

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA**  
**NOKUXHUMANISA UMPHAKATHI UMNUZ WILLIES MCHUNU ENKONZWENI**  
**YOMNGCWABO ECATO RIDGE NGOMGQIBELO MHLAKA 25 MAY 2013**

Mphathi wohlelo;  
INkosi yaKwaXimba;  
UMeya weTheku uKhansela uJames Nxumalo;  
Amakhansela wonke akhona;  
Abefundisi;  
Ubuholi bonke obukhona ngezigaba ezahlukene;  
Imindeni ethintekile okuyiyona engosingaye;  
Umphakathi wonke;  
Nginyanibingelela egameni leNkosi yethu uJesu Kristu.

Masibonge-ke kakhulu emndenini nezihlobo zaKwaShange ngokusinika leli thuba njengomNyango, ikakhulukazi uHulumeni wonke waKwaZulu-Natali, ukuba sibe yingxenye yale nkonzoyokuvalelisa amalungu omndeni asishiye kabuhlungu ngempelasonto eledlule.

Siyabonga nakomakhelwane nomphakathi wonke oshiye konke obuzokwenza ngalolu suku wathi mawuze uzozimazisa kule nkonzosibhonge emswanini ndawonye sonke. Enikwenzayo kukhulu kulo mndeni osemanzini namhlanje, ningadinwa nangomuso.

Uma sihambele izinkonzo zalolu hlobo siyaye sithande ukuchaza ukuthi, lezi zinkonzo zesikhumbuzo nezomngcwabo esiba yingxenye yazo njengomNyango ziwuhlelo lukaHulumeni lokungenelela ngokusiza uma kudlule emhlabeni abantu abayisihlanu kuya phezulu engozini eyodwa emgwaqeni.

Lokhu sikwenza ngokuthi sixhumane nemindeni ethintekile ukuthola ukuthi hlobo luni losizo oludingekayo bese kuvunyelwana ngokuthi sibe nenkonzo yesikhumbuzo, evame ukuba ngolweSine, noma kube yinkonzo yomngcwabo njengoba silapha nje namhlanje.

Nalapha nje kuthe uma kuzwakala ngale nhlekelele nathi sashiya konke saphuthuma khona lapha ukuzokhuza umhlola sizizwele nangokwenzekile. Ngemuva kwalokho ithimba lomNyango wezokuThutha libe selihlanganisa amakhanda nomndeni, obe ususinikeza leli langa ukuba sihlanganyele kule nkonzo.

Sifisisa ukukucacisa kodwa ukuthi ukungenelela kukaHulumeni ngale ndlela akuchazi ukuthi siwuthatha kancane umonakalo owenziwa yizingozi ezibulala umuntu oyedwa noma ababili emgwaqeni.

Nesiqubulo sethu siyasho ukuthi ngisho nokufa komuntu oyedwa kufana nokufa kwabantu abaningi – phecelezi, *one death is one too many*.

Kodwa okusime kakhulu emphinjeni ngale nhlekelele yilokhu kokuthi ishanele amalungu omndeni owodwa ngesikhathi esisodwa ngale ndlela. Noma kungaqali ukwenzeka lokho kodwa siyazi ukuthi kunzima nje ukulahlekelwa ngumuntu oyedwa ekhaya, kangakanani-ke uma sekungumndeni wonke?

Laphaya kuHulumeni siyaye sikiphe izibalo zezingozi nabantu abalahlekelwa izimpilo zabo lapho. Kodwa okungaveli emphakathini ofunda amaphephandaba nolalela imisakazo ngukuthi bangaki okuvalwe ngehlahla emndenini owodwa.

Ezinkonzweni zalolu hlobo-ke siyaye sithande ukuxolisa emindenini nezihlobo zabasishiyile ngoba kuzona lezi zinkonzo siyaphoqeleka ukuthi ngaphandle kokubaduduza, kodwa siphinda sisebenzise lelo thuba ukukhuluma kabanzi ngodaba lokuphepha emgwaqeni.

Lokhu sikwenza ngoba njengoHulumeni sisalokhu sikhathazekile ngezinga lokufa kwabantu ezingozini zomgwaqo kulesi fundazwe.

Okusiphatha kabi kakhulu ngukuthi akukho uHulumeni angakwenzi ukulekelela abantu ukuba baphephe emigwaqeni kodwa kujike kube yibona abangabambisani noHulumeni – bashaye indiva yona le mithetho ebekelwe ukusiza bona.

Awubheke nje ngoba ezweni lonke akekho umuntu ogunyazwa ukuba ashayele imoto engaqalanga wafunda yonke imithetho nezimpawu zomgwaqo ukuze kube nesiqiniseko sokuthi ngeke enze ingozi emgwaqeni. Kodwa nginesiqiniseko sokuthi akekho la kithina sonke njengoba silapha ongamazi umuntu oshayela ngaphandle kwezincwadi. Loku kusho ukuthi lowo muntu akaqeqeshekile kahle.

Eminye yale mithetho ithi awulokothi ushayele imoto uphuze utshwala. Uma umuntu esefundile waphasa wathola igunya lokushayela, ukhohlwa yiyo yonke le mithetho, ikakhulukazi lona osuqede abantu othi ungashayeli uphuzile.

UHulumeni uphinda akhe imigwaqo eminye ayifake itiyela ngemali eshisiwe, ayifake nezimpawu zokuxwayisa ngokungaba yingozi uma ushayela, kufakwe namabhodi akutshela umgomo wejubane okumele uhambe ngalo kuleyo ndawo. Kodwa mihla namalanga singcwaba abantu abashonele emgwaqeni ngenxa yokushayela bedakiwe, ukugijima ngokweqile nokusika lapho kungaphephile khona.

Siyazi futhi ukuthi ngenxa yokwep hulwa kwemithetho, uHulumeni uphinda achithe imali eningi eqeqesha aphinde aholele amaphoyisa azogada izephulamthetho emgwaqeni. Asazike ukuthi uma abantu belekelelwa ngale ndlela kanti yini okumele ize yenziwe futhi yenziwe ngubani.

Ngasekuqaleni konyaka sike sanethemba ngenkathi sibona ukwehla kwezingozi ezithatha abantu abaningi ngesikhathi esisodwa emigwaqeni yalesi fundazwe. Lokho kwehla bekuvumelana nocwaningo lwethu olusanda kuveza ukuthi imikhankaso yethu isikwazile ukwenza umehluko ka-33.6% wokufa kwabantu emigwaqeni kusukela lo Hulumeni ungenile ngo-2009 kuze kube yilo nyaka ka-2013.

Kodwa kuthe kusenjalo sabona sesitheleka ngehlazo ngenyanga edlule ka-April ngenkathi sekubhubha izinsizwa ezisencane eziyisithupha laphaya eMelmoth. Kuthe kusenjalo kwavela inhlekelele yebhasi edlule nezingane zesikole ezingu-8 laphaya KwaCeza.

Konke lokho kwenzeka nje, bese sithe loku kwehla kwezinga lezingozi emigwaqeni yethu kuyinkomba yokuthi njengesifundazwe sizokwazi ukwehlisa ukufa kwabantu emgwaqeni ngo-50% ngonyaka ka-2020, njengokuyalela kwenhlangano yomhlaba eyaziwa nge-United Nations esibekele wona kusukela ngonyaka ka-2011 kuze kube unyaka ka 2020.

Manje-ke ukuza kwethu lapha sekusinike ithuba lokuba sithi nakuba selidume ledlula kula malungu omndeni waKwaShange, kodwa inselelo isele nathi sonke esikhona lapha ukuba sizibuze ukuthi ngabe sifuna ukubuyisela emuva yonke lento esesizamile ukuyilungisa manje?

Kodwa thina esizibuza kona njengoHulumeni ukuthi ngonjani umuntu othanda kube nguyena owandisa isibalo sabantu abashonela emgwaqeni? Kungani umuntu nomuntu engazibophezeli ukuthi ngeke abe nesandla ekukhuphukeni kwezibalo zabantu abafayo emgwaqeni?

Umuntu oshonelwe angeke mhlambe azwisise ukuthi kuthiwani uma kuthiwa izingozi zomgwaqo zidla leli lizwe imali engaphezulu kuka-R60 billion minyaka yonke ngoba yena usuke ehanjelwe umuntu omondlayo, omnakekelayo noma asabheke lukhulu kuyena kusasa.

Omunye uyazibuza ukuthi isuke yenzani yonke leyo mali?

Angithi phela kukhona imali enxephezela abantu ekhishwa u-Road Accident Fund (RAF), kubekhona okuthi ngokushiywa ngabantu ababondlayo abanye ngokukhubazeka ezingozini zomgwaqo bese kudingeka uHulumeni ababhekelele ngemali yesibonelelo.

Enye imali eningi iya kwabezimo eziphuthumayo, ama-ambulensi kokunye okuye kudingeke ngisho indiza enophephela emhlane ezophuthumisa umuntu esibhedlela, okuyinto ebiza kakhulu leyo.

Abezempilo bayasitshela ukuthi laphaya esibhedlela nje uma umuntu elaliswe egumbini esithi i-ICU, noma i-intensive care unit, lapho umuntu olimele kanzima noma ogula kakhulu esuke ethola khona ukunakekelwa okunzulu, ukuba lapho uma usulimele akubizi ngaphansi kuka-R1 000 ngosuku. Ngitsheleke uma ezohlala e-ICU mhlambe izinsuku ezilishumi bese eyadlula emhlabeni, kusho ukuthi yonke leyo mali isihambile.

Ngakho-ke sibona kumele sizicacise lezi zinto ukuze abantu babone ukuthi lubucayi kanjani udaba lokuphepha emgwaqeni. Yonke le mali esikhuluma ngayo ngabe yenza umehluko ezimpilweni zabantu ilethe intuthuko, ilekelele nakwezemfundo nokunye.

Sengiphetha, mangisho ukuthi egameni lomNyango wezokuThutha noHulumeni waKwaZulu-Natal, njengabo bonke asebekhulumile sithatha leli thuba ukuba sithi dudu emndenini kaDumakude ngokushiywa:

<b>No</b>	<b>Names of the deceased</b>	<b>Age</b>
1	Lucy Shange	60
2	Mzayifane Shange	41
3	Thembe Shange	38
4	Thulebona Shange	37
5	Nonhlanhla Shange	16 Months
6	Sandile Shange	1

Sithi imiphefumulo yabo sengathi ingalala ngoxolo.

Siyazi ukuthi awekho amagama anele angavala isikhala esivuleke kunina ngoba siyazi ukuthi kumuntu uhanjelwe othandiweyo wakhe kufana nokuthi kuxebuke inyama uqobo emzimbeni.

Masibonge nakubo bonke ababambe iqhaza ngezindlela ezahlukene ukuba kusizakale umindeni, sithi ningadinwa nangomuso. Nathi siphinde sizibongele njengoHulumeni ngethuba enisnikeze lona ukuba sihlangane la sizobhongela emswanini, sibone nokuthi ikuphi la singasizana khona kusukela kwenzeke inhlekelele kuze kube manje. Sithemba ukuthi iNkosi izosigcina siphephile ezingozini zomgwaqo thina esisekhona size sibone uKhisimusi neminye iminyaka elandelayo.

**Ngiyabonga.**