

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA
NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL, UMHLONISHWA UMNUZ
WILLIES MCHUNU EMCIMBINI KASUKUMA SAKHE EMHLUMAYO MHLAKA 07
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Mphathi wohlelo;
UMeya wesiFunda sasoThukela;
UMeya womKhandlu waseNdaka;
Amakhansela wonke akhona;
Ubuholi bonke besifunda sasoThukela;
Uthishanhloko naso sonke i-staff saseSilokoza High School;
Isigungu sokuphathwa kwesikole;
Abazali bonke abakhona;
Abafundi bonke baseSilokoza;
Bese ngibingelela umphakathi wonke okhona lapha;
Ngithi sanibonani.

Ngifisa ukuqala ngokubonga ukuthi umuntu athole leli thuba lokuba yingxenywe yalo mcimbi esiwuthatha njengowubufakazi balokho esihlale sikugqugquzela kokuthi abaholi ezinhlakeni ezahlukene baqinisekise ukuthi uHulumeni wethu uba nguHulumeni onakekelayo.

Okwenzeka namhlanje ngesandla sikaMeya wesifunda udadewethu uDudu sethemba ukuthi kuzovula amehlo nakwabanye abaningi abasemathubeni namandla okufaka isandla kwabangathathi entweni lapha oThukela nakomasipala bendawo njengakhona lapha eNdaka.

Siyasibongela-ke lesi sikole, sibongele kakhulu abafundi asebekwazile ukuhlonzwa ukuze basizakale ngalokho okungatholakala ngokusemandleni. Siyazi ukuthi usizi nokuntula kukhungethe izingane eziningi lapha ezweni lethu, okuyinto engadingi nje uHulumeni kuphela ukuba ubhekane nayo kodwa edinga wonke umuntu, zonke izinhloko zomphakathi ukuba zibambisane.

Siyazi sonke futhi ukuthi isikhathi esiphila kusona ezweni lethu sidinga ukuba sisukume sonke sakhe ukuze kusasa umlando ungasehluleli kabi. Kodwa mina engiyaye ngikusho ngokuthi lokho kumele kwenzeke ngokuthi abantu kube yibona abahamba phambili bakhombise ukuthi bafanele ukulekelelwa.

NjengoHulumeni thina sizibophezele ukwenza konke uma kusegameni lentuthuko nenhlalakahle yabantu bakithi.

Uma ngibhekisa kunina bantwana bami abasafunda isikole, ngifisa ukusho ukuthi siyadabuka nje thina esesibadala ngoba senikhula ngesikhathi esibi lapho kumele nivike izifo ezingelapheki njengengculazi, izidakamizwa, ubugebengu kanye nokunye okuningi okukhubaza inqubekela phambili yenu ngenkathi nikhula.

Kodwa noma kunjalo, iqiniso bantabami lithi kulula ukuphunyuka kuko konke lokhu uma nje nivuma ukwamukela usizo nezeluleko enizithola kwabadala.

Esikufisayo thina ngokuthi njengoba nikhula nje, ningalinge nikhohlwe ukuthi leli zwe lalwelwa kanzima kwafa abantu abanye bagcwala emajele. Ngakho-ke konke esikwenzayo thina sisuke sizama ukunihlakulela ukuze sithi uma siphuma ekuholeni, nina ningabe nisabhekana nobunzima esesike sabhekana nabo.

UHulumeni wesifundazwe salapha KwaZulu-Natal-ke unalolu hlelo olwaziwa ngo-Operation Sukuma Sakhe, phakathi kokunye oyindlela okulekelelwa ngayo intsha yakithi ukuba ikwazi ukusebenzisa umqondo ngendlela efanele uma ibhekene nezinselelo, ithole ulwazi namakhono okuxazulula izinkinga.

Ngalolu hlelo sivula izinkundla lapho kumele nikhulume ngezinto ezithinta nina – kube yinina enishoyo ukuthi kungagwenywa kanjani ukhulelisana kwentsha kanye nezingane, nikhululume ngokubaluleka kwemfundo, izinselelo ezilethwa i-HIV ne-AIDS, ubugebengu, ezokuphepha emgaqweni njengoba zisiphuca intsha yethu mihla namalanga, ukusetshenziswa kwezidakamizwa kanye nokufundiseka ngohlelo lokusoka ebafaneni, bafundiswe ukuthi kusho ukuthini futhi kwenziwelani ukusoka.

Kuningi-ke nokunye esingakuthinta uma kukhulunywa ngokusukuma kwabantu abasha baqinisekise ukuthi isizwe siya phambili. Kodwa engithanda ukukugcizelela ngukuthi ngisho nomlando wepolitiki yaleli zwe uyasitshela ukuthi intsha ilokhu yaba yingxenyane yomnyakazo wokulungisa izinto.

Manjena-ke okuthe ukwehluka ngukuthi vele nezinto eziningi esithi ziyonakala, kusuke kuyiyona intsha ehamba phambili kulezo zenzo. Ngakho-ke inselelo ebhekene nani namhlanje ngukuthi kuvume nina kuqala ukuthi kunenkinga okumele niphume kuyona.

UHulumeni owakhe umsebenzi ngokuba anilekelele ekuzikhipheni kuleyo nkinga. Kumele siqale sinibone ngobuningi benu manje nibamba iqhaza ezinhlelweni ezilethwa nguHulumeni ngenhloso yokunikhipha enkingeni yezidakamizwa, ubugebengu nokunye.

Uma ngithinta udaba lwefundo nje, iNingizimu Afrika iyizwe elibuswa ngentando yeningi, kodwa elisakhungethwe wukungalingani okusadinga ukulungiswa kwakhiwe kabusha. Manje-ke siyavumelana sonke futhi ukuthi ifundo iyona eyisikhali esisemqoka ekwakheni kabusha umphakathi waseNingizimu Afrika.

Njengezakhamuzi zalesi sifundazwe, ngicabanga ukuthi kuyisifiso sethu sonke ukuba sakhe iKwaZulu-Natal enamakhono nemfundo efanele lapho sonke sizokwazi ukusebenzisa lolo lwazi ekuzithuthukiseni kwezenhlalo nomnotho uma sakha kabusha.

Uma ufundisekile wathola ukuqeqeshwa, lokho nawe kukucabela indlela yakho yokuzithuthukisa empilweni. Ukufunda kuyakulekelela ekutheni ukwazi ukuhlukanisa phakathi kwento ezokufaka eweni nezokusiza. Awukwazi ukuvele ukhohliswe wumfana akuthembise izulu nomhlaba kanti ufuna ukuzifezela izinhloso zakhe.

Njengabantu abadala sihlale sikhala ngalesi simo sokuthi kube yithina esingcwaba izingane esikhundleni sokuba zona zingcwabe thina. Kodwa okusikhathaza kakhulu futhi ngukuthi singcwaba izingane zethu ngenxa yengculazi, izingozi zomgwaqo kanye nobugebengu, konke okwenzeka phezu kokuba sizikhuza futhi sizibonisa indlela okuyiyona.

Okunye futhi njengoba ezinye izindawo zethu kulesi fundazwe zinomlando wezimpi okungaba ngezepolitiki noma ezombango ezindaweni zamakhosi, kubalulekile manje ukuba nina enikhulayo ningavumi ukukhula ninamagqubu nenzondo ngezinto eningazi nokuthi kwakubangwani ngaleso sikhathi.

Kuyihlazo ukuthi sisabona lapha ngaphandle kunabantu abasha abakwazi ukuzonda umuntu kokunye baze bambulale ngenxa yokuthi ulandela iqembu elithile lepolitiki, kodwa uthole ukuthi akasazi isizathu amzondela sona ngaphandle nje kokuthi wakhula kuthiwa inhlango ethile iyisitha senhlango ethile.

Nina-ke njengabantu abasha kumele nazi ukuthi indlela eniziphatha ngayo manje yiyona eyosho ukuthi ikusasa lenu liyokuba njani, nanokuthi hlobo luni lwesizwe enizogcina niyisona.

Sithanda ukugqugquzela bonke abafundi bethu abalapha ukuba basebenze kanzima ukuzusa noma ngabe yini abayifunayo empilweni, bakhumbule ukuthi ngemfundo bangazusa okungaphezulu.

Njengamanje sisemkhankasweni wokugqugquzela asebenelungelo lokuvota ukuba bathathe ama-ID njengoba kuza ukhetho ngonyaka ozayo. Okwamanje ngikhuluma egameni likaHulumeni ngakho-ke anginandaba ukuthi umuntu uzovotela bani. Kodwa okumele sikuqinisekise ngukuthi zonke izimfanelo zikhona kusenesikhathi.

Ngiyobuya-ke ngelinye ilanga sengizonitshela ukuthi kumele niqinise kuphi njengoba labo ababegunya lokuvota ngesikhathi sokhetho loHulumeni baseKhaya ngo-2011 bengakwazanga ukucacisa udede ukuthi bafuna ukuholwa ngubani.

Mangiphethe ngokuphinda ngigcizelele ukuthi uhlelo olunjengalplu olwenziwa namhlanje lapha eMhlumayo, makungabi yilona kuphela esithembele kulona, kepha abantu mabasukume benze konke okungabasiza ukuba baphumele.

Masibonge nabo bonke othisha bethu abasebenza ngokuzikhandla ukuqinisekisa ukuthi abafundi bathola imfundo kanye nokuqeqeshwa ngamakhono ukuze bakwazi ukubhekana nobubha banciphise nomthelela omubi odalwa yibo ububha emindenini nasemphakathini abaphila kuyona.

Ngiyabonga