

NKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNUZ WILLIES
MCHUNU EMCIMBINI WOKWELAPHA IZILONDA ZOMPHEFUMULO EZIDALWA
IZINGOZI ZOMGWAQO EMELMOTH MHLAKA 18 AGASTI 2013.

Mphathi wohlelo;
Amalungu eSishayamthetho;
Amakhosi aseNdlunkulu;
IMeya yoMkhandlu waseMthonjaneni;
Abefundisi bonke ngaphansi kwe-Interfaith Committee;
Izinhlaka zomphakathi zonke ngokwehlukana kwazo;
Abasebenzi beminyango kahulumeni ekhona lapha;
Umphakathi wonke;
Ngiyanibingelela nonke.

Mangiqale ngokunibonga nonke ngokuthi nikwazile ukuphumelela uma sinimema kulo mcimbi wanamhlanje. Siyazi ukuthi ngalolu suku lweSonto iningi lethu liba matasatasa ngemicimbi ehlukenene emindenini nasezihlotsheni.

Siyazi futhi ukuthi abanye bethu kuba nzima ukuphutha ezinkonzweni zabo. Sithi siyabonga ukuthi nonke nisihloniphile uma sihlaba ikhwela njengoHulumeni waKwaZulu-Natal, sibonga kakhulu.

Lo mcimbi wanamhlanje uyingxenye yeminye eminingi esiyenzayo njengoHulumeni ikakhulukazi kulo mNyango wezokuThutha lapho sihlangana nemiphakathi sikhulume ngezinto ezisithintayo sonke.

Sithe njengoHulumeni ake siphume sibheke abantu bakithi ababhekene nesimo esisaziyo sonke – isimo esinzima kakhulu sokushiywa isithandwa, noma isihlobo noma umngani, ungalindele. Ukushaqeka kokumangazwa isehlakalo esibuhlungu ungazelele. Uzwe sekuthiwa selidume ledlula.

Kodwa-ke lona lolu hlelo lokwelapha izilonda zomphefumulo kwabathinteki ngezindlela ezahlukene ezingozini zomgwaqo saluqala ngonyaka ka-2010. Inhloso enkulu yethu ngokuba sibheke ukuthi impilo iyaqhubeka kubantu ngemuva kokushiywa ngabathandiweyo noma ukulimala ezingozini zomgwaqo.

Lokhu kuhlenganisa ukuqinisekisa ukuthi kutholakale nako konke okuyizibonelelo zikaHulumeni kwabafanele.

Size senza lokhu nje, kusukela ekutheni besilokhu sithola imibiko yokuthi kunabantu abaningi abangagcini ngokuba yizisulu zezingozi zomgwaqo nje kuphela kodwa bagcina sebeyizisulu zamaqili afaka ama-claim kwa-Road Accident Fund (RAF) emagameni abo kanti afuna ukuzicebisa wona.

Kwezinye izindawo kugcina kusele izintandane, mhlambe ngokungabikhona komuntu onolwazi ikakhulukazi ezindaweni zasemakhaya, uthole ukuthi lezo zingane azisitholi isibonelelelo sikaHulumeni kanti mhlambe iminyaka yazo isazivumela ukuba zisithole.

Sabe sesijuba ithimba lomNyango wethu wezokuThutha elisebenzisana neminye iminyango ethintekayo njengowezeMpilo nokwezokuThuthukiswa komphakathi kanye nabe-RAF, ukuba bahambele zonke izingxenye zesifundazwe bathole abantu abanezingqinamba ekutholeni usizo.

Ngike ngathi abangibhekele izibalo eziqondene nama-claim enziwa lapha eMelmoth, okusuke kungabantu ikakhulukazi baseNkandla, eNdundulu naKwaMagwaza. Ngithole ukuthi kusuka ngo-January kuze kube yimanje sesithole izicelo zezinxephezelo ezenziwe ngosizo lomNyango ezingu-167.

Ezingu-81 kulezo sezisetshenziwe kwathi ezingu-63 kuzona zaba yimpumelelo, okusho ukuthi kukhona asebeyitholile imali yabo nabanye osekulungiswa imininingwane yokugcina ngaphambi kokuba ifakwe emabhange abo.

Lesi sibalo engisivezayo lapha singaphansi kwesisithola kwezinye izindawo njengasePort Shepstone nakoDumbe. Ngiyethemba-ke ukuthi lokho kudalwa ukuthi vele asisikhulu isibalo sabantu abadinga lolu sizo kule ndawo, hhayi ukuthi yingoba bengazi ukuthi kumele benzenjani.

Kulabo abangakazi ukuthi sitholakala kanjani lapha, kukhona uCool Cat esamjuba ukuthi asiphathele lolu hlelo emNyangweni. Uyafika njalo ngoLwesibili lokugcina enyangeni laphaya ehholo edolobheni laseMelmoth.

Konke lokhu kwenzeka ngaphandle kwabameli, okusho ukuthi konke kwenzeka mahhala.

Kodwa futhi kumele sikusho ukuthi asibaphuci abantu ilungelo labo lokusebenzisa abameli babo abazobakhokhela ngokubafakela izicelo. Kodwa njengoba ngike ngasho ekuqaleni, thina sizama ukuqeda ukuxhashazwa kwabantu ngabameli abangamaqola ngoba bengazi lutho.

Ngikhuluma nje khona lapha futhi sithole abantu abathathu osekwafakwa izicelo ngabo kodwa bona abathi bebengazi ngako. Okusho ukuthi kwasuka wona la manqo angabameli afaka izicelo ukuze kudle wona.

Sesibabikile labo bameli emkhandlwini wabo i-Law Society ukuba kwenziwe uphenyo okuyimanje silindele impendulo kuyona i-Society mayelana nezinyathelo okumele zithathwe ngabo.

Nakubona-ke abantu kumele sixwayise ukuthi mabangathathi amashansi benze izicelo kube kungekho ngozi abathinteka kuyona. Sesibabambile kwezinye izindawo. Kumele nazi ukuthi uma nenza kanjalo nenza icala lokukhwabanisa okuyinto enganenza nibhadle ejele.

Sengikushilo konke lokhu, ngithanda ukugcizelela kodwa ukuthi ngeke sibe yisizwe esisimeme uma impilo yethu izobuswa ngukuthi senza noma kanjani ngoba sinoHulumeni wethu onxephezelayo.

Bheka nje ngoba ngezingozi zomgwaqo izwe lethu lichitha imali yabakhokhi bentela engaphezulu kuka-R60 billion ngonyaka ngokukhokhela izinto ezahlukene njengazo izinxephezelo ze-RAF, ukulashwa kwabalimele nokondliwa kwezintandane.

Le mali ngabe isetshenziselwa intuthuko nokwakha amathuba emisebenzi kweminye imikhakha yempilo. Manje uma ubheka igebe esisadinga ukulivala ekwakhiweni kwemigwaqo, ukulethwa kwezidingo zezempilo nokuthuthukiswa komphakathi kwezenhlalakahle, uyabona nje ukuthi ngempela izingozi zomgwaqo zisihlehlisela emuva kanjani.

Yingakho-ke futhi namhlanje sizohlaba ikhwela ukuba kube yithina sonke esisukumayo njengemiphakathi silekelele imikhankaso kaHulumeni yokuphepha emgwaqeni. Umkhankaso ka-Operation Val'ingozi esiwuqhubayo esifundazweni, usitshela kona ukuthi kumele sonke sibhukule sithi siyazivala izingozi zomgwaqo.

Kuyasikhathaza ukuthi nakuba sikuqaphela ukusabela kwabantu bakithi ikhwela likaVal'ingozi, kodwa kusenabantu abaningi abangakafuni ukuhlonipha umgwaqo.

Kulesi fundazwe nyanga zonke akufi abantu abangaphansi kuka-110 emigwaqeni. Inyanga edlule kaJuly yona isithele ngehlazo kakhudlwana ngoba sithole ukuthi sibulale abantu abangu-158 ezingozini zomgwaqo. Manje lokho sekwenza sibambe umoya ukuthi njengoba sisaya esikhathini sikaKhisimusi kanti kuzokwenzekani.

Lokhu kwenzeka nje ngasekuqaleni konyaka sike sanethemba ngenkathi sibona ukwehla kwezingozi ezithatha abantu abaningi ngesikhathi esisodwa emigwaqeni yalesi fundazwe. Lokho kwehla bekuvumelana nocwaningo lwethu oluveze ukuthi imikhankaso yethu ibisikwazile ukwenza umehluko ka-33.6% wokufa kwabantu emigwaqeni kusukela lo Hulumeni ungenile ngo-2009 kuze kube yilo nyaka ka-2013.

Loko kwehla kwezinga lezingozi emigwaqeni yethu bese sithe kuyinkomba yokuthi njengesifundazwe sizokwazi ukwehlisa ukufa kwabantu emgwaqeni ngo-50% ngonyaka ka-2020, njengokuyalela kwenhlangano yezizwe i-United Nations esibekele wona kusukela ngonyaka ka-2011 kuya onyakeni ka 2020.

Kodwa njengoba sengishilo, ekugcineni ukuphepha emgwaqeni kusezandleni zabasebenzisa umgwaqo uqobo. Abasebenzisi bomgwaqo yibona okumele bahloniphe imithetho yomgwaqo.

Mangithathe leli thuba ngiphinde ngigcizelele ukuthi kubalulekile manje ukuba sihlangane siyiminyango kaHulumeni, izinhlaka zezenkolo namakhosi ukuba kulekelelwe imindeni ethintekile ezingozini zomgwaqo.

Masisukume sakhe isifundazwe singalokhu kwaba yithina esihamba phambili ngezibalo uma kukhulunywa ngezinto ezimbi. Masilusebenzise ngokufanele nohlelo lukaSukuma Sakhe olwasungulwa nguHulumeni wesifundazwe.

Uma sihlangana kuma-War Room ngaphansi kwalolu hlelo kumele sibheke nalokhu kokuthi ayikho yini imindeni engaziwa ukuthi ayilutholile usizo ngemuva kokuvelelwa yingozi yomgwaqo.

Mangibonge ngethuba ngigcine ngokunxusa ukuthi sonke esilapha siphume ngobuningi bethu siyokuba ngamanxusa ezokuphepha emgwaqeni. Sonke esisebenzisa umgwaqo masihloniphe imithetho yomgwaqo senze okufanele.

Sengathi singaphepha kuze kushaye amaholide kaKhisimusi nangemuva kwawo.

Ngiyabonga.