

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA NOKUXHUMANISA
UMPHAKATHI UMNUZ WILLIES MCHUNU EMCIMBINI WOKUHLANGANISWA
KWEMIPHAKATHI ESEZINHLAKENI EZAHLUKENE EJOZINI MHLAKA 14 MARCH 2013.**

Mphathi wohlelo;
AmaKhosi aseNdlunkulu;
Ozakwethu kwiKhabhinethi laKwaZulu-Natal;
IMeya yoMkhandlu;
Amakhansela;
Abefundisi;
Izinhlaka zonke zemiphakathi;
Umphakathi wonke;
Nginyanibingelela.

Namhlanje sihlalane lapha njengezakhamuzi zaseNingizimu Afrika, KwaZulu-Natal, eMkhanyakude, eJozini.

Kusitshelani lokhu na? Kusitshela wonke umuntu olapha kumele akhumbule ukuthi noma ngabe uhlala esigodini kumbe ewadini ethile ngaphansi kwenduna noma ikhansela elithile, kodwa nawe uyingxenye yaleli lizwe kusuka phezulu kwehle njalo ngezigaba njengoba sengibalile.

Yingakho-ke kubalulekile ukuba sonke sibe yingxenye yezinhlelo zokwakhiwa kwesizwe, ikakhulukazi ezisuke ziholwa nguMongameli wezwe kanye noNdunankulu lapha esifundazweni.

Ngenkathi uMongameli uMnumzane Jacob Zuma ethatha izintambo ngo-2009, ukulwa nobugebengu wakubeka eqhulwini kanye nezinye izinhlelo ezibalulekile njengezempilo, ezemfundo, ukulwa nobubha, ukuthuthukiswa kwezindawo zasemakhaya nokwakhiwa kwamathuba emisebenzi asezingeni elifanele.

Lokhu kwakungasuselwa nje emoyeni, kodwa kwakususelwa ezintweni ezazivela, njengezinsalelo ezibhekene nabantu bakithi uma kukhankaswa ngaphambi kokhetho.

Wonke umuntu uyazi-ke ukuthi naphuma kanjani ngobuningi benu nayoqinisekisa ukuthi lo Hulumeni okhona kuqhubeka kube yiwona onisebenzelayo ngaphansi kobuholi bukaMsholozzi kuzwelonke, noNdunankulu uDkt Zweli Mkhize lapha KwaZulu-Natal.

Manje-ke konke lokho kusibeka ekutheni kubalulekile ukuthi njengomphakathi sivume ukulekeleleka ukuze lithi liphela leli hlandla lalo Hulumeni sibe singenako ukuzisola ngokuthi sakhetha yena.

Njengesizwe saseNingizimu Afrika, sisashaqekile sonke yindlela osekusabalele ngayo izigameko zokunukubezwa nokubulawa kwezingane zamantombazane ezincane nabesifazane asebekhulile – ogogo bethu.

Muva nje uMongameli uZuma useze wethula ngokomthetho umkhankaso we-Stop Rape Campaign ngenhloso yokuqwashisa futhi kukhuthazwe ukuba kwakhiwe umphakathi onakekelayo futhi ohlonipha amalungelo abantu bonke, ikakhulukazi amalungelo abesifazane nezingane.

Uphinde wakhuluma kakhulu futhi ePhalamende, e-Cape Town ngeviki eledlule ngalolu daba uMongameli, enxusa ukuba zonke izinhlaka zemiphakathi, kuhlanganisa nabezenkolo nabaholi bendabuko, zibambe iqhaza ukubhekana nalo sathane.

Kukhona futhi nohlelo uMongameli aluqale ngonyaka odlule uhlelo esilubiza nge-*social cohesion*, lapho kugqugquzelwa khona abantu ukuba bahlalisane kahle noma ngabe banokwehlukana ngezinkolelo, ubuhlanga, ibala, ubulili njalo njalo.

Ngalokhu uMongameli wayeveza ukuthi sonke, kuhlanganisa uHulumeni nemiphakathi sinomthwalo wokuhola leli lizwe sakhe umphakathi wentando yeningi nokhululekile. Kodwa okuphambili futhi kube ukubumbana ukuze sibhekane nezinsalelo ezisithinta sonke.

Lapha sikhuluma ngomphakathi ophila ngaphansi kwemigomo yokuba noBuntu, okusho ukunakekelana nokuhloniphana. Sikhuluma ngomphakathi onamathuba alinganayo emfundo, ezempilo, uphahla phezu kwekhanda namathuba emisebenzi. Sikhuluma ngomphakathi lapho wonke umuntu ezizwa ephephile futhi evikelekile.

Ngakolunye uhlangothi futhi, noHulumeni walapha KwaZulu-Natal sewasungula uhlelo lokulekelela imiphakathi ukuba ibhekane nezinsalelo ngokuhlanganyela, esilubiza ngokuthi u-*Operation Sukuma Sakhe*.

Ngalolu hlelo sigcizelela ukuthi izinto zidingidwe ezingeni leWadi lapho abantu behlala khona. Noma ngabe hlobo luni losizo oludingeka kuHulumeni, okungaba okazwelonke, owesifundazwe noma umasipala, indaba iqala khona lapha.

Ngenxa yokuthi umsebenzi owenziwa kulolu hlelo ufana nempi yokulwa nezinkinga ezikhungethe abantu ngokwehlukana, izigcawu okuhlanganelwa kuzona sizibiza ngama-*war room*. Njengoba sonke ke lapha sivela emaWadini athile, kumele wonke umuntu ayazi i-*war room* yangakubo.

Okusempeleni nje kuyavela kwezinye izindawo ukuthi ezinye izinkinga zidalwa ngokuthi abantu abazihlanganisi nezinhlaka uHulumeni azihlelela ukuba zibalekelele. Kusekhona ngisho abantu

kwezinye izindawo abathi abalazi ikhansela labo, okusho ukuthi ngekeke lowo muntu amazi ngisho omele isigodi noma umgwaqo wakhe ekomitini leWadi.

Ngokuholwa nguNdunankulu uDkt Mkhize sesike sahambela izindawo eziningana, ikakhulu ngaseThekwini lapho abantu bekhombise ukuluthakasela lolu hlelo. Ukubambisana esikutholayo, ikakhulukazi odabeni lokulwa nobugebengu, kukhomba kona ukuthi kuningi esingakwenza uma sindawonye.

Njengoba noMongameli elihlabile-ke ikhwela, nathi njengoHulumeni sesiphume umkhankaso wokuba kesikhulume nemiphakathi kukhuzwe nanku umhlola. Naku siyisizwe sithelwa ngehlazo lokuhlukunyezwa kwabantu abadala nezingane, bedlwengulwa abanye baze babulawe ngesihluku.

Njengoba silapha nje sesiphuma naKwaSwayimane ngaseMgungundlovu lapho kuthe ngonyaka odlule sabona ichilo kunukubezwa ogogo abano-90 weminyaka. Namhlanje sithe masiqhubeke size nangapha eJozini njengoba nazi ukuthi nani senike nasezindabeni ngalo mkhuba omubi kangaka.

Sithatha leli thuba njengoHulumeni ukuba siphinde sizwelane kakhulu nemindeni elahlekelwe yizingane zayo ngenxa yalesi sikhava kule ndawo. Kodwa futhi asiyishiya ngaphandle imindeni yalabo abasolwa ngokwenza lobu bugebengu ngoba siyacabanga ukuthi nabo abakaze bafise ukuthi izingane zabo zenze into enjena.

Yingakho uma sikhuluma ngokuhlangana kanjena sisuke sidinga nayo imindeni yababhebhezeli ukuze sithole izisombululo ndawonye ezizoqinisekisa ukuthi akuphindi kwenzeke into efanayo endaweni yethu.

UmNyango wezokuPhepha nokuXhumanisa uMphakathi-ke nawo usunazo izinhlelo ozenzayo zokungenelela kule ndawo ukuze kuliwe nale nkinga yokugula kwabantu bephethwe ubulwane.

Okokuqala nje kukhona lolu hlelo esithi *i-Communities in Dialogue Programme (CIDP)*, lapho sithi imiphakathi mayixoxe ngezinto eziyizinkinga. Kulokhu-ke sihlele ukuba senze umkhuleko lapho sizonxusa umuntu nomuntu ukuba azindle ngengaphakathi lakhe bese simema uMdali ukuba angenelele ekutheni kubuye Ubuntu kubantu.

Okunye kuzokuba ngukwakha uhlaka lwe-*Community Safety Forum*, oluzobhekana nazo zonke izindaba ezithinta ukuphepha bese lubheka nokusebenza kwazo zonke izinhlelo zokulwa nobugebengu ngaphansi kukaMasipala.

Kulolu hlaka sizodidiyela ndawonye:

- UmNyango wezokuPhepha nokuXhumanisa uMphakathi;
- Bonke laba esithi ama-*Safety Officers* abaqhamuka emaWadini;

- AmaKhansela nezikhulu zikaMasipala;
- Ubukhosi;
- Amaphoyisa e-SAPS;
- Ama-Community Police Forum;
- ImiNyango kaHulumeni;
- Izigungu zokuphathwa kwesikole;
- I-KZN Community Crime Prevention Association;
- Osomabhizinisi;
- Abalimi;
- Imboni yamatekisi;
- Izinhlangotho zamabandla ezenkolo;
- Izinhlangotho ezingenzi inzuzo;
- Nezinhlangotho ezingekho ngaphansi kukaHulumeni.

Besifisa ukuthi lokhu kwenzeka manje, kodwa ngenxa yohlelo lokuxhumana okumele lulandelwe kahle, sibeke ukuthi ungapheli uJune walo nyaka lungakaqali ukusebenza lolu hlaka.

Ama-CPF wona noma ekhona lapha kodwa sibonile ukuthi kudingeka sithi ukuwacija ezintweni ezithile ukuze asebenzisane kahle nemiphakathi. Kuyona le nyanga uSihlalo we-CPF esifundazweni uMnuz uDesmond Mtambo nethimba lomNyango bazohlangotho nezinhloko zama-CPF kule ndawo.

Sizoqinisa nalolu hlelo lwamavolontiya ezindaweni zalapha eJozini njengoba sitholile ukuthi sengathi awenele kahle ngokwesibalo. UmNyango uzophinda uqinisekise ukuthi la mavolontiya ahleleka ngokuhambisana nezinhloko zamawadi, kuhlangotho nama-*war room* ngaphansi kukamasipala. Kukhona nohlelo oluqondene nentsha, ikakhulu lena esafunda isikole. Kulokhu sifuna ukugxilisa umoya wokuhloniphana phakathi kwentsha iyodwa nokuhloniphana phakathi kwentsha nabadala.

Intsha kumele ifundiswe ngobungozi bokuthatha izindlela ezingamulelayo, o-*short cut*. Siyazi ukuthi izingane eziningi zingena enkingeni ngenxa yo 'Sugar Daddy' abazixhaphazayo beziheha ngobukhazikhazi bezipho njengama-cell phone.

Kodwa lapha sinxusa nabo othisha ukuthi basilekelele ngokufaka lo moya wokuhloniphana nokuzihlonipha esikoleni. Akumele kube yibona othisha abaholela izingane ophathe, bajole nazo bebe bewazi kahle umthetho ukuthi awukuvumi lokho.

Ukulethwa kohlelo lwe-*School Safety Project* ezikoleni kuzosiza nokuvula inkundla yokuxoxa phakathi kwabafundi, abazali nothisha, bakhulume nangengozi yokuzibandakanya nocansi olungavikelekile oluholela ekukhulelweni okungahlelelwe.

Siyazi ukuthi izinga le-HIV ne-AIDS liphezulu kanjani esifundazweni saKwaZulu-Natal, kanti u-70% walabo abatholakala negciwane kuba yintsha. Manje umuntu uyazibuza-ke ukuthi uma izingane zethu zingashintshi ukwenza njengamanje, obani abazokuba oNgqongqoshe, oMongameli, othisha, neziMeya kusasa?

Zonke-ke lezi zinto ziyimizamo yokuba nilekeleleke njengomphakathi. Kodwa-ke okusempeleni kukunina njengomphakathi ukuthi niyafuna yini ukusizakala. Kukunina ukuthi niyayeka yini ukufihla izigebengu. Kukunina ukuthi niyayeka yini ukuthengela izigebengu abameli abazozikhipha phambili emacaleni. Kukunina futhi ukuthi niyayeka yini ukuthenga impahla eyebiwe emaseleni.

Kulabo abayintsha sithi kukunina ukuthi niyazibona yini ningabaholi baleli lizwe kusasa. Kukunina ukuthi niyafuna yini ukubona amaphupho enu nawabazali benu ngani ephumelela. Kukunina ukuthi nifuna umlando unahlulele kanjani esikhathini esizayo. Ngabe nifuna abantwana benu bathi sazalwa izehluleki noma sazalwa amadoda namakhosikazi ayekwazi ukwakha isizwe na?

Ekugcineni sithi kusemadodeni ale ndawo ukuba abambe iqhaza elicacile emkhankasweni wokulwa nokudlwengula nodlame olubhekiswe kwabesifazane nezingane.

Ngiyabonga.