

INKULUMO KANGQONGQOSHE WEZOKUTHUTHA, UKUPHEPHA

NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL UMNUZ WILLIES

MCHUNU EMCIMBINI WOKWETHULA UHLELO LOMGWGAQO U-P112

EBUGLEBEZWE, MHLAKA-03 APRIL.

Mphathi wohlelo;

Amakhosi eseNdunkulu;

AmaLungu esiShayamthetho;

IMeya yesiFunda i-Harry Gwala: Khansela uNdobe;

IziMeya zemiKhandlu yonke engaphansi kwe-Harry Gwala;

Amakhansela akhona;

Izinduna;

Abasebenzi beminyango ngokwehlukana kwayo;

Izinhlaka zonke esisebenzisana nazo njengomNyango;

Umphakathi wonke ngiyanibingelela.

Kuyintokozo ukuthi namhlanje egameni lomNyango wezokuThutha noHulumeni wonke waKwaZulu-Natal sesiphinde sathola leli thuba lokuzohlangana nomphakathi walapha e-Harry Gwala, ikakhulukazi eBuhlebezwe sizokhuluma ngezindaba ezithinta intuthuko.

Lo mcimbi siwuthatha njengengxenye yezinhlelo zokubungaza iminyaka engamashumi amabili enkululeko nentando yabantu kulelizwe. Siwuthatha njengomcimbi lapho kumele sivumelane ukuthi ngempela iKwaZulu-Natal isiyindawo engcono kakhulu kunangaphambi kuka-1994.

Siwuthatha njengomcimbi lapho kumele sivume khona ukuthi nakuba sazi ukuthi siphuma esikhathini esinjani sobandlululo, futhi sizazi nezinselelo esibhekane nazo kule minyaka edlule yenkululeko, kodwa likhona ithemba lokuthi kancane kancane sizogcina sifikile nakulabo abasasalele emuva ekutholeni impilo engcono ngokuphelele.

Kuningi-ke okwenza sibe naleli themba ikakhulukazi njengoba sivikelwa nawuMthethosisekelo wethu obalula ukuba sonke sibe namalungelo alinganayo ngaphandle kokucwasa ngebala, ubuhlanga, inkolo, ubulili njalo njalo.

Siyazi-ke ukuthi uma ukhuluma ngesikhathi esedlule lapha KwaZulu-Natal ngabe awuqedile uma ungakhulumanga ngodlame nokubulalana komnyama nomnyama. Indawo yalapha eXobho iyaziwa-ke ukuthi ingenye okwaphuma izidumbu eziningi kuyona ngalolo dlame.

Nakuba zisekhona izindawo ezimbalwa ezisalokhu zisiphasazamisa lapha nalaphaya, kodwa siyabona ukuthi uHulumeni nezakhamuzi zalesi sifundazwe sebesebenze kanzima ukutshala umoya wokuthula nozinzo emiphakathini eminingi.

Phela sihlale shiso ukuthi isisekelo sokuba nempilo engcono ngukuba nokuthula, intando yeningi nentuthuko.

Yingakho-ke namhlanje sesikwazi ukusho ngeqholo sithi iKwaZulu-Natal isiyindawo engcono ukuhlala kuyona kunangaphambi kuka-1994.

Kodwa futhi uma silapha eXobho, siyafisa ukuhlonipha izingqalabutho ezingomama abayibamba ishisa njengoMama uMncadi namanye amakhosikazi ayengaphansi koBumbano ngeminyaka yo-19...abangabange besayibona le nkululeko ababeyilwela.

Esikushoyo nathi lapha KwaZulu-Natal nalapha eXobho ngukuthi kule minyaka engu-20 edlule sibone izinguquko ezinkulu nesabe singakholwa ukuthi ziokwenzeka sisaphila.

abantu ngaphansi kwalo Hulumeni oholwa yi-ANC sebakhelwe izindlu, bakhelwa imitholampilo, bakhelwa izikole, bahlinzekwa ngamanzi ahlanzekile, bahlinzekwa ngogesi futhi bathola imigwaqo eyitiyela namabhulohu okuwela imifula.

Ukugubha kwethu le minyaka engu-20 kwazuzwa inkululeko, kungenxa yokuthi lo Hulumeni kaKhongolose wathatha isinqumo sokuthi abantu bahlinzekwe ngemali yesibonelelo ukuze ingabi bikho ingane elala ingadlile.

Siyazi ukuthi baningi abanye ababesigxeka ngale mali besho izinto ezahlukene.

Ngaphansi kwalo Hulumeni waKwaZulu-Natal, sekube nokwenyuka ngo-80% kwezikole okufundwa kuzona mahhala neziphakela abafundi ababalelw ku-2.1 million ukudla okunempilo khona ezikoleni.

Isibalo sezikole okufundwa mahhala senyuke safinyelela ku-4 739 ngonyaka odlule ka-2013, ezikoleni zomphakathi ezingu-6009 esifundazweni.

Lolu hlelo iuhambisana nokuzibophezela kukaHulumeni ukulwa nendlala nobubha emiphakathini ebonakala intula kakhulu.

Lapha KwaZulu-Natal sikwazile ukwenza ngcono imiphumela ka-Grade 12 isuka ku-57.8% eminyakeni emihlanu edlule yafinyelela ku-77.4% ngonyaka odlule ka-2013.

Ngenxa yako futhi ukuba yisifundazwe esinakekelayo kanti sinabantu abaningi abampofu, kule minyaka edlule sibone zenyuka izibalo zabahlinzekwa ngemali yesibonelelo.

Njengamanje sikhuluma ngabantu ababalelw ka-3.7 million abathola izibonelelo esifundazweni kanti ngonyaka ka-2000 babebelelw ka-613 000.

Odabeni lokuphepha, siyazi ukuthi baningi abantu abasalokhu beba yizisulu zobugebengu. Siyazi futhi ukuthi izigebengu zingagcina seziwubuyisela emuva umsebenzi omuhle esesiwenzile kule minyaka yentando yeningi.

Yingakho-ke ngaphansi komNyango wezokuPhepha nokuXhumanisa uMphakathi sesikwazile ukwakha izinhlelo eziningi zokulwa nobugebengu ikakhulukazi ngaphansi kombimbi lokulwa nobugebengu esithi, i-United Front Against Crime.

Ngakolunye uhlangothi futhi, uHulumeni walapha KwaZulu-Natal kule minyaka edlule usungule uhlelo lokulekelela imiphakathi ukuba ibhekane nezinselelo ngokuhlanganyela, esilubiza ngokuthi u-*Operation Sukuma Sakhe*.

Ngalolu hlelo sigcizelela ukuthi izinto zidingidwe ezingeni leWadi lapho abantu behlala khona. Noma ngabe hlobo luni losizo oludingeka kuHulumeni, okungaba okazwelonke, owesifundazwe noma umasipala, indaba iqala khona lapha.

Ngenxa yokuthi umsebenzi owenziwa kulolu hlelo ufana nempi yokulwa nezinkinga ezikhungethe abantu ngokwehlukana, izigcawu okuhlanganelwa kuzona sizibiza ngama-*war room*. Njengoba sonke-ke lapha sivela emaWadini athile, kumele wonke umuntu ayazi i-*war room* yangakubo.

Namhlanje singumNyango wezokuThutha egameni likaHulumeni waKwaZulu-Natal sithe masizokwethula uhlelo lokufakwa kwetiyela emgwaqeni u-P112. Lo mgwaqo ongu-14.25 km ubude sifake kuwona imali engu-R128 million.

Sifisa ukucacisa lapha ukuthi asizile ukuzokwenza izethembiso kodwa sizokwethula umsebenzi isigaba sokuqala, *i-design phase*, esesivele siqalile. Ngenyanga kaMay silindele ukuthi kuqale umsebenzi wokwakha.

Kuyasijabulisa futhi ukuthi kunamathuba emisebenzi amanangi azovela kubantu bendawo ngenkathi kuqhubeka umsebenzi wokwakha.

Siyazi ukuthi la mathuba esikhuluma ngawo kuba ngawesikhashana ngenkathi kwakhiwa, kodwa yiwona futhi asesize abantu abanangi ngamakhono agcina esebasiza uma sebefuna imisebenzi kwezinye izindawo.

Kanjalo nosonkontileka abancane bagcina sebenomlando abawuvezayo ngezinkampani zabo uma befuna eminye imisebenzi.

Maningi-ke namanye ama-project esesiwenzile kule ngxenye yesifundazwe okungashona ilanga uma siwabala. Kodwa uma sibheka imisebenzi emikhulu esithi ama-capital project asetshenzwayo kule District yase-Harry Gwala nje singabala u:

- P602 kusuka eFranklin kuya e-Creighton esifake kuwona u-R450 million;
- P419 KwaZashuke esifake u-R200 million;
- P318 eSani Pass esesiphothule u-Phase 1 ngo-R285 million;
- U-phase 2 osuka eHimeville osubekelwe u-R602 million;
- P68 e-Highflats esiwakha ngo-R145 million;
- P749 oya eRiverside esifake kuwona u-R154.28 million
- D168 usuka e-Highflats ubheke eNhlangwini onikwe u-R68 million
- Indonyane River Bridge ngo-R7.94 million.

Uma sibheka kulo nyaka wezimali esesingena kuwona ka-2014/2015, imali esizoyifaka kule District iyonke ukwenza imisebenzi yemigwaqo ibalelwa ku-R515 million.

Kuleyo misebenzi kuzovela namathuba omama bakaZibambele abalelwa ku-254 abazosebenza imigwaqo emisha esizoyakha.

Sengiphetha, ngithatha leli thuba ukuba ngicizelele ukuthi njengoba sibheke okhethweni ngoMay, siyaninxusa ukuba niphume ngobuningi benu niyosebenzisa ilungelo lenu nivote kahle.

Sonke masihloniphe umthetho ngesikhathi sokhetho.

Ukuzibophezela emgomweni wokuziphatha okwenziwa ngamaqembu ethu epolitiki ngesikhathi sokhetho, kumele sikubone kuthela izithelo ezingeni labalandeli.

Akekho umuntu okumele aphoqe noma asabise omunye noma amphoqe ukuba aqoke iqembu elithile ngenkani ngalesi khathi sokhetho. Ngakho-ke uma kukhona umuntu oniqhathayo odala ukuba nilwe anokwazi ukuthi lowo muntu yisigilamkhuba okumele nisibike kwabomthetho.

Umuntu owenza loko kusho ukuthi akayifuni inqubekela phambili, futhi ulwisana nentando yeningi, ngakho kumele abhekane nabomthetho.

Ekugcineni, njengoba sibheke ePhasikeni siyaninxusa mphakathi ukuba nibhukule nibe yingxene yomkhankaso wokugwema izingozi zomgwaqo ngalesi sikhathi.

Ngiyabonga.