukuthi uma kubhekwa nezibalo zakamuva ezisanda kukhishwa uNggongqoshe wamaPhoyisa, uMnuz Nathi Mthethwa zikhomba ukuthi abantu ababanjwa beshayela bephuzile babanjwa KwaZulu-Natal.

Kuvele ukuthi bangu-27.3 percent abantu ababoshelwe ukushayela bedle izidakamizwa noma amanzi amonjwana nokukhombisa ukunyuka uma kuqhathaniswa nezibalo zangonyaka owedlule.

Ngokwezibalo esinazo zikhomba ukuthi kulo nyaka selokhu uqalile sekufe abantu abangaphezulu kuka – 1661.

Bangaphezulu kuka-306 abantu eseboshelwe ukuhamba ngejubane eliphezulu ngendlela exakile, kulabo owayehamba ngeliphezulu kube ngumshayeli we-BMW owayehamba ngo-226 km/h owaboshwa ku-N2.

Selokhu kuqale lo nyaka zingaphezulu kuka-3 481 izimoto esezikhishwe emgwaqeni ngenxa yokungabi sesimweni esifanele.

Sifuna ukubonga emaphoyiseni ethu asebenza ngokuzikhandla nokuzinikela ukuze labo abaphula umthetho bajeze.

Njengoba sethula le nyanga yezokuthutha, sizosiqinisa kakhulu isandla ngoba amaphoyisa ethu wonke siwatshalile emgwaqeni. Ukusuka manje kuze kuyodlula isikhathi samaholidi kaDisemba (kaKhisimusi) lonke iphoyisa silifuna emgwaqeni. Asifune phoyisa elizobonakala ligcebeleka ngemoto kahulumeni, engabe libopha izaphulamthetho.

Wonke amaphoyisa alibala wukujola ngesikhathi somsebenzi, kuzomele abhekane nokujeziswa okunzima. Namaphoyisa alibala ukuba kuma-social networks, koFacebook, Whattsapp noTwitter ngesikhathi somsebenzi, kuzomele ajeze.

Ngesikhathi umuntu elibele ukuxoxa izindaba kuma-social network esemsebenzini, zisuke zidlule izaphulamthetho. Yingakho kokunye ziye zigcine zihleka ukuthi awubheke lamaphoyisa alele.

Sifuna ukwakha umbutho wamaphoyisa omgwaqo oqotho nobeka phambili ukuphepha kwabantu.

Mphathi wohlelo, phakathi kwemikhankaso yethu emqoka ukusuka namuhla njengoba sethula le nyanga yezokuthutha, wukulwa nenkohlakalo nokukhwabanisa.

Inkohlakalo egcwele ezikhungweni zokuthola izincwadi zokushayela ngeke neze ibekezelelwe.

Siqalile kumanje siyayikhuculula ngoba kulapho la kuqala khona ukonakala izinto bese sibona izingozi ziningi emgwaqeni.

Kumele umuntu othola izincwadi kube ngumuntu ofunde ngokwanele futhi wahlolwa ukuthi usengakwazi ukungena emgwaqeni.

Yingakho nje siqale ucwaningo kuzona zonke izikhungo zokufundela ukushayela esinazo nalezo ezingaphansi komasipala.

Nakulezo zomasipala sizongena sigamanxe ngoba yithina esibanika izimvume zalezi zikhungo ngoba senzela ukuthi kube lula ukusizakala komphakathi.

Abaningi bazokhumbula ukuthi sajuba uphenyo kwisikhungo sokuhlolola ukushayela esingaphansi kukamasipala waseMandeni.

Uphenyo seluphothuliwe njengoba kwabe kuboshwe wonke amaphoyisa asebenza kulesi siteshi kanye nomphathi waso imbala. Akugcinanga nje ngabo kuphela kodwa kwaboshwa ngisho nomabhalane bakhona ngezenzo zenkohlakalo.

Bonke laba bamiswa emsebenzini kanti kunecala elihanjwa enkantolo kumanje, enkantolo yaseShowe.

Phakathi kwababoshwa kubalwa nabanikazi bezikole zokufundela ukushayela okukholakala ukuthi bebenza inkohlakalo bebambisene nezisebenzi zikahulumeni.

Ngemuva kokuthi nathi ngaphakathi eMnyangweni sijube uphenyo, singakudalula namuhla ukuthi bonke abangamaphoyisa angu-8 kanye nomabhalane oyedwa sebebhalelwe izincwadi zokubaxosha emsebenzini.

Ngaphezu kwalokhu sesiqalile sibaphuca izimvume zokuthi baphinde basebenze njengamaphoyisa omgwaqo negunya lokuhlola abantu ukushayela.

Lokhu kumele kube yisifundo kubona bonke labo abaqhuba inkohlakalo, ukuthi sizimisele ngokuyiqeda.

Umyalezo ucacile, owokuthi labo abaqhuba inkohlakalo bazobolela ejele. Inkohlakalo ibukela phansi inqubo yentando yabantu kanye nemithetho eshaywa nguye lo hulumeni.

Akusikhona eMandeni kuphela zikhona nezinye izisebenzi zoMnyango ophikweni lwawo amaphoyisa omgwaqo ezihamba amacala ezinkantolo ngenxa yenkohlakalo.

Simile kwelokuthi uma sifuna ukunqoba impi yokufa kwabantu emgwaqeni, kumele kwathina sibe namaphoyisa akulungele ukusebenza ngobuqotho nangokuthembeka.

Yingakho njengohulumeni siqale uhlelo lokuqoqa yonke imininingwane saze saqhamuka nohlaka olubhekelele ukusebenza kwezikole zokufundisa ukushayela.

Lokhu sikwenza ngokubambisana nabanikazi bazo izikole zokufundela ukushayela ngoba kumele sazi ukuthi zikephi, ngezobani, zisebenza ngaphansi kwayiphi imigomo nemibandela.

Okumqoka kakhulu wukuthi savumelana nabo ngokuthi sonke sizolwela ukukhuculula inkohlakalo ezikhungweni zethu zokufundela ukushayela. Kumqoka ukuthi nabo abanikazi nabasebenzi balezi zikole bengabi sekhaleni lokugqugquzela inkohlakalo.

Sifuna lezi zikole zisebenza ngokusemthethweni ukuze sikwazi uma kukhona okungahambi kahle ukuthi ngobani esiqondana nabo. Lokhu kuzolekelela nomkhankaso wethu wokuthi sakhe isizukulwane esisha sabashayeli, abagcina umthetho nababeka ukuphepha kwabantu phambili.

Ukwethulwa kwalolu hlelo lwezokuphepha namhlanje kuhambisana nokuthi sigcizelele isidingo sokuba kusizwe imindeni ethinteki ezingozini zomgwaqo ukuze ithole izidingo zezehlalakahle, ukwelulekwa nosizo lwe-Road Accident Fund (RAF). Lokhu sikwenza ngaphansi kohlelo loMnyango esithi i-Healing of the Wounds.

Lolu hlelo esilwethule ngonyaka ka-2010 selukwazile ukusiza abantu abaningi, ikakhulukazi ezindaweni zasemakhaya, ngokulandelwa kwemigudu yokuthola ukunxeshezela kulesikhwama.

Sesakhe ukubambisana nezinhlaka esisebenzisana nazo, kuhlenganisa abezenkolo, Amakhosi neminye iminyango kaHulumeni ukuze kusizwe laba abathinteki ezingozini.

Njengoba ngilapha nje ngiphinde ngime njengoMphathiswa wezokuPhepha nokuXhumanisa uMphakathi. Lapha eSisonke-ke sesike safika laphaya kumasipala weNgwe phambilini kulo nyaka sethula uhlelo luka-Operation Hlasela.

Ngifuna ukuthatha leli thuba ngethulele isigqoko wonke amaphoyisa ethu asebenze ngokuzikhandla ukulwa nobugebengu.

Izibalo zakamuva zikhomba ukuthi ubugebengu behle kakhulu. Sibonga nina mphakathi enikwazile ukubambisana namaphoyisa ukuze labo abaphula umthetho bajeze.

Kusikhathaza kakhulu kodwa ukubona kukhula ukudlwengulwa kwabesifazane, okubi kakhulu wukuthi sekudlwengulwa nogogo abangenamandla okuzivikela. Ukwebiwa kwemfuyo ngenye yezinto esikhathaza kakhulu ezindaweni zasemakhaya, nakhona la eSisonke.

Lokhu kusho ukuthi kumele sibhukule siqinise nezinhlaka zomphakathi ukuze sibumbane sibhekane nezigebengu.

Masivumelane sonke ukuthi njengoba sethula lolu hlelo lwezokuphepha futhi siqala inyanga yezokuthutha namhlanje, sivuselela kabusha nokubambisana kwethu okuzosithatha kusibeke esikhathini sikaKhisimusi nangemuva kwaso.

Ngiyabonga