

NKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA

NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNUZ WILLIES

MCHUNU EMCIMBINI WOKWELAPHA IZILONDA ZOMPHEFUMULO EZIDALWA

IZINGOZI ZOMGWAQO E-BERGVILLE MHLAKA 20 OCTOBER 2013.

Ngiyabonga mphathi wohlelo;

AmaKhosi aseNdunkulu;

Uzakwethu uNkk Nkonyeni;

Amalungu eSishayamthetho;

IMeya yoMkhandlu wasoKhahlamba;

Abefundisi bonke ngaphansi kwe-Interfaith Committee;

Ubuholi ezinhlakeni zomphakathi ngokwehlukana kwazo;

Abasebenzi beminyango kahulumeni ekhona lapha;

Umphakathi wonke;

Ngiyanibingeleta nonke.

Mangiqale ngokunibonga nonke ngokuthi nikwazile ukuphumelela uma sinimema kulo mcimbi wanamhlanje. Siyazi ukuthi ngalolu suku IweSonto iningi lethu liba matasatasa ngemicimbi ehlukene emindenini nasezihlotsheni.

Siyazi futhi ukuthi abanye bethu kuba nzima ukuphutha ezinkonzweni zabo.

Sithi siyabonga ukuthi nonke nisihloniphile uma sihlaba ikhwela njengoHulumeni waKwaZulu-Natal, sibonga kakhulu.

Lo mcimbi wanamhlanje uyingxenye yeminye eminingi esiyenzayo njengoHulumeni lapho sihlangana nemiphakathi sikhulume ngezinto ezisithintayo sonke.

Kodwa futhi uphinda ube ingxenye yochungechunge lwemicimbi esiyenzayo ngale nyanga ka-October eyanikezelwa kuzwelonke ukuba ibe ngeyezokuthutha.

Ngale nyanga sisuke sibheka izinto eziningi ezithinta ezokuthutha kusuka kwingqalasizinda kuya kwezokuphepha emgwaqeni.

Namhlanje-ke sithe njengoHulumeni ake siphume sibheke abantu bakithi ababhekene nesimo esisaziyo sonke – isimo esinzima kakhulu sokushiywa isithandwa, noma isihlobo noma umngani, ungalindele. Ukushaqeka kokumangazwa isehlakalo esibuhlungu ungazelele. Uzwe sekuthiwa selidume ledlula.

Asiqondile ukuvusa amanxeba futhi njengoba sisazi sonke isigameko sokulahlekelwa izingane zesikole engozini eyenzeka ngonyaka ka-2011 laphaya emgwaqeni u-P30.

Kodwa-ke Iona lolu hlelo lokwelapha izilonda zomphefumulo kwabathintekе ngezindlela ezahlukene ezingozini zomgwaqo saluqala ngonyaka ka-2010. Inhlosi enkulu yethu ngukuba sibheke ukuthi impilo iyaqhube ka kubantu ngemuva kokushiywa ngabathandiweyo noma ukulimala ezingozini zomgwaqo.

Lokhu kuanganisa ukuqinisekisa ukuthi kutholakale nako konke okuyizibonelelo zikaHulumeni kwabafanele.

Size senza lokhu nje, kusukela ekutheni besilokhu sithola imibiko yokuthi kunabantu abanigi abangagcini ngokuba yizisulu zeingozi zomgwaqo nje kuphela kodwa bagcina sebeyizisulu zamaqili afaka ama-claim kwa-Road Accident Fund (RAF) emagameni abo kanti afuna ukuzicebisa wona.

Kwezinye izindawo kugcina kusele izintandane, mhlambe ngokungabikhona komuntu onolwazi, ikakhulukazi ezindaweni zasemakhaya, uthole ukuthi lezo zingane azisitholi isibonelelo sikaHulumeni kanti mhlambe iminyaka yazo isazivumela ukuba zisithole.

Sabe sesijuba ithimba lomNyango wethu wezokuThutha elisebenzisana neminye iminyango ethintekayo njengowezeMpilo nokwezokuThuthukiswa koMphakathi kanye nabe-RAF, ukuba bahambele zonke izingxenye zesifundazwe bathole abantu abanezingqinamba ekutholeni usizo.

Ngike ngathi abangibhekele izibalo eziqondene nama-claim enziwa lapha e-Bergville, ngokunjalo naseMnambithi naseNewcastle, okuyizindawo ihhovisi lethu elikuzona ngapha.

Ngithole ukuthi kulezi zinyanga ezintathu ezedlule kusuka ngo-July sekunenxephezelo ezifinyelela ku-R4.7 million esezikhishwe ngabakwa-RAF ngokulekelelwa yilolu hlelo lomNyango.

Okunye esesikuqaphele kulolu hlelo ngukuthi uma sekuzwakele ukuthi ithimba lethu liyeza, kutholakala abantu sebebizwa ngabameli babo bezozama ukubacacisela ukuthi kwenzekani ngezicelo zabo yize kade bengabakhathalele kangakho ngokubazisa.

Kulabo abangakazi ukuthi sitholakala kanjani lapha, kukhona uCool Cat esamjuba ukuthi asiphathole lolu hlelo emNyngweni, usebenzaisana nobaba uZwane onguMfundisi kulolu hlelo lwethu lokubambisana namabandla ezenkolo i-Interfaith. Uma beza lapha bafikela emahhovisi omNyango khona lapha eBergville.

Konke lokhu kwenzeka ngaphandle kwabameli, okusho ukuthi konke kwenzeka mahhala.

Kodwa futhi kumele sikusho ukuthi asibaphuci abantu ilungelo labo lokusebenzisa abameli babo abazobakhokhela ngokubafakela izicelo. Kodwa njengoba ngike ngasho ekuqaleni, thina sizama ukuqedu ukuxhashazwa kwabantu ngabameli abangamaqola ngoba bengazi lutho.

Siyafisa-ke kodwa ukubaxwayisa abantu bakithi ukuthi mabangathathi amashansi benze izicelo kube kungekho ngozi abathinteka kuyona.

Sesibabambile kwezinye izindawo. Kumele nazi ukuthi uma nenza kanjalo nenza icala lokukhwabanisa okuyinto enganenza nibhadle ejele.

Sengikushilo konke lokhu, ngithanda ukugcizelela kodwa ukuthi ngeke sibe yisizwe esisimeme uma impilo yethu izobuswa ngukuthi senza noma kanjani ngoba sinoHulumeni wethu onxephezelayo.

Bheka nje ngoba ngezingozi zomgwaqo izwe lethu lichitha imali yabakhokhi bentela engaphezulu kuka-R300 billion ngonyaka ngokukhokhela izinto ezahlukene njengazo izinxephezelo ze-RAF, ukulashwa kwabalimele nokondliwa kwezintandane.

Le mali ngabe isetshenziselwa intuthuko nokwakha amathuba emisebenzi kweminye imikhakha yempilo. Manje uma ubheka igebe esisadinga ukulivala ekwakhiweni kwemigwaqo, ukulethwa kwezidingo zezempiro nokuthuthukiswa komphakathi kwezenhlalakahle, uyabona nje ukuthi ngempela izingozi zomgwaqo zisihlehlisela emuva kanjani.

Yingakho-ke futhi namhlanje sizohlaba ikhwela ukuba kube yithina sonke esisukumayo njengemiphakathi silekelele imikhankaso kaHulumeni yokuphepha emgwaqeni. Umkhankaso ka-Operation Val'ingozi esiwuqhubayo esifundazweni, usitshela kona ukuthi kumele sonke sibhukule sithi siyazivala izingozi zomgwaqo.

Kuyasikhathaza ukuthi nakuba sikuqaphela ukusabela kwabantu bakithi ikhwela likaVal'ingozi, kodwa kusenabantu abaningi abangakafuni ukuhlonipha umgwaqo.

Kulesi fundazwe nyanga zonke akufi abantu abangaphansi kuka-110 emigwaqeni. Uma sibheka izinyanga ezimbalwa ezedlule nje kusukela ngo-July izibalo zikhomba ukuthi esifundazweni silahlekelwe ngabantu abangu-181 ezingozini ezingu-162, ngo-August baba ngu-170 ezingozini ezingu-151, kwathi ngo-September baba ngu-166 ezingozini ezingu-122. Uma ubheka uzobona ukuthi nakuba sehla isibalo kodwa sehla kancane nje.

Njengoba sisenyangeni ka-October, ngoMsombuluko odlule bese sime kubantu abangu-67 ezingozini ezingu-60. Kusasa sizobe sithola ezinye futhi ezibuyekeziwe. Lokhu kusho ukuthi silokhu sibambe umoya ukuthi engabe izophela sesime kanjani.

Lokhu kwenzeka nje ngasekuqaleni konyaka sike sanethemba ngenkathi sibona ukwehla kwezingozi ezithatha abantu abaningi ngesikhathi esisodwa emigwaqeni yalesi fundazwe.

Lokho kwehla bekuvumelana nocwaningo lwethu oluveze ukuthi imikhankaso yethu ibisikwazile ukwenza umehluko ka-33.6% wokufa kwabantu emigwaqeni kusukela lo Hulumeni ungenile ngo-2009 kuze kube yilo nyaka ka-2013.

Loko kwehla kwezinga lezingozi emigwaqeni yethu bese sithe kuyinkomba yokuthi njengesifundazwe sizokwazi ukwehlisa ukufa kwabantu emgwaqeni ngo-50% ngonyaka ka-2020, njengokuyalela kwenhlangano yezizwe i-United Nations esibekele wona kusukela ngonyaka ka-2011 kuya onyakeni ka 2020.

Kodwa njengoba sengishilo, ekugcineni ukuphepha emgwaqeni kusezandleni zabasebenzisa umgwaqo uqobo. Abasebenzisi bomgwaqo yibona okumele bahloniphe imithetho yomgwaqo.

Mangithathe leli thuba ngiphinde ngicizelele ukuthi kubalulekile manje ukuba sihlangane siyiminyango kaHulumeni, izinhlaka zezenkolo namakhosi ukuba kulekelelwwe iminden iethintekile ezingozini zomgwaqo.

Masisukume sakhe isifundazwe singalokhu kwaba yithina esihamba phambili ngezibalo uma kukhulunywa ngezinto ezimbi. Masilusebenzise ngokufanele nohlelo lukaSukuma Sakhe olwasungulwa nguHulumeni wesifundazwe.

Uma sihlangana kuma-War Room ngaphansi kwalolu hlelo kumele sibheke nalokhu kokuthi ayikho yini imindenengaziwa ukuthi ayilutholile usizo ngemuva kokuvelelwa yingozi yomgwaqo.

Mangibonge ngethuba ngigcine ngokunxusa ukuthi sonke esilapha siphume ngobuningi bethu siyokuba ngamanxusa ezokuphepha emgwaqeni. Sonke esisebenzisa umgwaqo masihloniphe imithetho yomgwaqo senze okufanele.

Sengathi singaphepha kuze kushaye amaholide kaKhisimusi nangemuva kwawo.

Ngiyabonga.