

**INKULUMO EYETHULWA UDKT SIBONGISENI DLHOMO OBAMBE NJENGONGQONGQOSHE
WEZOKUTHUTHA, UKUPHEPHA NOKUXHUMANISA UMPHAKATHI KWAZULU-NATAL
ENKONZWENI YOMNGCWABO EMNAMBITHI NGESONTO MHLAKA 09 AUGUST 2015**

- Mphathi wohlelo;
- UMeya uKhansela uMadlala;
- Ukhansela ka-Ward 14 uNyambose namakhansela wonke akhona;
- Umfundisi uZwane omele i-Interfaith Committee esifundeni saseMnambithi;
- Abaholi bonke bakaliZwi abakhona;
- Ubuholi bonke obukhona ngezigaba ezahlukene;
- Imindeni ethintekile okuyiyona engosingaye;
- Umphakathi wonke;
- Ngiyanibingelela egameni leNkosi yethu iJesu Kristu.

Mangiqale ngokuthatha leli thuba ngidlulise ukuxolisa egameni likazakwethu ophathiswe ezokuThutha esifundazweni uMnuz Willies Mchunu ongakwazanga ukuba yingxenye yale nkongo ngenxa yokuxineka kweminye imisebenzi.

Masibonge-ke kakhulu emindenini yalaba abasishiyile, ngokusivumela njengoMnyango noHulumeni waKwaZulu-Natal ukuba sihlele le nkongo ehlanganyele yokuphelezela abantu bakithi abasishiye kabuhlungu ngoLwesithathu.

Siyabonga nakomakhelwane nomphakathi wonke oshiye konke obuzokwenza abanye abebezoya ezinkonzweni zabo ngalolu suku lweSonto, kodwa nathi manize nizozimazisa kule nkongo sibhonge emswanini ndawonye sonke. Enikwenzayo kukhulu kule mindeni esemanzini namhlanje, ningadinwa nangomuso.

Uma sihambele izinkonzo zalolu hlobo siyaye sithande ukuchaza ukuthi lezi zinkonzo ziwuhlelo loMnyango lokungenelela ngokusiza uma kudlule emhlabeni abantu abayisihlanu kuya phezulu engozini eyodwa emgwaqeni.

Lokhu sikwenza ngokuthi sixhumane nemindeni ethintekile ukuthola ukuthi hlobo luni losizo oludingekayo bese kuvunyelwana ngokuthi sibe nenkonzo yesikhumbuzo noma kube yinkonzo yomngcwabo ehlanganise imindeni njengoba silapha nje namhlanje.

Kodwa futhi siyaye sikugcizelele ukuthi lokungenelela kwethu akuwuthathi kancane nomthelela omubi owenziwa ngukufa kwabantu ngamunye noma ngababili kwezinye izingozi zomgwaqo. Okusempeleni, sihlale sisho ukuthi "ukufa komuntu oyedwa emgwaqeni wethu ngukufa kwabaningi."

Okunye futhi, siyaye sithande ukuxolisa emindenini nezihlobo zabasishiyile ngoba kuzona lezi zinkonzo siyaphoqeleka ukuba ngaphandle kokubaduduza, kodwa siphinda sisebenzise lelo thuba ukukhuluma kabanzi ngodaba lokuphepha emgwaqeni jikelele.

Lokhu sikwenza ngoba njengoHulumeni sisalokhu sikhathazekile ngezinga lokufa kwabantu ezingozini zomgwaqo kulesi fundazwe. Kodwa futhi okusehisa kakhulu ngukuthi esikhathini esifushane esedlule bese sibona kunokwehla kwezingozi ikakhulukazi eziyiziphili kanjena, njengoba manje sesiqala ukuba nalezi zinkonzo zilandelana.

Bheka nje ngoba esikhathini esingaphansi kwenyanga besiseBulwer singcwaba abantu abangu-8 abashone engozini yetekisi neloli. Kulabo bantu kwakunengane enezinyanga ezine, okudabukisayo futhi ukuthi unina owayengenisewe esibhedla naye ugcine eseshonile okwenza babe ngu-9 manje abashona kuleyo ngozi.

Kodwa futhi nemibiko yezingozi nokufa kwabantu ngamunye nangababili ihlale ingena usuku nosuku eMnyangweni.

Sithe uma sibheka izibalo zikaJuly sathola ukuthi ngonyaka odlule saba nezingozi ezingu-166 kwadlula emhlabeni abantu abangu-198, kanti ngalo nyaka sibe nezingozi ezingu-167 kwashona abantu abangu-189 ngenyanga kaJuly kuphela.

Uma ubheka lapha-ke uzobona ukuthi muncane kakhulu umehluko wokwenza kangcono. Lokhu kwenzeka kade eminyakeni emibili edlule sithole ukuthi sesehlise ngaphazulu kuka-30% ukufa kwabantu emigwaqeni yethu kulesi sifundazwe.

Konke lokhu esikuvezayo senzela ukuthi nazi ngesimo esibhekene naso sonke njengomphakathi noHulumeni. Kodwa okubalulekile engithanda sivumelane ngakho namhlanje ngukuthi yinina njengomphakathi okumele nenze okuthile, nivume ukuba nisizakale ngalokho uhulumeni akwenzayo ukuze niphephe.

Ngisho ngoba phela siyazi sonke ukuthi akukho uHulumeni angakwenzi ukulekelela abantu ukuba baphephe emigwaqeni kodwa kujike kube yibona abangabambisani noHulumeni – bashaye indiva yona le mithetho ebekelwe ukusiza bona.

Awubheke nje ngoba ezweni lonke akekho umuntu ogunyazwa ukuba ashayele imoto engaqalanga wafunda yonke imithetho nezimpawu zomgwaqo ukuze kube nesiqiniseko sokuthi ngeke enze ingozi emgwaqeni.

Kuyacaciswa futhi ukuthi osene-learners licence kumele ashayele uma kunomshayeli ofanele emotweni, okuthathwa ngokuthi uyena omqeqeshayo.

Eminye yale mithetho ithi awulokothi ushayele imoto uphuze utshwala.

Uma umuntu esefundile waphasa wathola igunya lokushayela, ukhohlwa yiyo yonke le mithetho ikakhulukazi lona osuqede abantu othi ongashayeli uphuzile.

Uhulumeni uphinda akhe imigwaqo eminye ayifake itiyela ngemali eshisiwe, ayifake nezimpawu zokuxwayisa ngokungaba yingozi uma ushayela, kufakwe namabhodi akutshela umgomo wejubane okumele uhambe ngalo kuleyo ndawo.

Kodwa mihla namalanga singcwaba abantu abashonele emgwaqeni ngenxa yokushayela bedakiwe nokugijima ngokweqile nokungalandeli izimpawu ezibekiwe.

Ngenxa yokwepfulwa kwale mithetho, uHulumeni uphinda achithe imali eningi eqeqesha aphinde aholole amaphoyisa azogada izephulamthetho emgwaqeni.

Ngenyanga kaJune nje laphaya eKolishi lamaphoyisa omgwaqo eMgungundlovu kunamaphoyisa angu-91 akhishiwe aseqalile ukusebenza emgwaqeni ngemuva kwezinyanga ezingu-12 zokuqeqeshwa kanzima.

Nakuzwelonke ziyaqiniswa ezokuphepha ngokushaywa kwemithetho njengoba manje sekuphoqelekile ukuba izingane ezingaphansi kweminyaka emithathu zibekwe esihlalweni sazo esiboshelwe emotweni ukuze ziphephe.

UMacingwane uyaye aze abuze ukuthi yini kanti ngempela okumele yenziwe futhi yenziwe ngubani?

Izingozi esikhuluma ngazo zidla izwe lethu imali engaphezulu kuka-R300 billion ngonyaka.

Lena yimali engabe yenza okuningi ukuletha intuthuko kubantu bakithi, ikakhulukazi ezindaweni zasemakhaya.

Omunye uyaye axakeke ukuthi le mali engaka ivela kanjani. Angithi phela ngemuva kwengozi kuba nabantu abadinga ukwelashwa, ukunakekelwa ngezibonelelo okungaba yibona uqobo noma izingane zabo, kanti enye iphuma ngezinxephezelo ze-Road Accident Fund.

Ngaphezulu kwalokho, izingozi zisithathela abantu abasha abasabhekwe ukuba babambe iqhaza ekukhulisweni komnotho wezwe lethu. Nalapha nje ngiyabona ukuthi kuhambe abantu abasebancane esikhala kakhulu ngabo.

Siyayinxusa-ke imiphakathi yakithi ukuba ibambisane noHulumeni ijoyine imikhankaso yokuphepha emgwaqeni ngaso sonke isikhathi.

Egameni likaHulumeni waKwaZulu-Natali sifisa ukududuza imindeni yalaba:

Name and Surname
1. Lethiwe Precious Mchunu (29)
2. Nokuthula Mchunu (33)
3. Bongani Hlongwane (37)
4. Mndeni Dube (25)
5. Fikile Shabalala (55)
6. Mlungisi Khumalo (39)

Imiphefumulo yabo sengathi ingalala ngoxolo!

Sifisela nalona osesibhedlela ukululama ngokushesha.

Masibonge nakubo bonke ababambe iqhaza ngezindlela ezahlukene ukuba kusizakale imindeni eshonelwe, sithi ningadinwa nangomuso.

Nathi siphinde sizibongele ngethuba sithembe ukuthi iNkosi izosigcina siphephile ezingozini zomgwaqo kusuka manje size sibone uKhisimusi nonyaka ozayo ka-2016 neminye elandelayo.

Ngiyabonga