

**INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA NOKUXHUMANISA  
UMPHAKATHI UMNUZ WILLIES MCHUNU EMCIMBINI WOKULWA NOBUGEBENGU  
EBAQULUSINI MHLAKA 22 APRIL 2013.**

Mphathi wohlelo;  
AmaKhosi aseNdlunkulu;  
Ozakwethu kwisi Shayamthetho saKwaZulu-Natal;  
IMeya yoMkhandlu;  
Amakhansela;  
Abefundisi;  
Izinhlaka zonke zemiphakathi;  
Umphakathi wonke;  
Nginyanibingelela.

Namhlanje sihlangele lapha njengezakhamuzi zaseNingizimu Afrika, KwaZulu-Natal, eZululand, eBaqulusini.

Kusitshelani lokhu na? Kusitshela ukuthi wonke umuntu olapha kumele akhumbule ukuthi noma ngabe uhlala esigodini kumbe ewadini ethile ngaphansi kwenduna noma ikhansela elithile, kodwa nawe uyingxenywe yaleli lizwe kusuka phezulu kwehle njalo ngezigaba njengoba sengibalile.

Yingakho-ke kubalulekile ukuba sonke sibe yingxenywe yezinhlelo zokwakhiwa kwesizwe, ikakhulukazi ezisuke ziholwa nguMongameli wezwe kanye noNdunankulu lapha esifundazweni.

Ezindaweni esihamba kuzona ngalezi zinhlelo siyaye sibakhumbuze abantu ukuthi phela nangenkathi uMongameli wethu uMnumzane Jacob Zuma ethatha izintambo ngo-2009, ukulwa nobugebengu wakubeka eqhulwini kanye nezinye izinhlelo ezibalulekile njengezempilo, ezemfundo, ukulwa nobubha, ukuthuthukiswa kwezindawo zasemakhaya nokwakhiwa kwamathuba emisebenzi asezingeni elifanele.

Lokhu kwakungasuselwa nje emoyeni, kodwa kwakususelwa ezintweni ezazivela, njengezinsalelo ezibhekene nabantu bakithi uma kukhankaswa ngaphambi kokhetho.

Wonke umuntu uyazi-ke ukuthi naphuma kanjani ngobuningi benu nayoqinisekisa ukuthi lo Hulumeni okhona kuqhubeke kube yiwona onisebenzelayo ngaphansi kobuholi bukaMsholozizi kuzwelonke, uNdunankulu uDkt Zweli Mkhize lapha KwaZulu-Natal.

Uma kuyinina enaziqokela lo Hulumeni kulezi zigaba kubalulekile ukuthi njengomphakathi owavota sivume ukulekeleleka ukuze lithi liphela leli hlandla lalo Hulumeni sibe singenako ukuzisola ngokuthi sakhetha yena.

Njengesizwe saseNingizimu Afrika, sesikhulume kakhulu ngale ndaba yokusabalala kwezigameko zokunukubezwa nokubulawa kwezingane zamantombazane ezincane nabesifazane asebekhulile – ogogo bethu.

Ngisho naye uMongameli uZuma uze wethula ngokomthetho umkhankaso we-Stop Rape Campaign ngenhloso yokuqwashisa futhi kukhuthazwe ukuba kwakhiwe umphakathi onakekelayo nohlonipha amalungelo abantu bonke, ikakhulukazi amalungelo abesifazane nezingane.

Kulokhu uze wanxusa ukuba zonke izinhlaka zemiphakathi, kuhlenganisa nabezenkolo nabaholi bendabuko, zibambe iqhaza ukubhekana nalo sathane.

Ngalokhu uMongameli wayeveza ukuthi sonke, kuhlenganisa uHulumeni nemiphakathi, sinomthwalo wokuhola leli lizwe sakhe umphakathi wentando yeningi nokhululekile. Kodwa okuphambili futhi kube ukubumbana nokubambisana ukuze sibhekane nezinsalelo ezisithinta sonke simunye futhi sinamandla.

NoNgqongqoshe wamaPhoyisa kuZwelonke, uMnuz Nathi Mthethwa, uyakuveza uma ekhipha izibalo zobugebengu ukuthi nakuba izinga lamacala abucayi liya ngokwehla, kodwa izinga lamacala athinta ukhulumeza ngocansi lisalokhu likhathaze njalo.

Okubi kakhulu-ke ngokuthi isifundazwe sethu saKwaZulu-Natal sinomthelela omkhulu ekukhuleni kwezibalo zalolu hlobo lwamacala.

Yikona futhi lokhu osekwenze sakhapha isixwayiso sokuthi uma kuqhubeka kanjena kusho ukuthi isifundazwe sethu singase sibuyele ekubeni negama elibi esike saba nalo phambilini lapho besaziwa njengendawo engenako ukuphepha, okuyingozi ngisho ukuthi ungavakashela khona.

Cabanga-ke umsebenzi osuwenziwe yilo Hulumeni oholwa nguKhongolose ukunxenxa abatshali zimali ukuze kuthuthukiswe abantu kudalwe namathuba emisebenzi, konke lokho kuzocina kusengcupheni uma singasukumi kusemanje.

Emizamweni yokubhekana nalesi simo futhi uHulumeni walapha KwaZulu-Natal sewasungula uhlelo lokulekelela imiphakathi ukuba ibhekane nezinselelo ngokuhlanganyela, esilubiza ngokuthi u-*Operation Sukuma Sakhe*.

Ngalolu hlelo sigcizelela ukuthi izinto zidingidwe ezingeni leWadi lapho abantu behlala khona. Noma ngabe hlobo luni losizo oludingeka kuHulumeni, okungaba okazwelonke, owesifundazwe noma umasipala, indaba iqala ukudingidwa khona lapha.

Ngenxa yokuthi umsebenzi owenziwa kulolu hlelo ufana nempi yokulwa nezinkinga ezikhungethe abantu ngokwehlukana, izigcawu okuhlanganelwa kuzona sizibiza ngama-*war room*. Njengoba sonke-ke lapha sivela emaWadini athile, kumele wonke umuntu ayazi i-*War Room* yangakubo.

Okusempeleni nje kuyavela kwezinye izindawo ukuthi ezinye izinkinga zidalwa ngokuthi abantu abazihlanganisi nezinhlaka uHulumeni azihlelela ukuba zibalekelele. Kusekhona ngisho abantu kwezinye izindawo abathi abalazi ikhansela labo, okusho ukuthi ngekeke lowo muntu amazi ngisho omele isigodi noma umgwaqo wakhe ekomitini leWadi.

Ngokuholwa nguNdunankulu uDkt Mkhize sesike sahambela izindawo eziningana, lapha esifundazweni lapho abantu bekhombise ukuluthakasela lolu hlelo luka *Operation Sukuma Sakhe* olusebenzisana nama *War Rooms* amawadi emiphakathi ehlukehlukeni.

Ukubambisana esikutholayo, ikakhulukazi odabeni lokulwa nobugebengu, kukhomba kona ukuthi kuningi esingakwenza uma sindawonye.

Nathi sinanela kulona ikhwela elihlatshwe nguMongameli ukuthi kesiphume sikhulume nemiphakathi kukhuzwe nanku umhlola. Naku siyisizwe sithelwa ngehlazo lokuhlukunyezwa kwabantu abadala nezingane, bedlwengulwa abanye baze babulawe ngesihluku. Kuhlale kukhulunywa ngemihlola, umhlola-ke lo.

UmNyango wezokuPhepha nokuXhumanisa uMphakathi-ke nawo usunazo izinhlelo ozenzayo zokungenelela kule ndawo ukuze kulungiswe isimo phakathi kwemiphakathi nezizwe zamaKhosi kule ndawo.

Okokuqala nje kukhona lolu hlelo esithi i-*Communities in Dialogue Programme (CIDP)*, lapho sithi imiphakathi mayixoxe ngezinto eziyizinkinga. Okunye kuzokuba ngukwakha uhlaka lwe-*Community Safety Forum*, oluzobhekana nazo zonke izindaba ezithinta ukuphepha bese lubheka nokusebenza kwazo zonke izinhlaka zokulwa nobugebengu ngaphansi kukaMasipala.

Kulolu hlaka sizodidiyela ndawonye:

UmNyango wezokuPhepha nokuXhumanisa uMphakathi;

Bonke laba esithi ama-*Safety Officers* abaqhamuka emaWadini;

AmaKhansela nezikhulu zikaMasipala;

Ubukhosi;

Amaphoyisa e-SAPS;

Ama-Community Police Forum;

ImiNyango kaHulumeni;

Izigungu zokuphathwa kwezikole;

I-KZN Community Crime Prevention Association;

Osomabhizinisi;

Abalimi;

Imboni yamatekisi;

Izinhlangotho zamabandla ezenkolo;

Izinhlangotho ezingenzi inzuzo;

Nezinhlangotho ezingekho ngaphansi kukaHulumeni.

Sizoqinisa nalolu hlelo lwamavolontiya ezindaweni zalapha eBaqulusini siqinisekise ukuthi ahleleka ngokuhambisana nezinhlaka zamawadi, kuhlangothisa nama-*War Room* ngaphansi kukamasipala.

Kukhona nohlelo oluqondene nentsha, ikakhulu lena esafunda isikole. Ngalolu hlelo sifuna ukugxilisa umoya wokuhloniphana phakathi kwentsha iyodwa nokuhloniphana phakathi kwentsha nabadala.

Intsha kumele ifundiswe ngobungozi bokuthatha izindlela ezinqamulelayo, o-*short cut*. Siyazi ukuthi izingane eziningi zingena enkingeni ngenxa yo 'Sugar Daddy' abazixhaphazayo beziheha ngobukhazikhazi bezipho njengama-cell phone.

Kodwa lapha sinxusa nabo othisha ukuthi basilekelele ngokufaka lo moya wokuhloniphana nokuzihlonipha ezikoleni. Akumele kube yibona othisha abaholela izingane ophathe, bajole nazo bebe bewazi kahle umthetho ukuthi awukuvumi lokho.

Siyazi ukuthi izinga le-HIV ne-AIDS liphezulu kanjani esifundazweni saKwaZulu-Natal, kanti u-70% walabo abatholakala negciwane kuba yintsha. Manje umuntu uyazibuza-ke ukuthi uma izingane zethu zingashintshi ukwenza njengamanje, obani abazokuba oNgqongqoshe, oMongameli, othisha, neziMeya kusasa?

Siyazi futhi ukuthi kunabantu abaningi abayizisulu kodwa abafela ngaphakathi. Yingakho-ke senza izinhlelo ezifana nalezi zokuya kubantu ukuze bakhuthazwe ukuba bakhulume ukuze izigebengu zithathelwe izinyathelo.

Kweminye imindeni izingane ziyaphoqwa ukuthi zithule zingabi ngokuhlukunyezwa ngoba mhlambe kuphilwa ngaye lo muntu oyiselelesi socansi, noma bezama ukufihla amahlazo omndeni kanti bagcine inyoka ezoloku ibaqhoboza umonakalo uze ube mkhulu kakhulu.

Njengoba uMongameli uMsholazi ethule i-Stop Rape Campaign ebengikhuluma ngayo ekuqaleni, noHulumeni walapha KwaZulu-Natal futhi sewethula uhlaka lwesifundazwe lokulwa nokusetshenziswa kwezidakamizwa.

Siyazi ukuthi intsha yakithi iphelile yizidakamizwa. Uma ubheka okunye kwalobu bugebengu bugilwa sekusetshenziswe zona izidakamizwa, kanti ukuntshontsha nokubamba inkunzi kuvamise ukwenziwa ukuze kutholakale zona lezi zidakamizwa.

Zonke-ke lezi zinto esizishoyo ziyimizamo yokuba nilekeleleke njengomphakathi. Kodwa-ke okusempeleni kukunina njengomphakathi ukuthi niyafuna yini ukusizakala. Kukunina ukuthi niyayeka yini ukufihla izigebengu. Kukunina ukuthi niyayeka yini ukuthengela izigebengu abameli abazozikhipha phambili emacaleni.

Kunina eniyintsha sithi kukunina ukuthi niyafuna yini ukubona amaphupho enu nawabazali benu nabangani benu ephumelela. Kukunina ukuthi nifuna umlando unahlulele kanjani esikhathini esizayo. Ngabe nifuna abantwana benu bathi sazalwa izehluleki noma sazalwa amadoda namakhosikazi ayekwazi ukwakha isizwe na?

Ekugcineni sithi kusemadodeni ale ndawo ukuba abambe iqhaza elicacile emkhankasweni wokulwa nokudlwengula nodlame olubhekiswe kwabesifazane nezingane kanye nobugebengu bonkana.

**Ngiyabonga.**