

**KWAZULU-NATAL PROVINCE**TRANSPORT
REPUBLIC OF SOUTH AFRICA**QUOTATION CLOSING/OPENING REGISTER**

| | |
|--------------------------------------|--------------------------------|
| CONTRACT NUMBER: | ZNQ04823/00000/00/NEW/GEN/21/T |
| DESCRIPTION OF GOODS AND/OR SERVICES | SUPPLY & DELIVER OF UNIFORM |
| CLOSING DATE: | 02/02/2022 |
| CLOSING TIME: | 11H00 |

Method of receiving bid:

| | |
|---|---------------|
| X | Quotation box |
| | By email |
| | By fax |

Record all quotation received (do not open one receive late, must be sent back to the supplier)
Record the number of how many received late.

| NO | CSD NUMBER | LEVEL BBBEE CERTIFICATE /SWON AFFIDAVIT | EME/QSE | NAME OF SUPPLIER | TOTAL QUOTE PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-------------|---|---------|------------------|-------------------|-------------------------|--|--|--|--|--|---------------------|--|--|--|--|--|-----------|--|--|--|--|--|--------------|--|--|--|--|--|-------------------|--|--|--|--|--|----------------|--|--|--|--|--|-------------------------|--|--|--|--|--|
| 1 | MAAA0038868 | 1 | | NASA INDUSTRIAL | R 80 620.75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | MAAA0171719 | 1 | | JAMES NORTH | R 102 766.30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | MAAA0460535 | 4 | | UMFAZI SAFETY | R 159 530.13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | MAAA0113307 | | | WORKWEAR DEPOT | R 167 861.29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="margin: auto;"> <tr> <td colspan="6">DEPARTMENT OF TRANSPORT</td> </tr> <tr> <td colspan="6">COST CENTRE MANAGER</td> </tr> <tr> <td colspan="6">NEWCASTLE</td> </tr> <tr> <td colspan="6" style="text-align: center;">2022 -02- 02</td> </tr> <tr> <td colspan="6">PRIVATE BAG X6604</td> </tr> <tr> <td colspan="6">NEWCASTLE 2940</td> </tr> <tr> <td colspan="6">DEPARTMENT OF TRANSPORT</td> </tr> </table> | | | | | | DEPARTMENT OF TRANSPORT | | | | | | COST CENTRE MANAGER | | | | | | NEWCASTLE | | | | | | 2022 -02- 02 | | | | | | PRIVATE BAG X6604 | | | | | | NEWCASTLE 2940 | | | | | | DEPARTMENT OF TRANSPORT | | | | | |
| DEPARTMENT OF TRANSPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COST CENTRE MANAGER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEWCASTLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2022 -02- 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRIVATE BAG X6604 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEWCASTLE 2940 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DEPARTMENT OF TRANSPORT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

To be completed by officials closing the quotation:**DEPARTMENTAL STAMP**

| | | | |
|-------------|-------------|-------------|-------------|
| NAME: | SIBUSISO | NAME: | [Signature] |
| DESIGNATION | PAC | DESIGNATION | SAD |
| SIGNATURE: | [Signature] | SIGNATURE: | [Signature] |
| DATE: | 02/02/2022 | DATE: | 02/02/22 |